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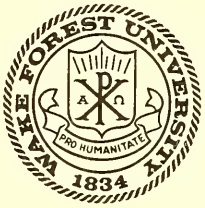

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MINUTES OF THE FIRST ANNUAL SESSION

OF THE

Roanoke Baptist Association,

HELD AT

ROCKY MOUNT, N. C., OCT. 13-15, 1908

dbc 1907

The next session will be held with the Baptist Church at Greenville, Pitt County, N. C., Tuesday night after the second Sunday in October, 1909. Rev. R. A. McFarland will preach the introductory sermon. Alternate Rev. H. A. Willis

OFFICERS:

T. M. ARRINGTON, Moderator, - ROCKY MOUNT, N. C.
J. A. SULLIVAN, Cl'k & Treas., - WASHINGTON, N. C.

ROCKY MT. PUB. CO., PRINTERS

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Constitution.

1. The Association shall be composed of the pastors and of the members, not exceeding three from any one church, chosen by the churches, who shall produce letters certifying their appointment. Members thus chosen and convened, together with the pastors, shall be denominated "The Roanoke Baptist Association," which shall have no power over the churches nor shall it infringe on any of their rights.

2. The letters from the churches shall contain the number then in fellowship and of those baptized, received by letter, dismissed, excluded and died since last Association.

3. The officers of the Association shall be a Moderator, Clerk, Treasurer and Historian, who shall be chosen by the suffrages of the members present.

4. Other churches, upon petition by letter and by delegates, and after a satisfactory examination of their Articles of Faith, may be admitted to the body by a unanimous vote; when the Moderator shall give to their delegates the right hand of fellowship.

5. Every motion made and recorded shall be left to the discretion of the Association whether it may be debated or not.

6. The Association shall furnish the churches with copies of its minutes.

7. The minutes of the Association shall be read and approved and shall be signed by the Moderator and Clerk before the Association adjourns.

8. Any church not representing itself in this body for three successive sessions, by letter or delegates, shall be stricken from the roll of churches, unless satisfactory reasons are assigned.

9. The Association shall withdraw fellowship from any church which shall be found disorderly in faith or practice.

10. Visiting brothers from sister churches, or similar bodies, may be invited to participate in our deliberations.

11. At each session of the Association delegates to the Baptist State Convention and to the Southern Baptist Convention shall be chosen by vote.

12. This Constitution is subject to alteration by a majority vote of the delegates enrolled at any session.

13. The business of the Association shall be conducted according to Kerfoot's Parliamentary Law.

Rules of Decorum.

Believing it to be best to be governed by certain rules and regulations in conducting the business of this Association, we adopt the following:

1. The Association shall be opened and closed with prayer.
2. Not more than one person shall speak at a time, and shall rise from his seat and address the Moderator.
3. The person thus speaking shall not be interrupted, unless he violates some rule of decorum.
4. The person speaking shall adhere strictly to the subject, and in no wise reflect on any other brother.
5. No brother shall absent himself from the Association without obtaining permission from the body.
6. No brother shall speak more than twice on the same subject without unanimous consent.
7. No brother shall whisper while a brother is speaking.
8. The names of the delegates shall be enrolled by the Clerk, and called as often as the Association requires
9. The Moderator may give his ideas on any subject before put it to a vote, but is entitled to a vote only in case of a tie.
10. An order of business shall be made at the beginning of each session, and shall be changed only by a vote of the body.

Executive Committee and Standing Committees.

Executive Committee:

Noah Biggs, E. W. Shearin, J. W. Anderson,
O. L. Pittman, C. F. Ellen, B. F. Briggs,
T. M. Arrington.

Standing Committees:

Orphanage	G. W. May
Aged Ministers	W. G. Hall
Sunday Schools	H. A. Willis
Ministerial Education	G. J. Dowell
General Education and Our Schools	J. T. Jenkins
Woman's Work	G. P. Harrell
Associational Missions	R. A. McFarland
State Missions	C. G. Lowe
Home Missions	J. M. Bennett
Foreign Missions	I. M. Mercer
Periodicals	T. L. Vernon

Sunday School Committee:

Halifax County	C. W. Wilson
Edgecombe County	C. J. Austin
Nash County	L. T. Vaughan
Wilson County	R. E. Hagen
Martin County	S. A. Newell
Pitt County	W. H. Ragsdale
Beaufort County	S. P. Willis
Washington County	J. Taylor

Order of Business:

G. P. Harrell, W. H. Ragsdale, J. A. Sullivan.

Religious Exercises:

The pastor and deacons of Greenville Church.

Finance Committee:

J. W. Anderson, O. L. Pittman, C. F. Ellen.

Preliminary.

At the annual meeting of the Tar River Association, held with the Baptist church at Henderson, N. C., Tuesday after the first Sunday in October, 1907, the following resolutions were adopted:

To The Tar River Association:

Your committee to consider the resolutions contemplating a division of the Association, respectfully report:

1—That the differing conditions and diverse interests of the eastern and western portions of the Association, and the large extent of its territory, render a division proper and inevitable.

2—That such division ought to be along lines that will assure strength and efficiency to both the old and the new bodies.

3—That we recommend that the clerk of this body be instructed by the adoption of this report to issue letters to all the churches situated east of the main line of the Atlantic Coast Line Railway and such other churches west of that line as may desire them for the organization of a new association.

4—That the present Missionary enterprises of the Association be continued under the division of the present Executive Committee until November, 1908, and at that time the Treasurer of this Association turn over to the Treasurer of the New Association all funds which are now in, or which shall come into his hands for Associational Missions, then remaining unexpended.

5—That the Executive Committee to be appointed at this session shall be chosen from the churches remaining with this body, and as this division may place the present Moderator with the new Association, that a vice-moderator be elected at this time who shall succeed him in such event.

6—That this report be a substitute for the pending resolution.

In accordance with the above resolutions, the Roanoke Union in session, at the Enfield Baptist Church, March 28, 1908, took up the question of arranging for the New Association. The following churches presented letters and messengers to form the new organization:

Arlington St., Rocky Mount—J. A. Newell, H. S. Barkley.

Aurora—T. J. Ragland.

Battleboro—H. P. Jordan, C. C. Williams.

Bethel—

Cedar Branch—L. A. Sacks.

Conoconary—M. Pope, W. E. Barkley, R. Pitman, C. E. Hargrove

Conoho—
Dawsons—W. H. Weeks, R. C. Fleming, L. E. DeBerry.
Eagles—Albert Anderson, Orlander R. Pollard.
Ebenezer—J. L. Rogers.
Elm City—J. A. Bridges.
Elm Grove—
Enfield—C. G. Lowe,
Everetts—
Gethsemane—J. L. Rogers.
Greenville—J. E. Ayscue.
Halifax—D. E. Vipperman.
Hamilton—Miss Eulala Perkins, Sherwood Salsbury.
Hobgood—Sister Annie Armstrong, E. C. Spencer,
F. A. Robins
Mildred—T. J. Crisp.
New Hope—
North Rocky Mount—J. S. Samuels, F. C. Ferguson,
W. G. Hall, R. Modlin, T. F. Frazier.
Oregon—T. J. Ragland.
Pactolus—
Plymouth—
Piney Grove—A. Corey.
Riddick's Grove—G. J. Dowell.
Robersonville—
Rocky Mount—E. W. Shearin, I. M. Mercer, T. M. Arrington
Scotland Neck—Noah Biggs, C. W. Wilson.
Speed—A. I. Caudle, Wilton W. Howard.
Tarboro—Sister G. M. T. Fountain, G. P. Harrill.
Sharpsburg—E. B. Walts, J. W. Robbins.
Washington—J. A. Sullivan.
Weldon—H. A. Willis, J. L. Harris, Mrs. H. A. Willis,
Miss Helen Pope.
Whitakers—J. L. Rogers, O. S. Woody, R. D. Stallings.
Williamston—J. W. Anderson, G. J. Dowell.
Wilson—B. F. Briggs.
Stoney Creek—G. W. Coley.
Oak Level—W. T. Reger, J. W. Bone.

After discussion it was decided to resolve the Union into a committee with Bro. T. M. Arrington chairman, and Bro. J. A. Sullivan secretary.

Invitations for the first meeting of the Association were presented by Greenville, Scotland Neck and Rocky Mount. The de-

cision was finally made in favor of Rocky Mount.

The next question was the time of meeting. After considerable discussion, Tuesday night after the second Sunday in October (Oct. 13) was selected.

The chairman was requested to appoint a committee to prepare a constitution and by-laws, the usual standing committees and the preacher of the introductory sermon.

This preliminary work being completed, the committee adjourned.

Proceedings:

Rocky Mount, N. C., Oct. 13th, 1908.

The new division of the Tar River Association convened in its first annual session with the First Baptist Church, Tuesday night Oct. 13th, at 7:45 o'clock. I. M. Mercer, the pastor, conducted the devotional exercises, and extended a welcome to the Association. J. T. Jenkins of Wilson, preached the introductory sermon, his theme being "Love," 1 Cor. 13:13.

A temporary organization was effected with T. M. Arrington, Moderator, and J. A. Sullivan, clerk. The roll call of churches showed representation from 49 with 109 messengers as follows:

1. Arlington Street, Rocky Mount—C. V. Petway, T. D. Lindsay, F. Newell.
2. Aurora—T. J. Ragland.
3. Battleboro—T. D. Wright, G. W. Ward.
4. Bethel—E. C. Andrews.
5. Cedar Branch—Not represented.
6. Conoconary—C. E. Hargrove, J. H. Pope, Z. M. Bradley.
7. Conoho—H. S. Everett. J. C. Russ, S. W. Casper.
8. Dawsons—R. H. Chesson, R. W. Barnes, L. E. DeBerry.
9. Eagles—A. I. Caudle, Orlander Pollard, J. B. Best, W. J. Clarke.
10. Ebenezer—P. H. Lane, B. F. Pittman.
11. Elm City—R. A. Adams, J. M. Bennett, J. A. Bridges, J. D. Turner, J. G. Barkley.
12. Elm Grove—J. E. Hocutt, J. P. Cooper, A. C. Williams, V. B. Williams, V. B. Weaver.
13. Everetts—E. C. Andrews
14. Enfield—C. G. Lowe, J. F. Sexton.
15. Fishing Creek—T. T. Warren.
16. Gethsemane—O. L. Pittman, J. C. Marks, J. L. Rogers.

17. Greenville—W. H. Ragsdale.
18. Halifax—A. G. Wilcox, D. E. Vipperman.
19. Hamilton—P. L. Salsbury.
20. Hickory—G. F. Davis, J. R. Dozier, T. E. Powell.
21. Hobgood—A. I. Caudle.
22. Macedonia—K. E. Joyner, G. W. Joyner, Benjamin Edwards.
23. Mildred -T. J. Crisp.
24. Nashville—B. G. Alford.
25. New Hope—W. H. White, G. R. Dew, Geo. Page.
26. North Rocky Mount—S. M. Taylor, W. A. Taylor, A. J. Rogers.
27. Oak Level—Robt. E. Bone.
28. Oregon—T. J. Ragland.
29. Pactolus—E. B. Walts.
30. Piney Grove—A Corey.
31. Pleasant Grove—J. L. Hinton.
32. Plymouth—E. C. Andrews.
33. Red Oak—C. G. Lowe, W. H. Faulkner, J. T. Jones, H. H. Whitaker, W. O. Rose.
34. Riddick's Grove—J. H. Riddick.
35. Robersonville—Speer Cochran, H. C. Norman.
36. Rocky Mount—Geo. L. Parker, D. E. Modlin, C. H. Smith, T. M. Arrington.
37. Scotland Neck—Noah Biggs, R. E. Hancock, R. A. McFarland.
38. Sharpsburg—E. B. Walts, M. Bachelor, J. Mears, J. W. Robbins.
39. Speed—A. I. Caudle.
40. Spring Hope—G. W. Joyner, S. Goode.
41. Stanhope—G. W. May.
42. Stoney Creek—T. L. Vernon, J. J. Coley, G. W. Coley, W. B. Harper.
43. Tarboro—G. P. Harrill, C. J. Austin.
44. Tillery—D. E. Vipperman, J. O. Applewhite.
45. Washington—J. A. Sullivan, J. W. Jones, H. B. Vanhook.
46. Weldon—H. A. Willis, J. L. Harris.
47. Whitakers—R. D. Stallings, J. R. Marks, J. L. Rogers.
48. Williamston—J. W. Anderson, G. J. Dowell.
49. Wilson—B. F. Briggs, D. R. Petway, L. H. Winstead.
50. Fountain Mission—A. I. Caudle.

On motion the organization of the Association was declared

permanent with the above officers.

I. M. Mercer presented the report on Order of Business which was adopted.

G. J. Dowell presented the report on Sunday Schools, as follows.

Sunday School Report.

According to the statistics of 1907, there were 1850 Baptist Churches in North Carolina, and 1679 Baptist Sunday Schools, showing an enrollment of 202184 church members and 139467 Sunday School scholars, besides 11050 officers and teachers, making 150517 engaged in Sunday school work among the Baptists (white) in the State. There were also 77 Branch Schools and 3688 persons enrolled, making a grand total of 154205 in this great Sunday School army.

Of these schools 859 are evergreen, while 879 close during the cold months of winter. We further notice that 481 churches have no Sunday Schools. This should not be, and it is worth our while to ascertain the causes of this neglect or inability to organize those in the Sunday School work. There are 481 Sunday Schools that belong to churches, having more scholars than they have members in their churches. Last year the Tar River Association with its 100 churches and 10977 members with 98 Sunday schools, 8216 scholars, 701 officers and teachers and 321 others attending branch Sunday school had only 10 schools which kept open all the year. There were 32 Sunday schools which had more scholars than the churches in which they were organized had members. Of the 739 baptisms reported by the churches, 321 of them came from the Sunday school. This 42 per cent then of the baptisms in our Association is largely the result of the Sunday school work and influence. It is claimed that in sections where there is no anti-missionary influence, that 85 or 90 per cent of the increase of church membership comes from the Sunday schools of the respective churches to which they belong.

In view of these things we would most urgently and earnestly recommend.

1. That we encourage every church to foster the Sunday school idea, and organize a school when and where it is possible.
2. That the Sunday schools patronize and use the Sunday school literature published by the Sunday School Board of the Southern Baptist Convention.
3. That the Sunday schools subscribe for "Charity and Children," and distribute the paper liberally among the members.
4. That we encourage every school not doing so to join the army of 400 Sunday schools now once every month taking up a collection in their schools for the support of the orphans of Thomasville.
5. To encourage and to cooperate with Prof. E. L. Middleton, Supt. of the Baptist Sunday school work in North Carolina with our means and prayers.

6. And to insist, in all our schools, that the children who attend the schools, and the parents and guardians of the children, use their influence in securing the attendance of the large children especially upon the religious services of the church such as preaching, instead of encouraging them to leave at the close of the school as is the custom of many.

Respectfully submitted,
Geo. J. Dowell.

After discussion by G. J. Dowell, State S. S. Secretary E. L. Middleton, and G. T. Lumpkin, the report was adopted.

The Moderator announced the committees apointed at Enfield as follows:

To preach introductory sermon, J. T. Jenkins, J. E. Asycue, alternate.

Finance Committee—J. W. Anderson, C. F. Ellen, O. L. Pittman.

Order of Business—I. M. Mercer, Noah Biggs, F. C. Ferguson.

Religious Exercises—W. G. Hall, I. M. Mercer.

Constitution and By-laws—T. M. Arrington.

Orphanage—G. P. Harrill.

Aged Ministers—G. W. May.

Sunday Schools—G. J. Dowell.

Ministerial Education—C. G. Lowe.

General Education and Our Schools—J. E. Ayscue.

Woman's Work—H. A. Willis.

Periodicals—J. L. Rogers.

Associational Missions—Noah Biggs.

State Missions—J. T. Jenkins.

Home Missions—J. E. Hocutt.

Foreign Missions—J. A. Sullivan.

On motion a committee was appointed, one from each county to cooperate with the State Secretary on Sunday schools seeking a more general and systematic work. (See page 5.)

Visitors were recognized, Rev. J. C. Howard of the Biblical Recorder, Rev. Mr. Tuttle of the M. E. Church, Rev. L. B. Boney of Florida, Rev. G. M. Duke and Dr. J. D. Hufham of the Tar River Association, Rev. Mr. Taylor of the Protestant Methodist church.

The Association adjourned with prayer by J. D. Hufham.

Wednesday Morning.

The Association convened at 9:00 o'clock. Devotional exercises were conducted by H. A. Willis.

T. M. Arrington presetned the new Constitution. An amendment incorporating the name "Roanoke" in the constitution prevailed, and as amended, it was unanimously adopted. Rules of Decorum presented by T. M. Arrington were also adopted.

A motion prevailed to change the order of business so as to bring up the subject of the Orphanage for the afternoon.

Visiting brethren were recognized. Archibald Johnson, Livingston Johnson, D. B. Bridges, of Smithfield, and Braxton Craig.

J. A. Sullivan was elected treasurer of the Association.

G. T. Lumpkin for the committee presented the report on

Associational Missions.

For thirty years the Associational Mission Board of the Tar River Association has labored within the bounds of this new Association. It has worked in co-operation with the State Board of Missions, from the beginning. It has been a task of immense proportions, and the difficulties in the way made the work appear impossible of accomplishment.

But as we look at the results of those years of labor and prayer, we know it was inspired of God, and we are led to exclaim "See what God hath wrought." When the Board began its work in the entire association, including both the old and the new, there were only thirty-two churches, with 2,900 members. Last year in this same territory was reported 100 churches, with a membership of 11,000. In this part of the association, covered by this body, conditions were almost hopelessly depressing. There was not a church on the A C. L. Railroad from Weldon to Wilson, only one in Eegecombe, only one in Pitt county. Along the Roanoke from Weldon to Plymouth, there was only one self-sustaining church. Many counties did not have a Baptist preacher within its bounds. There were not more than 600 Baptists in all this section. Sentiment was strong against us, and workers were very few and many unprepared.

Overwhelmed by this destitution, our brothers said "The responsibility is upon us. We must give these people the Gospel." Two mighty giants stood forth, and called the people to their duty, Brethren G. M. Duke, and J. D. Hufham, the Lord's anointed indeed. Men of unsurpasssed energy and mighty in the Word. Their words like magic touched the hearts of the people, and they arose to the call! Another brother must not be forgotten. His great mind conceived the plan, his business brain outlined the work, his liberal soul in a large measure provided the means. Let not the Old Tar River and the Roanoke ever forget the sacrifices and the wise leadership of the wise unassuming Noah Biggs. Hand in hand with these ministers of the Gospel he went. Together, the invincible trio planned and prayed and brought to pass, and the people responded with great and princely offerings.

Those were days that tried the souls of men. Only God knows how they bore it, and brought forth such a triumph. This end of the Association was powerless to rise under the burden of great destitution and poverty. They did not have within their borders the strength to do the mighty work. But our brethren of the western half, led by that big-hearted man of God, Geo. M. Duke, came to the rescue. They sent their pastors, they gave their means joyfully and liberally. And for 30 years they have poured out their heart's love for us in sympathy, in prayer and in money to build up the walls of Zion.

And now we are divided, but our hearts are not divided. We cannot help from speaking, we would be ungrateful not to speak our parting words of love and thankfulness, and to offer our prayer for their prosperity. We are the children of their prayers, their pains and their tears, and we love them for their ministry.

But now the task is ours. The responsibility is great; the work cannot be curtailed. Every call is for enlargement, and the very hope of our Association depends upon our response. We cannot do less than last year. Our motto is "Expansion." And to fail in this is to lose our opportunity. We must crown this hour with an offering unequalled in North Carolina, with an offering that will make our beginning memorable forever, and will give perpetual incentive to our future endeavor.

Remember our fathers began and achieved in far greater difficulties than these. Less than 3,000 of these poor and despised Baptists gave $1,500. Is it a great thing for 5,000 rich and influential to give $3,000? Then the brethren gave to an untried enterprise. Now we give to a work, the worth of which is demonstrated by 30 years of triumph.

The opportunities presented here are a call to measure up to this hour; the very difficulties are a challenge to our faith and the splendid results of our mission efforts are an appeal to our liberality. These men last year with scattered fields, and themselves poorly paid saw one hundred and fifty persons converted unto God, and welcomed into the fellowship of the churches, over two hundred and fifty persons. Think what a work this is.

But even greater needs will be upon us this year. The call is for enlargement. New fields must be occupied, more men must be enlisted, and reinforcements must be placed on the battle lines.

Our plea is that the 50 churches of the Roanoke Association will give not less than $3,000 for this work this year.

We make this plea, because we cannot do with less than this, and because it would set this Association on fire for God.

The eyes of North Carolina Baptists are upon us, and the cause of God depends upon our faith and our heroism. Do this brethren, and it will be for all time our inspiration and our eloquence.

G. T. Lumpkin,
For the Committee.

The report was discussed by G. T. Lumpkin, G. M. Duke,

and J. D. Hufham, after which the following subscriptions were taken for Associational Missions:

Churches.	
Arlington St. Ry. Mt.	$ 40.00
Aurora	20.00
Bethel	15.00
Battleboro	20.00
Conoconary	20.00
Conoho	20.00
Dawsons	5.00
Everetts	15.00
Eagles	20.00
Ebenezer	20.00
Elm City	50.00
Elm Grove	5.00
Enfield	50.00
Fishing Creek	20.00
Gethsemane	25.00
Greenville	175.00
Halifax	20.00
Hickory	40.00
Hobgood	15.00
Macedonia	12.00
Mildred	15.00
Nashville	35.00
New Hope	25.00
North Rocky Mount	150.00
Oak Level	15.00
Oregon	10.00
Pactolus	5.00
Piney Grove	5.00
Pleasant Grove	15.00
Plymouth	50.00
Red Oak	35.00
Riddick's Grove	5.00
Robersonville	20.00
Rocky Mount	200.00
Scotland Neck	600.00
Sharpsburg	15.00
Speed	15.00
Spring Hope	25.00
Stanhope	10.00
Stoney Creek	100.00
Tarboro	55.00
Tillery	20.00
Washington	75.00
Weldon	150.00
Whitakers	20.00
Willlamston	50.00
Wilson	50.00
other pledges	
G. T. Lumpkin	50.00
J. L. Rogers	5.00
T. J. Ragland	5.00
D. E. Vippernan	25.00
E. B. Walts	15.00
J. L. Harris	5.00
A.I. Caudle	5.00
C. G. Lowe	5.00
G. J. Dowell	5.00
J. W. Jones	5.00
J. A. Sullivan	10.00
R. A. McFarland	20.00
J. D. Hufham	10.00
G. M. Duke	10.00
Kesler	10.00
W. M. S. Ry. Mt. Ch.	20.00
L. M. S. Fishing Creek	6.00
Spring Hope S. S.	5.00
L. M. S. Tarboro	6.00
Whitakers S. S.	5.00
Nashville Sunbeams	2.50
Elm City Baracas	5.00
Enfield S. S.	5.00
Greenville S. S.	5.00
North Ry. Mt. Sunbeams	2.50
Red Oak S. S.	5.00
New Hope S. S.	5.00
Rocky Mount Baracas	10.00
Red Oak Baracas	10.00
Pinetown S. S.	2.50
Y. L. M. S. Rocky Mt.	10.00
Stoney Creek S. S.	5.00
Enfield Philatheas	2.50
Mrs. F. C. Ferguson	10.00
W. M. S. Scotland Neck	20.00
M. S. C. Scotland Neck	10.00
Sunbeams Scotland Neck	5.00
Rev. Mr. Tuttle M. E. Ch	10.00
Hickory W. M. S.	10.00
Nashville S. S.	10.00
Sharpsburg S. S.	2.00
Aurora S. S.	1.00
Oregon S. S.	2.50
Washington S. S.	5.00
Miss Z. A. Eagles	5.00
Braxton Craig	10.00
A Delegate	10.00
Eagles additional	5.00
Nashville W. M. S.	2.50
W. T. Reges	20.00
Mrs. Teachy	5.00
Wilson S. S.	8.00
N. Rocky Mount Baraças	5.00
Rocky Mt. S. S.	5.00
Rocky Mt. Sunbeams	5.00
North Rocky Mt. S. S.	5.00
Mrs. Armstrong	5.00
Stoney Creek S. S.	10.00
Arlington St. S. S.	5.00
Oak Level S. S.	5.00
G. M. Duke	5.00
Mrs. W. G. Griffin	5.00
Gus Whitley	5.00
A. G. Wilcox	5.00
North Ry.Mt. Delegation	5.00
Robersonville Delegation	5.00
O. L. Pittman	10.00
Mrs. J. W. Powell	2.00
R. W. Barnes	2.50
Plymouth S. S.	2.50
J. H. Pope	15.00
H. A. Willis	10.00
Friend from Weldon	50.00
J. H. Griffin	1.00
W. C. Dozier	4.00
Enfield (additional)	5.00
J. W. Bone	1.00
M. J. Hendrick	1.00
V. B. Carter	1.00
J. L. Hinton	1.00
J. M. Edwards	1.00
S. J. F. Ellen	1.00
W. H. White	1.00
D. R. Petway	1.00
D. F. Wertray	1.00
N. D. Shearin	1.00
H. H. Whitaker	1.00
T. L. Vann	1.00
Nashville Ch (additional)	2.00
W. B. Stallings	1.00
G. W. Ward	5.00
W. H. Faulkner	5.00
W. N. Shearin	5.00
Ed Shearin	5.00
J, J. Coley	5.00
Geo. L. Parker	5.00
C. C. Williams	5.00
Luther Sexton	5.00
J. C. Marks	13.00
J. W. Ellen	5.00
H. T. Thorne	2.00
R. E. Hancock	2.50
W. B. Harper	2.00
J. C. Ellen	2.50
T. A. Bone	5.00
Tarboro S. S.	5.00
Livingston Johnson	5.00
M. C. Bartholomew	5.00
S. Goode	5.00
C. J. Williford	2.00
G. W. Coley	1.00
J. E. Hocutt	1.00
Noah Biggs	5.00
L. A. S. Arlington St.	5.00
Total	3,123.00

It was decided to defer final action on the report until the night session.

The moderator appointed the following committee on time, place and preacher for the next meeting: G. T. Dowell, R. E. Hancock, J. J. Coley, B. F. Briggs, and B. G. Alford.

The Moderator appointed as Auditor, C. J. Austin.

After announcements, the Association adjourned with prayer by Rev. Mr. Tuttle of the M. E. Church.

Wednesday Afternoon.

The Association re-assembled at 2:30 o'clock, and devotional exercises were led by C. G. Lowe.

The committee on time, place, and preacher for the next meeting offered its report:

Your committee on time, place, and preacher for the next meeting of the Roanoke Association beg leave to report that we recommend Tuesday night after the second Sunday in October, 1909 as the time, and Greenville as the place, and Rev. R. A. McFarland to preach the sermon with Rev. H. A. Willis as alternate.

Respectfully submitted,

G. J. Dowell, Chairman,
B. G. Alford,
J. J. Coley,
B. F. Briggs,
R. E. Hancock, Committee.

The report was adopted.

J. D. Hufham announced that he had secured enough private subscriptions to Associational Missions to bring the amount above $3,000. (These subscriptions are included in the above list).

G. P. Harrill read the report on the Orphanage.

Orphanage Report.

The Baptist Orphanage, of North Carolina, born in the hearts of a few brethren in Raleigh, 1884, during the session of the Baptist State Convention in that place, saw the first light in Thomasville, 1885. The annual reports from then until now show a growth and development that would possibly have staggered the belief of the most sanguine at first. There are now on the Orphanage grounds ten dormitories, comfortably housing three hundred and eighty-five children. With water from the Deep Well, the excellent sewerage system, and the scrupulous care taken to keep the houses and grounds clean, the Orphanage is as secure against the direful and expensive results of epidemics as it can well be made.

We believe that the story of Orphanage work of Thomasville has never been adequately told. The inherent sense of modesty on the part of Orphanage employes has prevented their telling all they could lest there should appear to be the spirit of boasting. At no other institution among the Baptists of North Carolina do we believe so great a spirit of sacrifice has been shown as among the employes there. The load upon the heart has many times outweighed that upon the hands. In times of sickness and death touched hearts and tear-stained faces have shown a depth of feeling exceeded only by that in an actual home.

The physical, mental, moral and spiritual training of three hundred and eighty-five children, such as our children at Thomasville receive, is no small matter. And refreshing as it may be to dwell upon the faithful service of employes, resulting in well trained children, there is a serious proposition confronting us.

It takes seven hundred dollars a week to meet current expenses. The receipts in Charity and Children show that this amount is not being sent in. That means debt. We are compelled to pay interest on all over-drafts at the bank, thus the deficit growing larger week by week. We must not let this state of affairs continue. So, in order to help make a change we urge the following propositions:

1. That we do not say "Same as last year."
2. That every pastor in the Association take an extra collection on Thanksgiving; or, where he is pastor of several churches, take one in each of his churches some time in the month of November.
3. That each Sunday school send one Sunday's contribution to the Orphanage every month.
4. That every Sunday school take a club of Charity and Children large enough to place one copy in each home represented in the school.

We believe there is no surer way of arousing the benevolent spirit in any church than to let the cry of an orphan child open wide the door. When once the door is opened, State, Home, and Forgeign Missions and Education are almost sure to follow in.

Respectfully submitted,
G. P. Harrill.

After discussion by Archibald Johnson of the Orphanage, a collection was taken for the Orphanage amounting to $31.50. The report was adopted.

After singing, and prayer by A. G. Wilcox, J. T. Jenkins read the report on State Missions as follows:

Report on State Missions.

The central thought and the heart of our state organization is to evangelize the destitute places in North Carolina. To evangelize these places is to preach the gospel to every creature that is, to do Foreign Mission work. State mission work is fundamental to all other departments of our general work. The history of the work of the State Mission Board is an inspiration. Great has been its accomplishments, too many to recall here. Its work is not as well known as it should be. To enlighten our people means to enlarge their contributions, and there are many things they should know about State Mission work. This is the work of pastors.

There are three distinct sections in North Carolina where the Board has been working since its organization; the Eastern, Western and Piedmont. Possibly the greatest destitution in the state is in the eastern section in the bounds of our new association. Here the harvest is ripe. We have all we can do and all we need to do is to enter in and possess the land. The demand is greater now than ever before. New railroads have opened up this section within the last few years and the eyes of the whole country are turning towards us. We are to have a prosperous section. New towns are growing up rapidly and we should build new churches

in every one of them and let the churches grow up with the town.

The Piedmont Section:—We quote from a description of this section by our worthy secretary, Livingston Johnson: "The Piedmont section is our great manufacturing territory. The sky is darkened with the smoke from different kinds of factories. The development of hydro-electric power is destined in the near future to quicken our manufacturing activities. Experts tell us that electric power can be furnished from twenty-five to fifty per cent cheaper than water or steam power. Buckhorn on the Cape Fear above Fayetteville, the Whitney Reduction Works on the Yadkin below Salisbury and the Catawba Works on the Catawba below Charlotte will soon be ready to furnish power. Indeed the Catawba Works are now in operation. This means the revolution of manufacturing in Piedmont North Carolina, and it means also a loud and imperious call to our State Mission Board. At Greensboro, Salisbury, Statesville, Charlotte, Mooresville, High Point, Asheboro, and a score of other places in Piedmont North Carolina, the Board is doing its best to keep up with the rapid material development. Twelve years ago there was one Baptist church in Greensboro, and it had been self-sustaining but a short time. Now there are seven churches there with six resident pastors, all of whom, except the pastor of the First Church, are largely supported by the Board.

The Baptist pastors in Greensboro began a big evangelistic campaign on the 10th of May which they expect to conduct for three months. They have procured the services of a Gospel singer, but the pastors will do the preaching. Much is expected from this movement, and it will be without cost to the Board. At Asheboro, the county seat of Randolph County, we very sadly need a house of worship and a consecrated man to lead our forces. We sincerely hope that in a short time we will have the man and a house of worship will soon follow. In Charlotte, Bro. S. F. Conrad, so well known to the Baptists of the State, has purchased a most desirable lot in the northern part of the city, and will begin at once the erection of a five thousand dollar house. Brother Gillespie, one of our Charlotte Missionaries, has recently baptized twenty-seven persons, and Brother Mooses, another missionary in Charlotte, has just added thirty-five by baptism. So goes the Piedmont section.

The Western Section:—The Mountain section of North Carolina is full of churches, but they are lacking development along evangelical lines. These are good people and can be depended upon in every moral and worthy calling. There is now an educational awakening in the mountains.

The whole state has missionary territory which calls for help.

It is less than two months now until the meeting of the State Convention in Wilson. The Board was instructed at the last convention to enlarge its work to the amount of forty-five thousand dollars. This has been a very hard year in finances and the Lord's work is always the first to be affected, hence there has been a falling off of contributions.

The report was discussed by State Mission Secretary, Livingston Johnson, State Evangelist Braxton Craig, and J. D. Hufham.

Noah Biggs offered a resolution which was adopted, that all the churches of the Association be requested to take a collection for State Missions before Dec. 1st, and forward the amount to the State Convention Treasurer.

The report on State Missions was then adopted.

T. J. Ragland read the program of the next meeting of the Roanoke Union, to be held at Aurora in November.

G. M. Duke and J. D. Hufham explained that the history of the Tar River Association was nearly complete, and desired this Association to take some action concerning it.

R. A. McFarland offered the following resolution which was adopted:

Resolved, That we endorse the movement of the Tar River Association to issue a history of the old Association, and that we assume our proportional part of the expenses of the same.

The Association adjourned with prayer by G. W. May.

WEDNESDAY NIGHT.

The Association assembled at 7:30 o'clock, and R. A. McFarland led in a devotional and song service.

The report on Associational Missions was adopted.

J. C. Howard representing the Biblical Recorder addressed the Association in the interests of that paper.

J. A. Sullivan presented the report on

FOREIGN MISSIONS.

The Romance of Foreign Missions has faded. No longer are there great gatherings characterized by weeping, final farewells, and a parting blessing, as if we were sending the heroes of those gatherings to martyrs' deaths in far off lands. Instead, now, all eyes are looking unto Christ, and all ears are hearing His command, "Go," and both those going and those sending rejoice together that they have a part in the great work of world-wide evangelization.

The hosts of God are pushing forward as never before, presenting to the powers of darkness an unbroken front, dividing the work and fields, co-operating with instead of antagonizing each other. They are occupying new posts, opening up new stations, and not content with belting the globe with christianity, they are seeking to broaden this belt from pole to pole.

Christianity has passed the experimental stage in Foreign Missions. No longer is the question of the damnation of the heathen without the Gospel a matter for discussion among the people of God. Though the answer seems to be conclusive, christians of every name feel it a sufficient apology for Foreign Missions that the Master has said, Go ye into all the world and preach the

Gospel to every creature."

In spite of the doubts and opposition at home, and in the face of difficulties abroad, God has led his people to meet every condition. In the pioneer days of Foreign Missions, the missionary went out practically alone, and had to labor long years studying the language of the people, in some cases making a written language that the scriptures might be translated for the dissemination of the truth among the natives. Later those in charge of the work found it better to group two or more families at important stations and work from these as centers. It was found that so few of the natives could read, it was necessary to establish schools for them. Then it was found that the written Word could go where the Missionary could not, and so the printing press was sent to the front to assist in scattering the word among the millions. Another development was the establishment of hospitals and appointment of medical missionaries. The many malignant and fatal diseases peculiar to heathen lands, often attacked the families of the missionaries and there was no skilled medical treatment for them. Then too, the hospital work and the medical men opened many homes hitherto closed to the Gospel, and made the occupants more susceptible to the religion of their benefactors. Again, it was found that ten natives could be supported for the same cost of one missionary, and hence, the number of native workers has been greatly multiplied. Bible women have also become an important part of the work. Owing to heathen custom, missionaries could not enter some homes for personal religious conversation, and this constituted a great drawback to the work. These women appointed by the Board could enter these homes, and by many little attentions, and ministrations, engage the sympathies of those down-trodden heathen women, and point them to the Savior, their great Deliverer.

Such is a brief notice of the development of Foreign Missions abroad. Let us notice how the matter has grown at home. From the earliest beginning of modern missions, when the feeble society offered to the sole missionary a meagre support, to the present establishment, with its manifold agencies of work, we are furnished the most magnificent spectacle of development found in any religion. And while christianity was slow to realize her obligation and to grasp her opportunity, she marches now with no uncertain tread. Beginning with the great representative organizations of the various christian bodies which have as their chief actuating principle, the evangelization of the whole world, we notice in our denomination, the Woman's Work, the Young Ladies Auxiliary, the Sunbeans Bands, mission study classes, and the new feature but recently inaugurated, the kinetoscopic representation of heathen spiritual darkness, and the missionary of the cross as seen in actual service, and the now celebrated Laymen's Movement which promises to be the most powerful auxiliary yet devised for saving a lost world.

A great work has already been done. Southern Baptists have made marvelous strides in recent years. We now have in foreign lands as our representatives, 98 male and 124 female missionaries,

85 ordained native preachers, 198 male and 51 female unordained native helpers, making a total of 556 workers at the front. There are 229 churches, and 467 out stations with a membership of 14,179. There are 139 houses of worship, 226 Sunday schools, with 7,526 scholars, and 128 day schools with 3,194 scholars. Their contributions last year amounted to $34,825.13. The most glorious part of this report is the number of baptisms. Last year 2,174 heathen souls were baptized into the fellowship of our churches. Brethren, Foreign Mission work is yielding returns in many cases better than the same work and outlay in our own country. Often churches in China report more baptisms during the year than in some communities of our own State, already evangelized, and ripe for the reaper. At the present proportionate increase, will the day come when the churches of heathendom will furnish help in the effort to save the destitute of this fair Southland?

The complex and varied work carried on by the Southern Baptist Convention, requires an enormous outlay of money. Last year the churches contributed a little more than $400,000.00 for the Foreign work. The Convention at Hot Springs moved the figures for this year to $500,000.00. One half million dollars seems a large sum, but a small thing for 2,015,080 earnest souls. Twenty-five cents per member is the amount asked of Southern Baptists to save the dying millions heathendom North Carolina is apportioned $45,000 of this amount. This again is a small thing for 205,046 consecrated followers of Christ. It can be done Brethren, let's say, It shall be done.

Our Association is the baby of the State. Just named today. What is our part of this amount? I lay it on your hearts. Ours is pre-eminently mission territory. We have some communities that seem to compare with foreign lands in spiritual destitution, and difficulty. But shall this deter us from obeying the command of our Lord, to try to save all? Let our infant Association have the true marks of its Founder, the great Head, and bear a true likeness to the Father "who so loved the world that He gave His only begotten Son" for it.

The report was discussed by Editorial Secretary of the Foreign Mission Board, W. H. Smith, and I. M. Mercer. G. M. Duke led in prayer that God would call some from this Association to the foreign field.

The report was adopted.

The Association adjourned with prayer by E. B. Walts.

THURSDAY MORNING.

The Association began its session at 9 o'clock with a devotional service led by G. W. May.

The Association approved the record of the preliminary meeting at Enfield, and the proceedings of the previous sessions.

The Moderator announced the standing committees, committees on order of business, religious exercises, the executive committee, and the committee on Sunday Schools. (See page 5).

On motion, the moderator was added to the executive committee, and made chairman.

The order of business for the day was changed. Morning session, Woman's Work and Home Missions; afternoon session, Aged Ministers and Ministerial Education; night session, Periodical and General Education.

H. A. Willis presented the report on

WOMAN'S WORK.

We do well to acquaint ourselves with the object of the Union as stated in their Constitution Article II.

The object shall be threefold: (1) To stimulate a broader religious development on the part of the Baptist women and girls of the State, to train the children in Christian work and enlist all in active, personal endeavor for the salvation to those in their own community. (2) To receive and distribute missionary information, to stimulate effort and to encourage the organization of Missionary Societies and Bands among the women, young people and children. (3) To encourage the earnest, systematic co-operation of women and children in contributing money for missions at home and abroad.

This is in full accord with the spirit of New Testament teaching and practice.

To carry out this purpose the Union organizes in the churches Woman's Missionary Societies, You g Women Auxiliaries, Sunbeam Bands, and Boys Bands, and send out programs for meetings and other literature. The Societies and Bands take collections for State, Home and Foreign Missions, and other special objects. They observe Christmas offering for China, Thanksgiving offering for Home Missions in March, and State Mission day third week in Sept. They hold week of praver in January for World Wide Mission and week of prayer for Home Missions second week in March.

What Is Being Done.

This work, largely educational in character, cannot be adequately represented by figures. There have been organized 792 societies with a membership of 19,800. Contributions last were

To Foreign Missions	$9,744.
To Home Missions	$5,308.
To State Missions	$1,869.

With other special contributions amounting to a total of $21,-546.65. A handsome addition to our Mission funds. And it should be remembered that this in no wise interferes with the regular church collections but represents largely gleanings from the field.

We commence this work and urge all the churches to help their women.

H. A. Willis.

After discussions by H. A. Willis, G. J. Dowell, J. A. Sullivan, J. T. Jenkins, G. W. May and G. P. Harrill, the report was adopted.

J. E. Hocutt read the report on

Home Missions.

"To obey is better than sacrifice" and this has been one of the principles Baptists have ever stood for, to obey God rather than man.

In his last command Jesus gave to his followers in an impressive way that all men must have the Gospel. Hence the question of missions.

For convenience sake, and to better understand the work, the mission question has been decided, but all of it is mission work and means the gospel to lost men.

Our Home Mission Board is located in Atlanta, Ga., and has the management of the general mission work within the bounds of the Southern Baptist Convention and in Cuba, Porto Rico, and the Isle of Pines.

The greatest work that has been before the Home Board for the last few years, has been in the fast growing cities of the South. Many foreigners are pouring in daily and many of them are an undesirable element. The most of them make their home in the cities, bringing their different idea of Government, Religion and the Bible.

The Home Board was equal to the situation, and at once began bending the most of its energies to the cities, and has met conditions of all classes, and has given the pure gospel of Jesus Christ. Therefore, we should give more than our money, our prayers and co-operation to this work.

To save America, and especially the South-land means the saving of the world, for here have we the simplest form of worship, the purest Government and the strongest race of men.

As goes the South so goes the nation. This has a deeper significance today than ever before. Jesus looked over the city, and wept, and if sin and crime in the lines of the great family caused him to weep then surely we draw the conclusion, Jesus still weeps over the city.

We as Southern Baptists seem to have a peculiar relation to the negro race. We should stand ready to instruct and encourage him in any way we can.

The Home Board is also doing a good work in establishing schools in the Mountain section. Some of these schools are in our own State, and this means much for our cause in Zion. Your committee urges every church to give as God has prospered to this worthy cause.

J. E. Hocutt, Committee.

The report was discussed by R. A. McFarland, after which it was adopted.

Noah Biggs offered the report of the Treasurer of the Executive Committee: which was referred to the Auditor and reported correct:

The Tar River Association

In account with Noah Biggs, Treasurer.

1908.

To Rev.	E. B. Walts	$100.00
" "	G. P. Harrill	456.60
" "	T. J. Crisp	37.50
" "	D. E. Vipperman	146.00
" "	J. M. Bennett	195.81
" "	G. J. Dowell	100.00
" "	J. K. Henderson	62.50
" "	Ben E. Dunn	52.07
" "	W. H. Davis	50.00
" "	M. A. Walton	50.00
" "	A. V. Joyner	250.00
" "	O. N. Marshall	200.00
" "	D. T. Dunn	25.00
" "	J. T. Ragland	100.00
" "	A. G. Wilcox	143.75
" "	E. C. Andrews	216.66
" "	A. I. Caudle	340.00
" "	J. E. Hudson	37.50
		2563.39

CREDITS.

By Amount from the	Association	$2518.91
" "	" A. G. Wilcox	25.00
		$2543.91

To balance due Treasurer $19.48.

Examined and found correct.

C. J. Austin, Auditor.

Rev. Dr. Morton of the Presbyterian church was recognized.

I. M. Mercer appealed to the pastors of the Association to cooperate with the Woman's Christian Temperance Union, and to comply with their communications whenever possible.

The Finance Committee offered their report as follows:

Associational Missions	$1813.17
State Missions	22.23
Home Missions	25.06

Foreign Missions	19.94
Sunday School Missions	2.77
Colportage	1.10
Ministerial Education	3 32
Ministers' Relief Fund	10.53
Orphanage	17.80
Printing Minutes	51.60
	$1967.52

The report was adopted.

A collection amounting to $25.52 in pledges and cash was taken to increase the minutes fund.

The moderator was elected a delegate to the Southern Baptist Convention, and was instructed to appoint an alternate in case of his inability to attend.

J. W. Anderson, O. L. Pittman and C. F. Ellen were appointed delegates to the Baptist State Convention.

The moderator appointed the following committee to make a brief digest of church letters and report at the night session: R. A. McFarland, B. G. Alford, T. L. Vernon.

The Association accepted with thanks the excellent map of the Association prepared and presented by Bro. Archie Nunn of Rocky Mount.

The Association adjourned with prayer by R. A. McFarland.

THURSDAY AFTERNOON.

The Association re-convened at 2:30 o'clock, and was led in devotional exercises by J. E. Hocutt.

The record of the morning session was approved.

G. W. May presented the report on

MINISTER'S RELIEF WORK.

The work of caring for the aged and infirm, in all vocations, has ever been held in high esteem among all Christian people and nations. Our Government prides itself on the fact that none of its soldiers ever suffer for lack of loves gift from a patriotic people, and that they are considered not objects of charity, but that the nation is paying a debt to those who have risked all to bless the many.

How much greater our obligation then, to care for the aged minister will appear when we realize that they have forgotten self and selfish interest and aims, and spent manhood's vigorous years in service to humanity. We look on the battle scarred warriors bent with age and palsied by nerves broken by burdens carried for others ere their years have reached three score and ten.

They have scattered phalanx after phalanx of the enemy's column, and have heard, and rejoiced at the shout of victory. They have stormed fort after fort and taken captive their garrison for the Lord of Hosts.

The battle they have waged has been for all nations, kindreds and tongues. The battle song was not of The Republic, but of the world. The struggle of these old heroes has been to eradicate evil and sin from the best of man, and cause to beat the spear into a pruning hook and the sword into a plow share, and thus do away with the field of carnage, the thousands of maimed, halt, and disabled of the nation's wards.

If then, a man engaged in such a noble battle should forget self, and forget to provide for old age, we must care for him and his aged companion, who has stood by him in every battle and encouraged him to his greatest effort.

We would be recreant to our dearest obligation to leave them alone, when they can fight for us no more. We would be unfaith- to our Captain and cause.

Dear Brethren, we must look after their every interest. We must do better by them in future years.

Respectfully submitted,
G. W. May.

After discussion by G. W. May, and G. J. Dowell, the report was adopted. C. G. Low presented the report on

MINISTERIAL EDUCATION.

The ministry is a calling and not a profession to be taken up and laid down as we like. Our Lord calls men to preach His gospel, and without this call no man should undertake it. The Holy Spirit gives to those a fitness for the work that nothing else can give. With this call comes the obligation to those called to avail themselves of every means in their power for the responsible work in all its details. Our Lord calls men from all ranks of life to preach His gospel of eternal life. Some of these men are educated, some are without means to educate themselves. Our brethren, feeling and realizing the great need of a truly educated ministry propose to aid those with their means.

We are glad to report Wake Forest College as prospering beyond its former history with seventy three ministers in College and sixty three of that number on the board. This is the largest number ever received by the Board so far as I know. The Seminary has a large number from North Carolina, and the Board is to care for them. These are young men of great promise and the labors of many of them during the past summer were greatly blessed of the Lord.

God's plan for evangelizing the world is through the instrumentality of man acting as His agent. Jesus said unto His disciples, "All authority is given unto me in heaven and earth; go ye, therefore, and make disciples of all nations, baptizing them in the name of the Father and of the Son, and of the Holy Spirit, teaching them to observe all things whatsoever I have commanded you"—

Many places and conditions in our own State, not to speak of the other states, and Foreign fields, are calling loudly for men. The rail-road, the factory, the bank, the law, the medical profession, and many other calls are holding out great opportunities for wealth, for social prestige, and for worldly preferment. Such being the conditions, should not our schools and colleges, our associations, and conventions, and our churches and our homes have laid upon their hearts and consciences the great claims of the kingdom of Christ until our strongest and best Christian young men shall face the situation, and answer the question of his obligation to preach the gospel honestly and candidly. It is a strange thing in our consideration that God can use parents, pastors, teachers and christian workers in the conversion of men, and yet it is true. This report would urge upon our people an intelligent, thoughtful, prayerful interest in this matter. If our churches and homes, our pastors, our Sunday school teachers will only give their attention prayerfully to this matter that God's agency for saving the world is men, and urge it upon the hearts of our young, the question of men, to do God's work will never give us trouble

A large majority of young men, who feel called of God to the ministry; they must either go into their life's work unequipped for doing their best, or some one must help them at the beginning. At the point of beginning the Board extends a helping hand to the great many of our worthy young men, who feel called to the work of preaching the unsearchable riches of Christ. This report would urge, then, that every pastor in his church or his churches in this new Association, take up a collection for this work during the coming year that shall be equal with its importance An increased and increasing number of men call for a larger contribution every year. The Board employes a secretary for only a small part of his time, and is therefore very dependent on the churches and friends for its support. Then, let us do our best in this work and see to it, that God's cause shall not suffer for the want of means.

Respectfully submitted
Calvian G. Lowe.

After discussion by C. G. Lowe, Dr. J. Henry Highsmith, of Wake Forest College, and I. M. Mercer, the report was adopted.

The Association adjourned with prayer by G. J. Dowell.

Thursday Night.

The association assembled at 7:30 o'clock, and G. P. Harrill led in a devotional service.

The record of the morning session was approved.

Rev. C. E. Gower, of Mount Zion Association was recognized.

The committee on Digest of Church letters made their report which was adopted. (See table, in back of book.)

J. L. Rogers offered the report on

It is very important as a denomination to have our people educated in Baptist literature, and to create a stimulus in its study. The need of denominational training and development is of great importance in this association.

The Biblical Recorder has been, and yet is a great factor in informing and educating the churches on the great questions which have claimed the attention of our denomination. It is strong, faithful and fearless and should be supported by every Baptist throughout the State. Every pastor should seek to enlarge its circulation.

Charity and Children, our Orphanage paper, is a bright and helpful paper and should find its way into every Baptist home. When read it will awaken and touch the responsive chord in every heart and life.

The Foreign Mission Journal, published in Richmond, Va., gives the news from the foreign field and missionaries laboring there. When read it will quicken missionary zeal and enthusiasm.

The Home Field, published by the Home Board of Atlanta, Ga., is worthy of consideration and should find its way into many homes where it does not now go.

The literature of our Sunday School Board in Nashville, Tenn., is ably edited and is as good as the best. Every Sunday School within our convention should patronize this institution.

The Baptist World, (formerly Baptist Argus,) is a valuable and suggestive paper. The Doctrines of our Faith by Dr. E. C. Dargan recently printed in book form cannot be too forcibly submitted to every reader of Baptist literature.

Respectfully submitted,
J. L. Rogers.

The report was discussed by J. L. Rogers and E. B. Walts, and then adopted. The writer of the report on General Education having moved from the Association, there was no report offered. Dr. J. Henry Highsmith, of Wake Forest College, by appointment, addressed the Association on this subject.

The Association extended to the churches and citizens of Rocky Mount a rising vote of thanks for their excellent hospitality.

The Association extended to Dr. Highsmith a vote of thanks for his excellent address on Education.

After prayer by R. A. McFarland, the Association adjourned to meet Tuesday night after the second Sunday in October, 1909, with the Baptist Church at Greenville, N. C.

T. M. Arrington, Moderator,
J. A. Sullivan, Clerk.

REPORT ON DIGEST OF CHURCH LETTERS.

CHURCHES	MEMBERSHIP				CONTRIBUTIONS			
	1907	1908	Gain	Loss	1907	1908	Gain	Loss
Arlington St., Ry. Mount	40	63	23		1335 88	722 75		613 13
Aurora	25	27	2		289 62	57 25		232 37
Battleboro	50	46		4	163 87	131 38		32 49
Bethel	33	44	11		102 25	75 00		27 25
Cedar Branch	129	129			115 36			115 36
Conoconary	62	58		4	114 50	161 56	47 06	
Conoho	42	52	10		54 00	58 95	4 95	
Dawsons	118	127	9		209 80	236 83	27 03	
Eagles	35	60	25		119 03	139 36	20 33	
Ebenezer	32	35	3		133 50	238 01	104 51	
Elm City	85	90	5		101 17	347 88	246 71	
Elm Grove	167	171	4		202 00	81 10		120 90
Enfield	112	118	6		943 47	790 21		153 26
Everetts	20	30	10		63 90	73 00	9 10	
Fishing Creek	92	89		3	174 59	169 73		4 86
Gethsemane	34	39	5		245 20	253 31	8 11	
Greenville	185	194	9		2390 24	3187 28	797 04	
Halifax	6	14	8		20 05	186 99	166 94	
Hamilton	43	42		1	433 72	177 94		255 78
Hickory	84	82		2	207 27	232 18	24 91	
Hobgood	21	19		2	110 65	84 67		25 98
Macedonia	107	105		2	28 27	26 03		2 24
Mildred	29	33	4		70 00	63 00		7 00
Nashville	43	48	5		300 84	573 20	272 36	
New Hope	82	102	20		193 00	223 90	30 90	
North Rocky Mount	149	170	21		1040 98	1224 40	183 42	
Oak Level	61	63	2		244 58	167 86		76 72
Oregon	21	24	3		84 75	46 70		38 05
Pactolus	16	18	2			66 00	66 00	
Piney Grove	7	9	2		11 95	5 50		6 45
Pleasant Grove	167	176	9		333 51	128 17		205 34
Plymouth	73	96	23		500 00	314 29		185 71
Red Oak	130	130			355 79	529 60	173 81	
Riddick's Grove	15	15			7 51	39 65	32 14	
Robersonville	27	32	5		128 63	155 69	27 06	
Rocky Mount	362	396	34		2618 63	3438 48	819 85	
Scotland Neck	390	396	6		5539 82	6282 80	742 98	
Sharpsburg	6	27	21		872 00	193 97		678 03
Speed	27	30	3		135 64	111 22		24 42
Spring Hope	71	80	9		416 89	330 98		85 91
Stanhope	34	27		7		82 72	82 72	
Stoney Creek	181	178		3	709 27	555 98		153 29
Tarboro	98	101	3		1125 68	1127 12	1 44	
Tillery	19	30	11			218 08	218 08	
Washington	151	132		19	1285 48	1560 92	275 44	
Weldon	131	143	12		2186 17	2240 63	54 46	
Whitakers	20	23	3		66 02	122 67	56 65	
Williamston	113	126	13		1227 36	1592 19	364 83	
Wilson	357	364	7		12984 12	4383 91		8600 21
Total	4,302	4,603	348	47	39,996.96	32,211 04	4,858.83	11,644 75

NUMERICAL STATISTICS.

CHURCHES	PASTOR & P. O.	CLERK AND P. O.	Received by Baptism	Letter	Restored	Dismissed by Letter	Excluded	Died	Males	Females	Total	Sunday of Preaching	Value of Property	Seating Capacity
Arlington St. Ry. Mount	W. G. Hall, Rocky Mount	T. D. Lindsay, Rocky Mt.	13	11	....	1	....	....	26	37	63	1-3	2500 00	300
Aurora	T. J. Ragland, Aurora	J. E. Miller, Aurora	2	....	....	....	....	....	7	20	27	2-4	1500 00	200
Battleboro	C. C. Williams, Spr'g Hope	T. D. Wright, Battleboro	....	1	....	3	....	2	17	29	46	4	1000 00	400
Bethel	E C, Andrews, Plymouth	Mrs. M F. Grimes, Bethel	6	5	....	....	....	....	13	31	44	4	1000 00	250
Cedar Branch		H. G. Modlin, Jamesville	....	....	....	....	....	....	....	....	....	....	....	....
Conoconary	D. E. Vipperman, Halifax	R. H. Pittman, Crowell's	....	1	....	3	....	2	33	25	58	1	1000 00	500
Conoho	T. J. Crisp, Conetoe	F. M. Harrell, Oak City	11	1	....	1	1	....	24	28	52	1	800 00	200
Dawsons	D. E. Vipperman, Halifax	L E. DeBerry, Scotland N.	12	1	....	....	3	1	87	37	124	4	1200 00	400
Eagles	A. I. Caudle, Speed	J. A. Eagles, Macclesfield	11	15	....	....	....	1	15	45	60	3	1000 00	250
Ebenezer	J L. Rogers, Whitakers	P.H.Lane,Tarboro R F.D.4	2	1	....	....	....	....	12	23	35	4	800 00	250
Elm City	J. M Bennett, Elm City	A. J. Rowland, Elm City	18	5	2	17	2	1	35	55	90	1-3	200 00	300
Elm Grove	J. E. Hocutt, Nashville	E. R. Rockley, Nashville	6	3	....	1	2	2	59	112	171	2	800 00	350
Enfield	C G. Lowe, Enfield	Robt. Kimball, Enfield	2	7	....	2	....	1	53	65	118	1-2-4	1500 00	500
Everetts	E C. Andrews, Plymouth	P. C Cahoon, Everetts	10	2	....	1	....	1	9	21	30	1	900 00	250
Fishing Creek	J. L Rogers, Whitakers	J. R. Ward, Nick	6	....	....	7	....	2	39	50	89	2	600 00	300
Gethsemane	J. L. Rogers, Whitakers	A. Anderson, Whitakers	5	1	....	....	1	....	18	21	39	3	1000 00	250
Greenville		J. C. Tyson, Greenvlle	3	10	1	5	....	2	70	124	194	1-2-3-4	18000 00	500
Halifax	A. G. Wilcox, Brinkleyville	Z. M. Story, Halifax	....	8	....	....	....	....	4	10	14	1	1500 00	200
Hamilton		P. L Salsbury, Hamilton	....	....	1	2	....	....	12	30	42	3	1500 00	300
Hickory	G W. May, Castalia	S B. Dozier, Whitakers	5	1	1	4	1	4	27	55	82	2	1000 00	300
Hobgood	A. I. Caudle, Speed	F. A. Ruffin, Hobgood	....	....	....	1	....	1	6	13	19	2	1000 00	250
Macedonia	J. E Hocutt, Nashville	W. E. Joyner, Nashville	4	....	....	2	3	1	30	69	105	4	800 00	350
Mildred	T. J. Crisp, Conetoe	G. C. Cobb, Mildred	4	....	....	....	....	....	9	20	29	4	2000 00	250
Nashville		B. G, Alford, Nashville	....	8	....	2	....	1	22	26	48	2	1000 00	300
New Hope	J. M. Bennett, Elm City	R. H. White, Wilson	26	....	....	5	1	....	45	57	102	4	500 00	300
North Rocky Mount	W. G. Hall, Rocky Mount	F. C. Ferguson, Ry. Mt	11	22	....	6	4	2	65	105	170	2-4	1800 00	300
Oak Level	J. L Rogers, Whitakers	T. A. Bone, Nashville	9	....	1	5	1	2	25	38	63	1	600 00	200
Oregon	T. J. Ragland, Aurora	Mrs.Eva Lawson, S. Creek	3	....	1	....	....	1	8	16	24	1-3	1000 00	200
Pactolus	E. B Walts, Sharpsburg	M. T. Spier,Greenville N0.5	2	....	....	....	....	....	4	14	18	3	1000 00	200
Piney Grove	T. J. Crisp, Conetoe	J. C. Getsinger, Jamesville	1	1	....	....	....	....	3	6	9	3	800 00	300
Pleasant Grove	J E. Hocutt, Nashville	J. W. Colston, Nashville	3	4	3	1	....	....	73	103	176	3	1000 00	400
Plymouth	E. C. Andrews, Plymouth	W. R. White, Plymouth	10	15	1	3	....	....	....	....	96	1	1500 00	300
Red Oak	C. G Lowe, Enfield	W.H.Faulkner, Ry.Mt,No3	....	....	....	....	....	....	68	52	120	3	1500 00	400
Riddick's Grove	G. J. Dowell, Williamston	J. H. Riddick, Williamston	....	....	....	....	....	....	6	9	15	1	600 00	175
Robersonville	E. C. Andrews, Plymouth	A R.Dunning,Robersonville	5	3	....	3	....	....	12	20	32	2	1000 00	250
Rocky Mount	I M. Mercer, Rocky Mount	C. A. Hesser, Rocky Mt	25	37	....	23	2	3	153	243	396	1-2-3-4	8000 00	400
Scotland Neck	R A. McFarland, Scot'd N.	E. E. Hilliard, Scotland N.	21	11	....	10	10	6	151	245	396	1-2-3-4	10000 00	600
Sharpsburg	E B Walts, Sharpsburg	D. W Batchelor Sharpsb'g	13	8	....	....	....	....	9	18	27	2	1000 00	200
Speed	A. I. Caudle, Speed	A. J. Parker, Speed	2	2	....	....	1	....	16	14	30	4	900 00	200
Spring Hope	W C Nowell, Spring Hope	J.A. Marshburn,Spring H.	8	10	....	3	8	....	33	47	80	2-4	700 00	200
Stanhope	G. W. May, Castalia	C. D. Morgan, Spring H	2	....	....	3	6	....	....	....	27	....	....	....
Stoney Creek	T. L. Vernon, Rocky Mt	H O. Coley, Rocky Mt	14	4	....	20	1	....	85	93	178	2-4	1500 00	300
Tarboro	G. P Harrill,Tarboro	R. M. Davis, Tarboro	2	5	....	2	....	2	35	66	101	1-2-3-4	12000 00	700
Tillery	D. E. Vipperman, Halifax	G. Howell, Tillery	9	2	....	....	....	....	21	9	30	2	1800 00	300
Washington	J. A. Sullivan, Washington	T. J. Latham, Washington	7	6	7	10	28	1	51	81	132	1-2-3-4	3500 00	300
Weldon	H A. Willis, Weldon	R T Daniel. Weldon	16	7	....	9	....	2	63	80	143	1-2-3-4	3000 00	400
Whitakers	J. L. Rogers, Whitakers	B A Strickland, Whitakers	2	2	....	1	....	....	11	12	23	1	400 00	160
Williamston	G. J. Dowell, Williamston	J.W.Anderson,Williamston	8	6	....	1	....	....	38	88	126	1-2-3-4	4500 00	350
Wilson	J. T. Jenkins, Wilson	E. S. Taylor, Wilson	20	12	....	23	....	2	130	237	367	1-2-3-4	....	....
TOTAL			339	238	18	180	75	143	1738	2599	4460		85,000.00	34585

	Pastors Salary	Building and Repairs	Incidentals	Associational Missions	State Missions	Home Missions	Foreign Missions	Sunday School Missions	Colportage	Orphanage	College and Schools	Ministerial Education	Old Ministers Relief	Poor	Other Objects	Minutes	Total
Arlington St., Ry. Mount	200 00	380 26	42 24	15 65	2 84	2 00	2 00			20 66					31 82	1 00	698 47
Aurora	12 00		15 00	5 00	3 00					2 75				5 50	4 00	50	47 75
Battleboro	75 00		15 00	15 00	1 92	1 52	85			1 50						1 00	111 79
Bethel	50 00			12 50											12 00	50	75 00
Cedar Branch																	
Conoconary	100 00	7 00	10 00	15 00	2 00	2 06	2 44									75	155 31
Conoho	27 10		15 75		3 00					6 95			3 80	5 25		50	59 45
Dawsons	125 00	139 00	2 00	30 00	2 00	2 00	2 15			3 00					16 10	1 00	337 83
Eagles	56 50	27 30	2 75	15 00	3 55	4 00	4 25	1 10	1 10	6 68				10 00	18 00	50	137 46
Ebenezer	100 00	5 00	4 00	10 00	1 21		1 95			8 00	1 10	1 10	1 00		10 21	65	231 01
Elm City	167 43	47 50	29 35	35 00	10 00					8 25					100 00	2 00	339 10
Elm Grove	60 00		5 00	5 00										3 25	44 57	2 00	75 00
Enfield			58 65		10 25	6 08	20 75			36 72		2 76			3 00	15	135 21
Everetts	50 00			10 00		2 00	1 50								3 53		67 18
Fishing Creek	125 00		3 00	20 00	7 50		1 30			5 93						1 00	163 73
Gethsemane	164 00		15 00	24 00	2 60	1 80	1 00			40 85				5 78		60	249 91
Greenville	1195 00	962 60	150 00				32 45			24 45					4 30	1 50	2375 08
Halifax	75 00	20 00	45 60	10 00	1 25	3 06	2 00			1 68				1 50	27 50	50	187 49
Hamilton	68 70	24 00	21 59	15 00						5 25					13 35		147 89
Hickory	110 00		1 25	21 00	5 50	1 50	5 75			11 65		2 00	2 00		28 60	1 25	190 50
Hobgood	23 00	10 11	75	4 94		4 27	4 59	1 53	5 75			1 00	1 51		17 00		74 95
Macedonia				12 50	87											1 50	14 87
Mildred	50 00			10 00													63 00
Nashville		250 00	12 00	25 00						3 00					120 00	1 00	408 00
New Hope	150 00			15 00	1 93	2 50	5 00										
North Rocky Mount	300 00	5 00	114 28	150 00	100 00	125 00	100 00			5 00			2 50	25 00	23 00	1 00	230 00
Oak Level	100 00			15 00	3 50	2 00	2 50			10 00	5 00			11 02	10 10	1 00	926 40
Oregon	30 00		12 00	1 00	1 55					5 00						1 50	129 50
Pactolus	30 00	5 00	25 00		3 00					2 25							45 80
Piney Grove				5 00						3 00							66 00
Pleasant Grove	100 00		2 00	10 00	2 20											50	5 50
Plymouth	200 00	30 00	13 29	15 00	2 00	1 00	1 00			1 00				3 72	3 75	1 50	123 17
Red Oak	250 00		39 70	35 00	4 30	4 91	4 96			2 86		3 43			36 00	1 00	300 29
Riddick's Grove	3 00	30 00		1 40						5 00					2 50	2 50	351 16
Robersonville	100 00		18 69	10 00												25	39 65
Rocky Mount	1200 00	202 52	373 58	143 75	110 00	99 10	116 14			60 00		17 76	12 75	23 56	29 37	5 00	2393 53
Scotland Neck	1200 00	600 00	350 00	600 00	350 00	175 00	180 00			600 00	500 00	60 00	50 00	80 00	50 00	3 00	4798 00
Sharpsburg	50 00	5 00	63 87	5 00	16 00	2 00	2 00	2 50		3 50		1 00	1 00		27 32	1 00	180 19
Speed	35 64	25 00	90	10 00		3 00	3 00	1 24	1 50			1 22	1 22		28 50	50	111 72
Spring Hope	180 00		53 16				10 00			44 48					7 55	2 00	297 19
Stanhope	65 00				2 05	82	2 50			1 35						1 00	72 72
Stoney Creek	300 00		7 00	65 00	26 50	15 05	54 25	1 68		6 20		3 50	1 50		29 00	1 00	510 68
Tarboro	425 56	323 65	147 12	9 05	4 00									10 60	11 50	1 50	932 98
Tillery	150 00	9 00	11 00	9 00		2 50	2 50					8 08			25 00	1 00	218 08
Washington	700 00		279 15	50 00	7 00	9 26	21 87	4 00		19 10		1 00	1 00	44 25	2 41	1 50	1140 52
Weldon	1060 00	88 20	177 61	100 00	75 00	35 00	100 00			100 02		30 00	25 00	2 73	141 50	2 50	1877 56
Whitakers	50 00		2 50	12 50	2 63	4 50	1 95			1 30					28 50	60	173 59
Williamston	900 00	250 00	91 39	28 16	22 18	13 00	13 00					2 00			5 00	1 25	1825 98
Wilson	1200 00	850 00	505 42											25 50	250 00	3 00	2833 92
				4 00													4 00
TOTAL	11,554.93	4,296.14	2,735.99	1,604.45	791.30	534.45	702.77	12.05	8.35	1,057.38	506.10	134.85	103.34	257 64	1,182,98	1,235.98	25,520.70

CHURCH, SUPERINTENDENT WITH POSTOFFICE	Officers & Teachers	No. Pupils in School	Total Enrolled	No. Schools	Volumes in Library	Quarterlies and Papers	Mos. Open	Average Attendance	Baptism	State Mis.	Home Mis.	Foreign Mis.	Orphanage	Sun-School Expenses	Other Objects	Sun-School Missions	Total
Arlington St. H. S. Barkley, Rocky Mt.	8	125	133	1		150	12	75	5				2 25	23 63			25 88
Aurora, Mrs. Sarah Hopkins, Aurora	7	50	57	1		228	12	25						10 00			10 00
Battleboro, Miss M. P. Jordan, Battleboro	4	36	40	1	40	36	6	20					4 79	6 00			10 79
Bethel																	
Cedar Branch																	
Conoconary, M. Pope, Crowells	7	40	47	1		64	4	30						7 00			7 00
Conoho, H. S. Everett, Oak City	6	50	56	1		4		40									
Dawsons, O. C. Stallings, Enfield No. 1	6	40	46	1	200	75	12	30	4								
Eagles, Z. A. Eagles, Macclesfield	2	15	17	1		20	12	12	5					2 40			2 40
Ebenezer, E. J. Hurdle, Tarboro No4	6	40	46	1		48	12	35	1				7 00	6 00			13 00
Elm City, J. A. Bridgers, Elm City	8	103	111	2		130	12	45	2				5 00	10 78			15 78
Elm Grove, C. H. Baines, Nashville	5	51	56	3	12	60	8	39	1					6 10			6 10
Enfield, C. Highsmith, Enfield	10	90	100	1		188	12	65	1				25 00	55 00			80 00
Everetts, J. E. Perkins, Everetts	5	40	45	1		4	12	35	2					6 00			6 00
Fishing Creek, R. L. Avent, Aventon	5	36	41	1		160	12		5				4 40	14 50			18 90
Gethsemane, O. L. Pittman, Whitakers	3	15	18	1		24	12	18						4 00			4 00
Greenville, W H. Ragsdale, Greenville	19	240	259	1	250	250	12	180	1				43 45	80 00			123 45
Halifax, J. M. Story, Halifax	6	19	25	1		24	4	12									
Hamilton, P. L. Salsbury, Hamilton	6	46	52	1	35	50	12	25					18 00	10 00			28 00
Hickory, T. E. Powell, Whitakers	11	123	134	2		115	12	53	3				18 00	10 00			28 00
Hobgood, G. W. Wells, Hobgood	5	30	35	1		35	12	20						9 72			9 72
Macedonia W. E. Joyner, Nashville	4	56	60	1			12	40	4					12 16			12 16
Mildred																	
Nashville L. T. Vaughan, Nashville	7	85	92	1		85	12	35					60 00	14 50	50 10		124 60
New Hope, G. R. Dew, Wilson	4	45	49	1		36	12	25	5				3 00	4 00			7 00
North Rocky Mt., W. A. Taylor, Ry. Mt.	10	201	211	1		235	12	119	9				144 00	150 00			294 00
Oak Level, J. A. Daughtridge, Nashville	7	115	122	1		86	12	48	5				4 00	18 00			22 00
Oregon, Mrs. Clara Springer, South Creek	6	40	46	1		45	12	25	1					11 58			11 58
Pactolus																	
Piney Grove																	
Pleasant Grove, J. H. Braswell, Nashville	8	88	96	2										6 50		15 00	6 50
Plymouth, W. R. White, Plymouth	8	75	83	1			12	50	10					110 00	7 50		15 00
Red Oak, W. H. Faulkner, Rocky Mount	10	125	135	1	75	150	12	76					64 44	12 00			181 94
Ridick's Grove																	12 00
Robersonville, J.D. Everett, Robersonville	7	92	99	1		5	7	43									
Rocky Mt., W. R. Lancaster, Rocky Mt.	29	546	575	3	180	785	12	296	12			17 50	234 64	387 56	251 50		891 20
Scotland Neck R.M. Johnson, Scotland N.	21	371	391	2	1000	700	12	262	18				658 55	230 31		22 48	911 34
Sharpsburg, J W. Robbins, Sharpsburg	5	54	59	1		60	12	40						13 78			13 78
Speed, Enoch Simmons, Speed	5	25	30	1		30	12	15									
Spring Hope, J. H. Williams, Spring H.	8	125	133	1	150	150	12	100				1 19	12 02			5 00	18 21
Stanhope			60					45									
Stoney Creek, S. J. F. Ellen, Rocky Mt.	9	85	94	1	50	130	12	45	10				12 00	29 30	5 00		46 30
Tarboro, C. J. Austin, Tarboro	11	75	86	1	40	167	12	45	2				48 60	53 44	62 50		164 54
Tillery																	
Washington, S. P. Willis, Washington	15	142	157	1	100	215	12	115	1				75 00	246 88			321 88
Weldon, B. A. Pope, Weldon	9	83	92	1	105	242	12	71	13				87 18	103 33		25 97	216 48
Whitakers, J. R. Marks, Whitakers	5	32	37	1				20						9 68			9 68
Williamston, S. A. Newell, Williamston	12	130	142	1		200	12	93	7				114 44	62 07			176 51
Wilson, W. M. Moss, Wilson	17	202	219	1		125	12	165					60 00	234 58			294 58
	346	3981	4374	49	2237	5111		2532	129			18 69	1705 76	1970 80	376 60	68 45	4128 30

Name of Church and Society.	Foreign Missions	Home Missions	State Missions	Associa'l Missions	Orphan-age	Colleges & Schools	Building Repairi g	Other Objects	Total
Battleboro W. M. S.		3 60	6 20						9 80
Elm City W. M. S.	4 00								4 00
Fishing Creek W. M. S.				2 50					2 50
Fishing Creek Y. L. M. S.					9 00				9 00
Greenville W. M. S.	31 95	33 30	24 00	15 00				151 50	255 75
Greenville W. A. S.								434 50	434 50
Hamilton W. M. S.		2 05							2 05
Hickory W. M. S.	8 93			6 00					14 93
Nashville W. M. S.	2 40	2 40					24 85		29 65
Nashville Sunbeams	4 27	3 91	2 00	1 00				87	12 05
Oak Level W. M. S.	2 00	11 16			3 20				16 36
Rocky Mount W. M. S.	10 60	9 63	20 00	15 00					55 23
Rocky Mount Y. L. M. S.	10 00	10 00	10 00	10 00					40 00
Rocky Mount Sunbeams	10 00	5 00					5 00	43 52	63 52
Scotland Neck W. M. S.	73 94	172 52	23 16		200 00	11 50		11 50	492 62
Scotland Neck Y. L. M. S.	7 03	17 58	10 00			5 00		5 70	45 31
Scotland Neck Sunbeams	9 00	18 03	4 50			6 00		1 00	38 53
Spring Hope W. M. S.	11 95		3 00						14 95
Spring Hope Sunbeams								2 63	2 63
Tarboro W. M. S.	5 00	4 10	5 00	10 00					24 10
Tarboro Sunbeams	3 00	2 00		2 00					7 00
Washington W. M. S.	25 00							39 37	64 37
Washington Sunbeams	12 50	8 75	8 20					4 70	34 15
Weldon W. M. S.	12 35	90 63	14 00					9 85	126 83
Weldon Sunbeams	5 00	3 46	5 00					8 80	22 26
Williamston W. M. S.	15 28	20 74	16 86		23 90				76 78
Williamston Sunbeams	5 98	5 19	3 00						14 17
Wilson W. M. S.	6 30	3 40	3 85	10 00		13 00		30 00	66 55
Wilson Sunbeams		5 00	3 39				1 150 00		1 158 39
Total	276 48	432 45	162 16	71 50	236 10	35 50	1 179 85	743 94	3 137 98

Pastors and Postoffices.

Andrews, E. C.—Plymouth.

Bennett, J. M.—Elm City.

Caudle, A. I.—Speed.

Crisp, T. J.—Conetoe.

Dowell, Geo. J.—Williamston.

Hall, W. G.—Rocky Mount.

Harrill, G. P.—Tarboro.

Hocutt, J. E.—Nashville.

Jenkins, J. T.—Wilson.

Lowe, C. G.—Enfield.

May, G. W.—Castalia.

McFarland, R. A.—Scotland Neck.

Mercer, I. M.—Rocky Mount.

Nowell, W. C.—Spring Hope.

Ragland, T. J.—Aurora.

Rogers, J. L.—Whitakers.

Sullivan, J. A.—Washington.

Vernon, T. L.—Rocky Mount.

Vipperman, D. E.—Halifax.

Walts, E. B.—Sharpsburg.

Williams, C. C.—Spring Hope.

Wilcox, A. G.—Brinkleyville.

Willis, H. A.—Weldon.

MINUTES OF THE SECOND ANNUAL SESSION OF THE

Roanoke Baptist Association

HELD AT

GREENVILLE, N. C., OCT. 12-14, 1909.

The next session will be held with the Spring Hope Baptist Church, at Spring Hope, Nash County, North Carolina, Tuesday night after the second Sunday in October, 1910. Rev. I. M. Mercer, D. D., will preach the introductory sermon. Rev. J. G. Blalock, alternate

OFFICERS:

T. M. ARRINGTON, Moderator, - - - Rocky Mount, N. C.
J. A. SULLIVAN, Clerk and Treas., - - Washington, N. C.
C. J. AUSTIN, Auditor, - - - - - - Tarboro, N. C.
W. H. RAGSDALE, Historian, - - - . Greenville, N. C.

Constitution.

1. The Association shall be composed of the pastors and of the members, not exceeding three from any one church, chosen by the churches, who shall produce letters certifying their appointment. Members thus chosen and convened, together with the pastors, shall be denominated "The Roanoke Baptist Association," which shall have no power over the churches nor shall it infringe on any of their rights.

2. The letters from the churches shall contain the number then in fellowship and of those baptized, received by letter, dismissed, excluded and died since last Association.

3. The officers of the Association shall be a Moderator, Clerk, Treasurer and Historian, who shall be chosen by suffrages of the members present.

4. Other churches, upon petition by letter and by delegates, and after a satisfactory examination of their Articles of Faith, may be admitted to the body by a unanimous vote; when the moderator shall give to their delegates the right hand of fellowship.

5. Every motion made and recorded shall be left to the discretion of the Association whether it may be debated or not.

6. The Association shall furnish the churches with copies of its minutes.

7. The minutes of the Association shall be read and approved and shall be signed by the Moderator and Clerk before the Association adjourns.

8. Any church not representing itself in this body for three successive sessions, by letter or delegates, shall be stricken from the roll of churches unless satisfactory reasons are assigned.

9. The Association shall withdraw fellowship from any church which shall be found disorderly in faith or practice.

10. Visiting brothers from sister churches, or similar bodies, may be invited to participate in our deliberations.

11. At each session of the Association delegates to the Baptist State Convention and to the Southern Baptist Convention shall be chosen by vote

12. This Constitution is subject to alteration by a majority vote of the delegates enrolled at any session.

13. The business of the Association shall be conducted according to Kerfoot's Parliamentary Law.

Rules of Decorum.

Believing it to be best to be governed by certain rules and regulations in conducting the business of this Association, we adopt the following:

1. The Association shall be opened and closed with prayer.
2. Not more than one person shall speak at a time, and shall rise from his seat and address the Moderator.
3. The person thus speaking shall not be interrupted, unless he violates some rule of decorum.
4. The person speaking shall adhere strictly to the subject, and in no wise reflect on any other brother.
5. No brother shall absent himself from the Association without obtaining permission from the body.
6. No brother shall speak more than twice on the same subject without unanimous consent.
7. No brother shall whisper while a brother is speaking.
8. The names of the delegates shall be enrolled by the Clerk, and called as often as the association requires.
9. The moderator may give his ideas on any subject before putting it to a vote, but is entitled to a vote only in case of a tie.
10. An order of business shall be made at the beginning of each session, and shall be changed only by a vote of the body.

Executive and Standing Committees.

EXECUTIVE COMMITTEE:

Noah Biggs, E. W. Shearin, J. W. Anderson,
T. E. Powell, C. F. Ellen, C. W. Wilson,
T. M. Arrington.

STANDING COMMTTEES:

Associational Missions	Noah Biggs
State Missions	J. G. Blalock
Home Missions	R. A. McFarland
Foreign Missions	J. M. Dunaway
Aged Ministers	D. F. Putnam
General Education and our Schools	W. H. Ragsdale
Ministerial Education	Jesse McCarter
Sunday Schools	L. T. Vaughan
Woman's Work	J. L. Rogers
Periodicals	G. W. May
Orphanage	I. M. Mercer

SUNDAY SCHOOL COMMITTEE:

C. W. Wilson, Greenville, A. C. Liverman, Scotland Neck,
C. J. Austin, Tarboro.

ORDER OF BUSINESS:

J. A. Sullivan, G. J. Dowell, J. B. Cook.

FINANCE COMMITTEE:

J. W. Anderson, C. F. Ellen, T. E. Powell.

COMMITTEE ON WINTERVILLE HIGH SCHOOL:

I. M. Mercer, G. J. Dowell, Noah Biggs.

RELIGIOUS EXERCISES:

Pastor and deacons of Spring Hope Church.

Proceedings

Greenville, N. C., Oct. 12th. 1909.

The Roanoke Baptist Association convened in its second annual session with the Greenville Memorial Baptist Church, Tuesday night, Oct. 12th, at 8 o'clock. T. Benton Hill conducted the devotional exercises. R. A. McFarland preached the introductory sermon on the subject: "The Christian's Present, and the Christian's Future." 1 John. 3:2.

The roll call of churches showed representation from nearly all of them. T. M. Arrington was re-elected moderator, J. A. Sullivan, clerk and treasurer, and W. H. Ragsdale, historian.

The following roll of delegates attended the Association:

1. Arlington St. Ry. Mount, C. V. Petway, W. G. Hall.
2. Aurora, Jesse McCarter.
3. Battleboro, J. N. Davis.
4. Bethel, E. C. Andrews.
5. Cedar Branch, Theodore Mobly.
6. Conoconary, J. H. Pope.
7. Conoho, H. S. Everett.
8. Dawsons, J. J. Partine, D. G. Barnhill.
9. Eagles. Albert Anderson, O. R. Pollard, W. T. Bailey, J. W. Clark.
10. Ebenezer, E. J. Hurdle.
11. Elm City, E. S. Carter.
12. Elm Grove.
13. Everetts, T. L. Vernon.
14. Enfield, C. G. Lowe.
15. Fishing Creek, A. R. Shearin, T. C. Sledge.
16. Gethsemane, H. O. Pittman.
17. Greenville, E. B. Thomas, W. H. Ragsdale, Z. T. Broughton, C. W. Wilson, J. B. Cook.
18. Halifax,
19. Hamilton, P. L. Salisbury, S. Salisbury.
20. Hickory, J. H. Wadford, T. E. Powell, W. S. Dozier, A. L. T. C. B. Smith.
21. Hobgood, T. L. Vernon.
22. Macedonia
23. Mildred, T. J. Crisp.
24. Nashville, L. T. Vaughan, J. H. Collins.
25. Newhope, J. M. Bennett.
26. North Rocky Mount, W. A. Taylor, S. M. Taylor.
27. Oak Level, W. T. Reges.
28. Oregon, Jesse McCarter.
29. Pactolus, T. L. Vernon.
30. Piney Grove, T. J. Crisp.
31. Pleasant Grove.

32. Plymouth, W. F. Lucas, E. C. Andrews.
33. Red Oak, W. H. Faulkner, J. A. Beal .
34. Riddick's Grove, G. J. Dowell.
35. Robersonville, H. C. Norman, Spier Cochran.
36. Rocky Mount, T. M. Arrington, E. W. Shearin, D. E. Modlin, I. M. Mercer.
37. Scotland Neck, R. A. McFarland, Noah Biggs, E. E. Hilliard, R. M. Johnson.
38. Sharpsburg, J. W. Robbins.
39. Speed, T. L. Vernon.
40. Spring Hope, D. F. Putnam, J. H. Williams.
41. Stanhope, Vance Morgan.
42. Stoney Creek, C. F. Ellen, J. J. Coley.
43. Tarboro, C. J. Austin, G. P. Harrill.
44. Tillery, J. C. Applewhite.
45. Washington, J. A. Sullivan, R. E. L. Crenshaw, G. E. Edwards, S. P. Willis.
46. Weldon, J. G. Blalock, R. T. Daniel, B. A. Pope.
47. Whitakers, J. L. Rogers.
48. Williamston, J. W. Anderson, G. J. Dowell.
49. Wilson, J. M. Dunaway, E. B. Mayo, R. E. Hagan, Reddin Petway.
50. Fountain, N. H. Shepherd.
51. Pinetown, O. J. Swain.
52. Stantonsburg, N. H. Shepherd, R. C. D. Beaman.

The Chair announced the following special committees: Committee on digest of church letters: L. T. Vaughan, W. A. Taylor R. M. Johnson; c. Auditor, C. J. Austin; Committee on new churches, G. J. Dowell, D. E. Modlin, C. W. Wilson, T. E. Powell was appointed on Finance Committee in place of O. L. Pittman.

An invitation was received from Pres. Robt. H. Wright of the Training School for the Association to visit the School. On motion it was decided to accept the invitation at some convenient time during the Association.

J. B. Cook on behalf of the Greenville Church extended a welcome to the Association which was responded to by the moderator, T. M. Arrington.

Visiting brethren were recognized: T. Benton Hill representing the Seminary, M. L. Kesler of the Orphanage, Ex. Gov. T. J. Jarvis, and I. D. Hufham.

The Association adjourned with prayer by M. L. Kesler.

Wednesday Morning

The Association convened at 9 o'clock. The devotional exercises were led by T. Benton Hill. The business of the morning was begun with prayer by J. G. Blalock. Rev. B. F. Huske, of

the Episcopal Church, was recognized.

The minutes of the previous session were read.

The Chair announced the committee on Time, Place and Preacher for the next session: E. C. Andrews, T. C. Sledge, J. W. Robbins, E. E. Hilliard, W. H. Ragsdale.

On Motion it was decided to visit the Eastern Training School Thursday afternoon at 4 o'clock.

T. L. Vernon read the report on periodicals.

Report On Periodicals.

For more than seventy-five years the Biblical Recorder has been read and loved by the Baptist hosts of North Carolina. If the Word of God has been their Sun, giving light, life and health to the denomination; the Recorder has been their guiding star on the road of usefulne s to the world. In the conflict of truth against error, of progress against stagnation, of righteousness against the sin of this world, the Recorder has always been in the forefront. From conflict to conflict, from victory to victory, it has led us until the present glorious success has been achieved. Under the present management the Recorder falls in no way short of the standard of other years--strictly religious, thoroughly biblical, firmly Baptistic, loyal, devoted to every agency of our work.

It represents exclusively and impartially the Baptist people in every part of North Carolina, and embraces all our work in all parts of the State.

Since it is now in fact as well as in name the organ of our Convention, that body naming its editor, safeguarding its policy, using its columns, and that too without one cent of capital invested in the Biblical Recorder Company by the Convention as such; it behooves the Baptist people of our State to give it their loyal support. Besides this moral obligation, our people need the information about our work, which is alone available in its pages. In its many departments there is something to inform, to inspire, and to upbuild every member of the home. We cannot be intelligent, interested and efficient Baptist workers without it.

The Recorder is the pastor's friend and helper. He cannot do his best work if his people do not read its pages. Therefore, every pastor should do his best to extend its circulation. The advice of E. Dodson is still applicable; subscribe for the Recorder even if you have to borrow the money to pay your subscription.

Respectfully submitted,

T. L. Vernon.

After discussion by T. L. Vernon, M. L. Kesler, and J. D. Hufham, the report was adopted.

Livingston Johnson, of the State Mission Board, was recognized.

The Historian presented his report which was adopted.

History Of The Roanoke Baptist Association.

At the seventy-seventh annual session of the Tar River Association held at Henderson, N. C., October 7th 1907, it was decided by resolutions adopted, to divide and form a new Association to be composed of churches in the eastern portion of the territory then embraced in the bounds of the Tar River Association.

At a meeting of the Roanoke Union at Enfield, N. C., March 28th, 1908, forty churches being represented, steps preliminary to the formation of the new Association were taken. It was there decided to meet on October 13th, 1908, with the First Church at Rocky Mount, N. C., and organize the new Association, and to hold the first session of the same.

The churches wishing to form this new Association, forty-nine in number, representing a total membership of 4603. met at Rocky Mount, N. C., as agreed, October 13th, 1908, and formed themselves into a new Association which was named the "Roanoke Baptist Association."

At that time there were reported forty-nine Sunday Schools with an enrollment of 4374 and twenty-three pastors.

All of the sessions were largely attended and much spirit and good feeling manifested.

Thus was born the Roanoke—the child of the old Tar River.

Oct 12th, 1909. T. M. Arrington, Historian.

R. A. McFarland offered the

Report On Associational Missions.

For more than thirty years, Associational Missions has been blessing our territory. More than two score churches have been organized and supported and thousands of persons have been brought to the Savior through the instrumentality of this agency. The very history of Associational Missions cries out for a loyal support for the work at present.

The writer has received reports from a majority of our Associational missionaries, and from the Chairman of the Executive Committee, and these reports indicate an eminently successful year's work. During this associational year more than two thousand visits have been made, hundreds of sermons and addresses have been delivered, and between one and two hundred persons have been baptized into the fellowship of our mission churches. Nearly all of our mission points are growing to be more strategic in their nature. Congregations are larger, religious interest deeper, and contributions better.

Extensive repairs have been made on our Churches at Washington and Elm City. Arlington St. of Rocky Mount has purchased a parsonage at a cost of $1000.00, but has not yet finished paying for it New church houses are being built at the follows

ing points: Pinetown, Whitakers, Calvary, (Rocky Mount) Farmville, Fountain, Spring Hope, and Stantonsburg. Excellent meetings have been held at nearly all of our mission points. People have been stirred, Baptist doctrines have been exalted in the minds of the public, and much favor has been won for our position. The missionary spirit has been increased and there is much better prospect for an early self-support on the part of our mission churches.

The opening of several new mission points at strategic centers of population adds much responsibility and calls for increased liberality on the part of our churches.

We most earnestly plead that our total subscriptions this year shall not fall below what it was at our last Association. With a good subscription as large as that of last year, the Executive Committee will be able to prosecute successfully the great work in which it is now engaged.

Respectfully submitted,
R. A McFarland.

The report was discussed by R. A. McFarland, Jesse McCarter, J. D. Hufham, Livington Johnson, and G. P. Harrill. The following subscriptions for the next year were taken.

CHURCHES	
Arlington St. Rocky Mount.	$ 50.00
Aurora	10.00
Battleboro	20.00
Bethel	20.00
Cedar Branch	10.00
Conoconary	30.00
Conoho	20.00
Dawsons	10.00
Eagles	30.00
Ebenezer	15.00
Elm City	50.00
Enfield	50.00
Everetts	15.00
Farmville Mission	10.00
Fountain	2.00
Fishing Creek	20.00
Gethsemane	35.00
Greenville	100.00
Hamilton	20.00
Hickory	25.00
Hobgood	15.00
Mildred	15 00
Nashville	40 00
New Hope	30.00
North Rocky Mount	100.00
Oak Level	20.00
Oregon	12.00
Pactolus	7.50
Pinetown	10 00
Pleasant Grove	30.00
Plymouth	25 00
Red Oak	35.00
Riddick's Grove	5.00
Robersonville	25.00
Rocky Mount	200.00
Scotland Neck	600.00
Sharpsburg	15.00
Speed	15.00
Spring Hope	50.00
Stanhope	10.00
Stantonsburg	1.00
Stoney Creek	100.00
Tarboro	60.00
Tillery	25.00
Washington	50.00
Weldon	150.00
Whitakers	20.00
Williamston	50.00
Wilson	50.00

OTHER PLEDGES.

Greenville, W. M. S.	25.00
J. A. Sikes, Wilson, x	2.50
Mrs. J. C. Randolph Enfield	1.00
Miss Z. A. Eagles, Macclesfield x	5.00
Sharpsburg S. S.	2.00
C. G. Lowe, Enfield	3.00
Mrs. J. P. Ellen, Enfield	5.00
Scotland Neck Baracas	10.00
Scotland Neck Y. L. M. S. C.	10.00
Scotland Neck Missionary Society	20.00
Scotland Neck Sunbeams	10.00
R. A. McFarland, Scotland Neck	25 00
Wilson Branch, Scotland Neck Church	25.00
Mrs. R. B. Melton, W. M. S., Rocky Mount	10.00
O. J. Swain, Pinetown	3.00
Mrs. S. J. Swain, Pinetown	3.00
Mrs. J. H. Williams, Fountain	1.50
Mrs. W. E. Lang, Fount'n	1.00
Arlington St. Baracas	5.00
J. A. Beal, Battleboro	5.00
Greenville Baracas	10.00
Oregon S. S.	2 00
J. A. Sullivan	10.00
Z. T. Broughton, Greenville M. S. S.	5 00
Albert Anderson, Macclesfield	3.00
J. L. Rogers, Whitakers	10.00
Tarboro Philatheas	5.00
Tarboro S. S.	5.00
North Ry.. W. M. S.	2.50
North Ry. Mt. Sunbeams	2.50
North Ry. Mt. Baracas	5.00
North Ry. Mt. S. S.	5.00
Greenville Philatheas	5.00
O. R. Pollard, Macclesfi'd	5.00
Nashville S. S.	10.00
Nashville Sunbeams	2.50
Nashville W. M. S.	5.00
W. S. Dozier, Whitakers	5.00
Miss Mary Hobbs, Williamston	5.00
Mrs. Annie Armstrong, Hobgood	5.00
Stoney Creek, W. M. S.	10.00
E. B. Walts Memorial, Noah Biggs	15.00
J. W. Robbins, Sharpsb'	3.00
Wilson S. S.	2.50
Washington Baracas	2.50
Washington Philatheas	2.50
Washington W. M. S.	5.00
Washington Sunbeams	5.00
Washington S. S.	5.00
Washington L. A. S.	2.50
W. T. Reges, Ry. Mt.	10.00
Oak Level S. S.	2.50
Oak Level Ladies, H. M. S.	2.50
Hickory M. S.	15.00
Nashville, Y. P. Y.	5.00
H. C. Norman, Robersonville	5.00
Mrs. Mary Gardner, Hamilton x	2.50
Mrs. Mary Doughty, Hamilton x	2.50
Total,	2.685

x Paid at the time of pledge

The subject of Associational Missions was left open until tomorrow.

For the convenience of the brethren, the order of business was changed for the morning session tomorrow.

T. Benton Hill addressed the Association on behalf of the Seminary endowment fund.

R. A. McFarland offered the following resolution which was

adopted:

"Resolved: That we approve the movement to raise $50,000 in North Carolina for the endowment of the Southern Baptist Theological Seminary, and that we invite Bro. T. B. Hill to visit our Churches at times convenient to the respective churches."

The following new pastors were presented: J. G. Blalock, of Weldon: J. Manning Dunaway, Wilson; Jesse McCarter, Farmville; J. B. Cook, Greenville; D. F. Putnam, Spring Hope and Nashville.

The Association adjourned with prayer by J. D. Hufham.

WEDNESDAY AFTERNOON:

The Association re-assembled at 2 o'clock. J. G. Blalock led the devotional exercises. The moderator, T. M. Arrington was elected a delegate to the Southern Baptist Convention.

The following were elected delegates to the Baptist State Convention: J. W. Anderson, C. F. Ellen, T. E. Powell.

T. M. Arrington was elected a member of the State Mission Board.

The committee on admission of new churches reported favorable on Fountain and Stantonsburg Baptist Churches. The report was adopted, and the night session was fixed as the time for extending the hand of fellowship to their delegates.

C. G. Lowe offered the report on State Missions.

REPORT ON STATE MISSIONS.

To support the Gospel in all the destitute sections of the State is one of the primary objects of the Association, The State Mission Board was appointed and began its work with the organization of State Convention; and the work of the Board is so interwoven with our denominational life, that the history of our associational life could not be written without giving a large place to State Missions

It would be impossible for us to say today what would have been our loss, had not the State Mission Board been appointed, and no organized State Mission work been done. It is estimated that at least half of our churches in the State owe their existence so far as human agency goes to the efforts of the Board, and two-thirds of the money that flows into the treasure for carrying on the Lord's work at home and abroad comes from those churches which have been thus aided and established. The figures show mission churches and mission associations are the most liberal supporters of all the departments of our work.

The evangelization of North Carolina is therefore fundamental to all our work at home and abroad. The conditions and supplies upon which all the missionary enterprises in the home and foreign fields must depend, are created and constantly enlarged by State Missions.

For something like an adequate conception of the work being done at present by our State Mission Board and its efficient and

consecrated Secretary, let us observe that during the last 10 years our missionaries have baptized 13,844 persons, an average of 1,384 a year; completed on mission fields 169 houses of worship, an average of nearly 17 a year; and have collected for objects of the Convention $52,756.48 The amount collected does not include money spent for church building, incidental expenses, pastors' salaries, or any special object, such as the endowment of Wake Forest, or money raised to build and equip associational schools. Number of missionaries this year, 148. Number baptized by missionaries last year, 2,047.

But after these years of wonderful success, State Missions has not yet finished its task. The value of this work as a means of uniting our Baptist brotherhood can scarcely be estimated. The purpose of State Missions is to unite, solidify and harmonize the Baptists in the State, and throughout the world. These being elemental truths, how infinitely important it is that this work should have a large place in our thinking, our planing, our praying, and our giving.

We need more money in order to pay adequate salaries. We can not get as strong men as many of our fields require at the salaries we now offer them.

We need more well-equipped men who are willing to give their lives to mission work on needy fields.

We need $10,000 a year to aid in the erection of church buildings on important fields which are not able to build churches without aid. The Board could easily use next year in the State Mission work $60,000. The whole State has missionary territory which calls for help.

Let us put our best into the work, and go up and possess the land, for Jesus, the Christ, the Son of the Most high God.

Respectfully submitted,

C. G. Lowe.

After discussion by Livingston Johnson and J. D. Hufham the following resolution was adopted. "Resolved, that every missionary and pastor in the Association be asked to take a collection for State Missions before the first of December, and forward the amount to State Treasurer."

The report of State Missions was then adopted.

After singing, instead of the report on the Orphanage, the Association was addressed on the work of the Orphanage by M. L. Kesler

A collection amounting to $23.59 was taken for the Orphanage.

Prof. G. E. Lineberry made an address in the interest of Education.

The Association adjourned with prayer by J. Manning Dunaway.

(NOTE.—The report on the Orphange reached the Association too late to be considered in the order of business. It was received and ordered to be printed in the minutes at the proper place.)

REPORT ON THE ORPHANAGE

The care of the helpless was the first thing that appealed to our ancestors, when they began to emerge from heathenism. The handing down to posterity of well trained men and women, appealed to our sires in order that their tribe might hold their own among other tribes. Therefore, we their offspring love the helpless and try to make them strong, that they may build up the waste places, instead of being stranded wrecks impeding man's progress.

The Orphanage is our charge with its 390 boys and girls to care for. It is our family. They are our children. It is the home of our boys and girls, hence we must ever increase our support as fathers and mothers increase their expense in providing for their growing family.

This year has been a good year at the Orphanage. We have had only three deaths, and very little sickness. We had an outbreak of scarlet fever, but by having the Infirmary ready, the fever was kept under control. No serious or permanent injury seems to have followed any case of fever.

There are many calls for entrance, and we have not the room. Therefore we must make room.

Your committee recommends:

1. That we build two dormitories.
2. That we enlarge the machine shop's and printing plant, so as to give work to our boys, and increase the efficiency of the Orphanage.
3. That every church give a thanksgiving offering each year.
4. That each Sunday School give one collection per month to the Orphanage.

Respectfully, submitted,
G. W. May.

WEDNESDAY NIGHT.

Devotional exercises were led by J. L. Rogers.

G. J. Dowell presented the report on

MINISTERIAL EDUCATION.

We are on historic ground. We are in a town named after the commander of the colonial forces during the Revolution. He stopped here, then Martinborough, but afterward called Greenville in honor of the blacksmith general, Nathaniel Greene.

The North Carolina State Convention was organized here in the year 1830. The Memorial Church in which we meet today

was built in honor of that celebrated event. One object of that Convention was to effect an organization that would look after the development of our people along intellectual lines, and bring forth an institution of learning that would fit and qualify our young men called of God to preach the Gospel, for that responsible position, and to educate the young men who were to be leaders of our people, so that they might fill with honor and acceptibility to the public, any office of trust to which they might be called. The Convention acted wisely. The world has found it out. Wake Forest is meeting the demand and fulfilling the expectation of its projectors Her sons have filled and are now filling every position of honor in the State, from Governor down to the district magistrate. In law, in medicine, in science, in literature, in oratory, in teaching capacity, they easily rank among the best and first. But in Christian education may be found her first and chiefest glory. In far off China, among her teeming millions, in Japan, the gateway of the East, in dark benighted Africa, Mexico, Cuba, as well as in Brazil, and all over our United States, may be found her representatives holding forth the "Word of Life" to the myriads of all kindreds, tribes, tongues and peoples. In North Carolina from the Atlantic ocean on the east, to the Tennessee boundary on the west, there are scores and more of her children doing good work in city pulpit and country pew, under gilded domes and under brush arbors in mission work. And the old College is still doing the business of whetting the axes of the men who are to cut down the huge forests of humanity grown great in sin.

There are now many young men who are beneficiaries of the Board who need help, and who are looking to the christian men of our churches to give it. Shall not the Roanoke Association, the youngest daughter of the Convention, rise in her youthful vigor and assert her right to do her part in bearing the blessed burden or rather sharing in the glorious privilege of assisting those called of God and approved of the churches, to preach the unsearchable riches of Christ. Let us do what we can and should for our boys at the Seminary at Louisville, but under no consideration let us forget to relieve the Board of Education at Wake Forest by doing the liberal and blessed thing by it, and those who are under its care and training.

Respectfully submitted,

Geo. J. Dowell.

The report was discussed by G. J. Dowell, R. A. McFarland, Jesse McCarter, J. M. Dunaway, and J. M. Bennett, and then adopted.

I. M. Mercer presented the report on

Foreign Missions

We have grown in our conception of our relations to Foreign Missions. Years ago the thought that moved our hearts was the fate of the heathen without the gospel. It was the conviction that apart from the gospel, they were lost, that led our fathers to launch out into missions; to do, to dare and to die. In recent years we have seen our obligation along this line from another standpoint. The vision of late has been: How shall we escape condemnation if we fail to give the gospel to the lost word, How can we escape the rebuke of our Lord and Master if we fail to go into all the world, according to his commandment, and preach the gospel to every creature? We tremble alike at the damnation of heathen and the condemnation of our own lives if we do not seek by every means within our power to lead every human being on this earth out into the light and liberty that are in Christ Jesus. It is a good sign that the transfer emphasis has been made from pity to duty, and the deeper the conviction of duty grows the more surely and rapidly will this lost world be brought to Jesus by his own disciples.

The story of our Foreign Mission undortaking may be summed up in the words: Work and Success. The work has been ours; the success has been the gift and reward of our Heavenly Father, and how much work, indeed, faithful, honest, earnest work, has been done in the name of missions both at home and abroad. No harder working Board of Missions can be found than the noble set of men in Richmond who look after the direction of our work, and no Secretaries are more efficient or earnest and faithful than the godly Secretaries of our Board. These men work constantly from one year's end to the other. And when we look out over the home land, how many patient and faithful pastors and devoted christians in the churches we see, who think and plan and pray and give for missions. They are numbered by the thousands now. They, too, are workers. And when we look abroad and think of our missionaries, the consecrated men and women who have gone away from their homes, and the scores of native helpers and preachers who make daily sacrifices and who endure persecution, what an array of workers they are! Yes, the story of our Foreign Missions is but another translation of the word, "Work,"—work that has involved sacrifice, patience, prayer, faith, and every christian virtue. And as long as Southern Baptists intend to carry on God-given missions they must remember that this is but to walk in the footsteps of Him who said, "My Father worketh hitherto, and I work."

But, blessed be our God, the story of Foreign Missions may also be written in the word, "Success." How graciously God has accepted and magnified and glorified the consecrated work of his

servants! The success of our mission work may be seen even in its efforts here at home. On every hand we realize that the contributions for Foreign Missions are increasing. In the last ten years the gifts of Southern Baptists for Foreign Missions have gone from $109,267 to $460,797. In like manner the interest among our people in general has wonderfully developed. Information has increased among the people so also has their interest. Too much praise cannot be bestowed upon our women. Their societies, both for themselves and for the young people and the children, have been veritable schools of information and training. By means of these societies thousands of our younger people have been taught both the duty and beauty of Foreign Missions. Yet another element of success at home is the great Laymen's Movement of today. What a wonderful conception, that by intelligent and consecrated co-operation the gospel may be carried to every creature on earth within the next 25 years and how full of glorious prophecy is the fact that this conception is fast becoming the ideal and passion of many of our best christian men! This is another token of success at home. Let us add to this, the change in the minds of our people of their conception of the missionaries themselves. Formerly people thought that they were to be wept over and pitied as men who were going to their own oblivion and death. Today we begin to realize that missionaries occupy the greatest place of service and honor on earth, and nations far and wide are rapidily coming to give to the missionary the place of "first among his fellows."

When we begin to state the success of Foreign Missions abroad we cannot measure or estimate it. In every land greater and greater is the respect given by the natives to the missionaries. They are learning that they are their best friends on earth. We hear, too, constantly that greater throngs of the heathen are coming to listen to the gospel In many places our missionaries cannot satisfy the people. And they are earnest and honest hearers, genuine seekers after truth and eternal life. From the fields also come reports of marvelous revivals in different places, sometimes even hundreds professing faith in Christ. In addition to all this, our latest work namely, Medical Missions, is proving a wonderful success. Our consecrated physicians, who far surpass in skill the native doctors, are rapidly winning the hearts of the people, and as they minister to their bodies they also lovingly plant the story of the Cross, of Christ and Him crucified. Thousands are thus being won to the Saviour. Our missionaries tell us also that they can not meet the demand for christian literature and for preachers of the word. The printing presses of the missionaries can scarcely print fast enough, so eager are the people to know the truth as it is in Christ. Indeed, all over the heathen world are the indications of God's wondrous favor upon the works of his servants. Our record for last year is our best as yet. Lis-

to it. We had 231 missionaries. They were assisted by 375 native helpers. We had 259 churches and out-stations. The total number of baptisms on these fields was 2905, our largest record in one year, and we have now a total membership of 16,596. To carry on this work Southern Baptist gave last year $460,797.

Our board is calling for an increase, and God is saying, "Attempt yet greater things for me, and I will do yet greater things for you." Shall we heed this call? God help us to arise and do our whole duty.

Respectfully submitted,

I. M. Mercer.

There were discussions by I. M. Mercer and J. G. Blalock. The report was adopted.

The Committee on New Churches added to their report a favorable consideration of the application of the Pinetown Church. The report was adopted.

The Moderator on behalf of the Association extended the right hand of fellowship to representatives of the new Baptist churches at Fountain, Pinetown and Stantonsburg.

Noah Biggs made a statement about the Farmville work. Added appeals were made by Jesse McCarter, Ex-Gov. T. J. Jarvis and R. A McFarland. Subscriptions amounting to $1,000.00 were taken for the building there.

The Association adjourned with prayer by T. H. King.

Thursday Morning.

The Association convened at 9:30 o'clock. Devotional exercises were led by E. C. Andrews. Prayer for the Association was offered by J. M. Bennett.

J. D. Hufham called attention to the presence of Bro. Jno. G. Cherry, now an invalid, but formerly a strong pillar of the Greenville Church. The Moderator called upon Bro. Hufham to lead the Association in special prayer for this brother.

The minutes for the Wednesday sessions were read and approved.

The Treasurer offered the following report which was adopted:

Report of Treasurer the Association.

The Roanoke Baptist Association

In account with J. A. Sullivan, Treasurer:

Receipts.

1908. Oct. 15.		
Received from Finance Committee for Orphanage	$17 80	
Received from Finance Committee for Minute Fund	51.60	
Received from Cash Collection for Minute Fund	22.52	
Received from Enfield Baptist Ch. for Minute Fund	2.00	
Received from Cash for Minute Fund	1.00	
To Balance due Treasurer	4.14	99 06

Disbursements.

1908.			
Oct. 13.	By amount paid Orphanage	17.80	
	By amount paid Twin County Echo	3.50	
	By amount paid Ry. Mt. Pub. Co.	2.50	
Nov. 11.	By amount paid Ry. Mt. Pub. Co. Minutes	60.00	
	By amount paid Correcting minutes	.50	
Dec. 15.	By amount paid Mailing minutes and etc.	11.44	
1909.			
Oct. 12.	By amount paid Postage, Stationary & c.	2.07	
	By amount paid Printing Programs	1.25	99.06

Examined and found correct.
C. J. Austin. Auditor.

W. G. Hall offered the report on Ministers' Relief.

REPORT ON MINISTERS' RELIEF BOARD.

God has called into the ministry men who have a burning desire for lost souls, and because of this the world looks upon the ministry as being the highest call that God has given to His creatures.

It has been, and to a large degree is true now, that our churches call pastors on as small salaries as possible to secure their services and because of this there are but few ministers who accumulate sufficient means to support them in their declining days. Hence, the work of the Relief Board is an imperative need.

It is the duty of every Baptist of our State to see that our beloved brethren are cared for, who have given their lives in the Lord's cause, and made it possible for us to do the work that is being done today.

Our, board is now aiding thirty-four families who are largely dependent upon the aid they received from the board for a support and to meet the demands that are now upon the board, they need one-third more than they are now receiving. Having received only $2.230.19 during the past year, and only two thirds can actually be used for their support, while the other one third goes to the interest bearing fund. The board is now paying from $15.00 to $30.00 per quarter to our aged brethren, according to their active needs. God looks down upon our association with no degree of pleasure, (we believe) when we find that the Roanoke Association gave only $103.34 last year to the men who under God's call have given their lives without price to the great foundation work of the Baptist cause and the kingdom of our Christ in North Carolina.

Therefore your committee recommends to each church within the bounds of our Association, that we raise at least $200.00 for these our aged brethren who have stood in the face of difficulties, with the whole armour of God, and declared His truth till age has taken the place of vigor.

Our duty is, look after the aged and infirm.

Respectfully submitted,
W. G. Hall, Com.

The report was discussed by W. G. Hall and J. D. Hufham, and then adopted.

Visiting brethen E. L. Middleton and R. T. Vann of Raleigh were recognized.

J. G. Blalock presented the report on Sunday Schools.

Report on Sunday Schools.

Of the 49 churches of this Association as reported last year, 42 had Sunday schools and of these 33 keep open twelve months. The Sunday school enrollment shows 98 per cent of the church enrollment—not a bad showing, but should be better. Allowing for small children and unregenerate in our schools, possibly one third of our church members do not attend the Sunday school. Experience has shown that no department of our work has been more blessed and we should strive to bring the work to the highest forms of efficiency.

The training of the children in our Bible schools of this generation will largely determine the efficacy of our schools of the next.

Therefore we earnestly recommend:

1. That the churches having no Sunday schools organize and maintain one, if it is at all possible, and that all endeavor to keep open the entire year.
2. That our schools patronize and use the literature published by the Sunday School Board of the S. B. Convention.
3. That each school take a club of Charity and Children for distribution and take regular monthly collections for the Orphanage.
4. That our schools establish the Home Department and make special efforts to enroll the "shut ins" and all others who for any cause cannot attend. We recommend also the Cradle Roll as it tends to enlist the interest of parents and keeps the child in view as a future pupil of the primary class.
5. Realizing our opportunity let us press the claims of a personal Christ and labor for the salvation of every pupil.

Respectfully submitted,
J. W. Blalock.

The report was discussed by E. L. Middleton, State, S.S. Secretary.

On motion a committee was appointed to co-operate with Secretary Middleton in the Sunday School work. See list of committee on page 5.

The report was adopted.

A card of greetings was received from Mrs. P. E. Dancey, an aged sister of the Greenville church who could not be present.

D. F. Putnam presented the

Report on Education

Education has received a new impetus, within the last decade in North Carolina. In the towns graded schools have been established, in the rural districts new school houses and special tax districts are growing to be numerous. State High Schools have been established in nearly all counties of the State. Enormous sums have been expended in building and equiping Colleges and High Schools of denominational and private ownership. It is gratifying to note that our Baptist Zion is keeping pace with the progress of the times, and is ready to offer our boys and girls the very best educational advantages in our own High Schools and Colleges.

Wake Forest College, opened in February 1834, has registered 4533 pupils, of this number 1208 were given degrees. The College has grown until to day, what was a small begining has become one of the greatest denominational colleges in the South. The value of the college property is nearly $200,000. The endowment at last report of the treasury was $323,869. Seven buildings are now used for college purposes. The college hospital fills a long felt need. Electric Lights are now being installed. Instructions are given in sixteen departments. The departments of Law, Medicine, and Education are very popular, attracting a large patronage. Some of the present needs of the college are: the erection of a dormitory and library buildings, such as will meet the needs of the ever increasing number of students, and properly house and protect the nineteen thousand volumns in the library. Last year seventy two men were given diplomas—the largest class in the history of the college. The enrollment was also larger than any previous year. The present session has opened with all records broken in the number of students enrolled. Its past has been great, the present is most encouraging, and the future radiant with promise of greater things. Brethern of the Roanoke Association, let us rally to its support by sending our boys there.

Meredith College:--This dream of Thos. Meredith and others, became a happy reality ten years ago when this college opened its doors to our girls in the center of the Capital City at Raleigh. Meredith has undertaken to supply such educational advantages for our girls, as Wake Forest has and is giving our boys. Right nobly has it succeeded. It now has an equipment in buildings and teaching force, sufficient to receive and instruct four hundred girls last session. The present enrollment promises even a larger number this year than last. We hail with delight the splendid success of this sister of Wake Forest and pledge our hearty and loyal support.

For a number of years our Secondary Schools have been dis-

cussed. At the last meeting of the Baptist State Convention, it was decided to organize our schools and employ an educational secretary. Prof. G, E. Lineberry, of Winterville was chosen for this important work and is meeting with much success and encouragement in his work.

We most earnestly urge upon Baptist fathers and mothers the wisdom of sending their boys and girls to our own Baptist schools.

D. F. Putnam.

The Association was addressed by R. T. Vann, of Meredith College on the subject of education.

The report was adopted.

G. P. Harrill presented the report on Woman's Work which was adopted.

Report on Woman's Work.

Bible records in the Old as well as in the New Testament show that there is a place for woman's labor in carrying forward the work of the Kingdom. When we look back over what has been accomplished by Christian women within the last quarter of a century we are made to wonder that they have filled such a comparatively inconspicuous place in the history of Christianity since the days of the Apostles. We rejoice that the day has come when the women even in our smallest country churches have found that there is a real work for them to do, and that they are so vigorously taking advantage of their opportunities.

We are glad to report that during these days of panic and short crops the women of the Roanoke Association and the entire State have made substantial advances in their work, as the minutes of their last annual meeting show.

We recommend that every pastor in the Association heartily encourage the women to organize a Missionary Society in every church where there is none, and do all he can to stimulate the work in those already organized.

Respectfully submitted,

G. P. Harrill.

The Association adjourned with prayer by N. H. Shepherd.

Thursday Afternoon

Devotional Exercises were led by G. J. Dowell.

The Treasurer of the Executive Committee, Noah Biggs, made the following report which was adopted.

Roanoke Association to N, Biggs, Treas.

1908	Oct. 1—To bal due Treas. this day	$ 19.48
1909	Jan. 1—To cash A. I. Candle	50.00
	Feb. 1—To cash T. J. Ragland	25.00
	Mch 1—To cash J. B. Cook	5.00
	Oct. 1—To cash A. J, Wilcox	87.50

	To cash J. E. Hutson	25.00
	To cash T. L. Vernon	75.00
	To cash D. E. Vipperman	200.00
	To cash G. P. Harrill	500.00
	To cash J. B Willis	62.50
	To cash C. D. Creaseman	150.00
	To cash N. H., Shepperd	125.00
	To cash Jesse McCarter	393.75
		$1,718.23

Crs.

1908	Jan. 1—By Hamilton Church	$ 15.00
	Oct. 1—By cash from Association	1813.07
	By cash on 1909 sub.	61.50
	By cash Miss Eagles on 1909 sub.	5.00
	By cash Ordanda Pollard on 1909 sub.	5.00
	By cash Corinth Church on 1909 sub.	10.00
	By cash Ladies of Wilson on 1909 sub.	10.00
	By cash Rev. Mr. Tuttle on 1909 sub.	5.00
	By cash Riddick's Grove on 1909 sub	6.10
	By cash Cypress Chappell on 1909 sub.	16.05
	By cash Williamston Church on 1909 sub.	40.25
	By cash Ladies S. Neck on 1909 sub.	20.00
	By cash J. L. Harris on 1909 sub.	5.00
	By cash S. Goode on 1909 sub.	5.00
	By cash J. L. Rodgers on 1909 sub.	5.00
	By cash Wilson Branch S. N. Ch. 1909 sub.	25.00
	By cash Greenville Baracas	5.00
		$2051.97

Debits	$1718.23
Credits	2051.97
Balance in treasury	$333.74

This report exsmined and found correct.

C. J. Austin, Auditor.

The report on the Orphanage was received too late for the regular order. On motion the report was adopted and ordered printed in the minutes in regular order.

J. M. Bennett presented the

Report on Home Missions.

When we have the ability to give and the unsaved have the disposition to receive the gospel, destitution means opportunity. This condition exists in relation of the southern Baptists to almost the entire territory occupied by the Southern Convention under the direction of the Home Mission Board.

In this territory Baptists may gather golden harvest if they will thrust in the sickle and if they reap the present harvest they will gain permanent proprietorship over this goodly land. Let us try to get some better idea of the magnificence of our opportunity by a survey of some things in which it consist. It is to be hoped that the great prospect will induce us to undertake still greater things and go over and possess the land which is our rightful heritage. It is our opportunity to win a vast empire, it is our opportunity to acquire great wealth, to win a great people and to take the centers of great influence and lay them down as trophies at the feet of our Lord While there have been many lost opportunities, the work of missions on the home fields has been most gratifying.

Only David can voice the feelings of the home mission board as we bring to this Association, in our annual report, the story of our stewardship and of the manifold mercies of our heavenly Father upon the work committed to our hands. We exclaim in the language of the Psalmist "oh come, lets sing unto the Lord. Let us come before his presence with thanksgiving and make a joyful noise unto him with Psalms."

May we not say that this home southland is soon to become the center from which the gospel is to be spread throughout the world. If, as it has been said, America must be saved for the world's sake, she must be saved for her own sake.

There are millions of souls in our own southland yet unsaved and in addition to these there are annually pouring into our bounds thousands of souls from other countries who have not heard the gospel. In no period or our history have southern Baptists been confronted with such opportunities and responsibilities. We must not falter nor fail.

The record in gifts to home missions has far surpassed any year in our history, and yet there is great need of increased means by which to answer the Macedonian cry coming from many important places "Come over and help us."

What is being done? Much every v av, but a glimpse only can be given in this brief space. We will only refer to our home work now done in Cuba as a sample of what is being done in many other parts. The island of Cuba is divided between the Northern and Southern Baptists, the Northern occupying the Eastern and the Southern occupying the Western end of the island, but we have the most folks. In the four provinces of our territory we have workers. There were reported at the last convention 18 organized churches and 25 other preaching stations. The number of baptisms for the convention year was 223. There was reported to the convention one thousand and 57 members in these churches, with 450 candidates awaiting baptism. There are 18 missionaries with 9 helpers, not counting the teachers in the school. Two of the teachers in the school are Americans, one of

which is our beloved W. W. Barnes from our own Association. The members of the churches contributed on an average $2.21 each toward the mission work. The city of Havana is the center point of our work, it is here our school is located. There is no estimating the amount of good that this school is destined to do under the wise supervision of our dear brother Barnes. Recently a meeting of two weeks closed, resulting in 25 or 30 asking for baptism. The work is in the best condition that it has been perhaps in all its history. What of the future? Because our missionaries on the fields are sending home such encouraging reports, are we in the homeland going to rest on our oars and let the good work go on? The seed that have been sown for the past 20 years, sown in tears and almost in blood are now coming to harvest.

During these years the ground has been in preparation and it is ours to reap what others have sown and to sow what others may reap.

Let the Roanoke contribute not only with money, but what is more valuable, her sons and her daughters.

Sincerely,

J. M. Bennett.

After discussion by J. M. Bennett, the report was adopted.

The Committee on Time, Place and Preacher for the next session reported as follows: The time to be Tuesday night after the second Sunday in October, 1910, the place to be Spring Hope Church in Nash County, and the preacher of the introductory sermon to be I. M. Mercer, with J. G. Blalock as alternate.

E. C. Andrews, for the Committee.

T. H. King of the Neuse-Atlantic Association was recognized. He presented an offer from his Association to have the Roanoke Association to become a joint owner with the Neuse-Atlantic Association of the Winterville High School.

I. M. Mercer presented the following resolution which was adopted:

Resolved—That this Association has learned with great pleasure of the continued prosperity and usefulness of the Winterville High School, the Associational School of our sister Association, the Neuse-Atlantic. We heartily encorse this school as one of the very best of our denominational plants in the State, believing that its standards are high, its work thorough and efficient, and its moral and spiritual atmosphere most excellent. We lovingly and unreservedly recommend this school to our people where their boys and girls can at a remarkably moderate expense obtain excellent training, and that too under most acceptable moral and spiritual conditions.

In response to the invitation of the Neuse-Atlantic Association to this Association to become joint owners with them of the Win-

terville High School, we recommend that our Association appoint a committee of three who shall visit the School, investigate the whole situation, receive in writing the proposition of theNeuse-Atlantic Association, and report to this body at its next session, embodying such recommendations as they may see fit.

Resolved also, that we express our sincere appreciation of the kindly approaches of our sister Association to us in this matter, and that a copy of these resolutions be conveyed to them by our clerk.

The minute fund was increased by a collection amounting to $6.55.

The Finance Committee made the following report which was adopted.

REPORT OF FINANCE COMMITTEE.

Received from various churches for Associational missions	$2,270.90
Minutes fund	68 48
State mission	9.50
Home mission	5.00
Foreign mission	5.00
Sunday school mission	10.00
Ministerial education	7.00
Ministerial relief	.50
Orphanage	1.50
	$2377.88

All churches reported.

Respectfully submitted,
J. W. Anderson, Chairman.

The Moderator announced the committees for the next year, (see page 3)

On motion the Moderator was added to the Executive Committee.

The Report on Associational Missions was adopted.

R. A. McFarland offered the following resolution:

Resolved: That we extend our sincere thanks to the pastor and members of this church and to the people of the town of Greenville for their hospitality, and many other courtesies shown us during the session of our Association.

The resolution was adopted by a rising vote.

The Association adjourned with prayer by R. T. Vann, to meet Tuesday night after the second Sunday in October, 1910, with the Spring Hope Baptist Church, Nash County.

T. M. Arrington, Moderator,
J. A. Sullivan, Clerk.

DIGEST OF CHURCH LETTERS

CHURCHES	MEMBERSHIP				CONTRIBUTIONS			
	1908	1909	Gain	Loss	1908	1909	Gain	Loss
Arlington St., Ry. Mount..	63	140	77	.....	722.75	1237.19	514.44	.....
Aurora	27	16	.....	11	57.25	110.47	53.22	.....
Battleboro	46	48	2	.....	131.38	149.52	18.14	.....
Bethel	44	32	.....	12	75.00	109 44	34.44	.....
Cedar Branch.....	129	83	.....	46	.....	83.50	83.50	.....
Conoconary	58	56	.....	2	161.56	320.26	158.70	.....
Conoho	52	54	2	.....	58.95	89.02	30.07	.....
Dawsons.....	127	94	.....	33	236.83	321.87	85.04	.....
Eagles.....	60	64	4	.....	139.36	178.41	39.05	.....
Ebenezer	35	36	1	.....	238.01	196.79	.....	41.22
Elm City	90	104	14	.....	347.88	548.93	201.05	.....
Elm Grove	171	167	.....	4	81.10	76.00	.....	5.10
Enfield	118	142	24	.....	790.21	492.26	.....	297.95
Everetts.....	30	24	.....	6	73.00	39.29	.....	33.71
Fishing Creek.....	89	85	.....	4	169.73	234.26	64.53	.....
Fountain	.....	8	8	.....	.....	173.27	173.27	.....
Gethsemane	39	63	24	.....	253.31	215.70	.....	37.61
Greenville	194	178	.....	16	3187.28	3182.31	.....	4.97
Halifax.....	14	18	4	.....	186.99	143.60	.....	43.39
Hamilton	42	38	.....	4	177.94	235.29	57.35	.....
Hickory	82	87	5	.....	232.18	295.32	63.14	.....
Hobgood	19	19	.....	.....	84 67	112.91	28.24	.....
Macedonia	105	105	.....	.....	26.03	25.21	.....	.82
Mildred.....	33	33	.....	.....	63.00	31.66	.....	31.34
Nashville	48	59	11	.....	573.20	1096 57	523.37	.....
New Hope	102	110	8	.....	223.90	358.05	134.15	.....
North Ry. Mount.....	170	172	2	.....	1224.40	906 45	.....	317.95
Oak Level	63	66	3	.....	167.86	162.20	.....	5.66
Oregon	24	16	.....	8	46.70	57.26	10.56	.....
Pactolus.....	18	16	.....	2	66.00	33.00	.....	33.00
Pinetown.....	.....	22	22	.....	.....	846.75	846.75	.....
PineyGrove.....	9	7	.....	2	5 50	3.75	.....	1.75
Pleasant Grove	176	176	.....	.....	128.17	239.22	111.05	.....
Plymouth.....	96	90	.....	6	314.29	360.00	45.71	.....
Red Oak	130	129	.....	1	529.60	437.08	.....	92.50
Riddick's Grove.....	15	14	.....	1	39 65	23 30	.....	16.35
Robersonville.....	32	40	8	.....	155.69	244.14	88.45	.....
Rocky Mount.....	396	410	14	.....	3438.48	4350 82	912.34	.....
Scotland Neck	396	458	62	.....	6282 80	6314.03	31.23	.....
Sharpsburg.....	27	25	.....	2	193.97	123.70	.....	70.27
Speed.....	30	31	1	.....	111.22	52.48	.....	58.74
Spring Hope	80	100	20	.....	330.98	758.16	427.18	.....
Stanhope.....	27	30	3	.....	82.72	81.90	.....	.82
Stantonsburg	.....	13	13	.....	.....	48.42	48.42	.....
Stoney Creek	178	174	.....	4	555.98	584.09	28.11	.....
Tarboro.....	101	106	5	.....	1127.12	1809 80	682.68	.....
Tillery	30	21	.....	9	218.08	181.61	.....	36.47
Washington	132	161	29	.....	1560.92	2115.53	554.61	.....
Weldon.....	143	143	.....	.....	2240 63	1995.18	.....	245.45
Whitakers	23	29	6	.....	122.67	908.43	785.76	.....
Williamston	126	97	.....	29	1592.19	1743.58	151.39	.....
Wilson	364	364	.....	.....	4383.91	.....	.....	4383.91
Total	4603	4773	372	202	33211.04	34437.98	6985.94	5759.00

CHURCHES	SUPERINTENDENT AND P. O.	Officers Teachers	Scholars	Total Enrollment	No. of Schools	Volumes in Library	Quarterlies Taken	Mo's Kept Open	Average Attendance	No. of Baptisms	Renev'l & Contributions	School Expenses	Total Contributions
Arlington St., Ry. Mount	B. H. Howle, Roeky Mt.	10	140	150	1	....	175	12	77	15	25 00	30 00	55 00
Aurora	No S. S. at pres. open 4 m.	....	....	....	....	....	....	4	....	....	....	....	....
Battleboro	R. E. Shearin, Battleboro.	6	33	39	1	40	48	12	20	....	6 68	....	6 68
Bethel	....	6	50	56	1	....	....	12	34	3	10 00	8 44	18 44
Cedar Branch	J. F. Martin, Jamesville	7	86	93	1	25	400	12	50	8	4 00	20 00	24 00
Conoeonary	....	....	....	....	....	....	....	....	....	....	....	....	....
Conoho	....	....	....	....	....	....	....	....	....	....	....	....	....
Dawsons	O. C. Stallings, Enfield	7	81	88	1	120	123	12	65	4	....	....	....
Eagles	E. M Lovelace, Macelesfl'd	5	40	45	1	....	57	12	15	1	15 85	....	15 85
Ebenezer	E J. Hurdle, Tarboro	6	42	48	1	....	172	12	17	1	6 72	....	6 72
Elm City	J. A. Bridges, Elm City	7	145	152	1	....	....	12	52	11	2 09	43 18	45 27
Elm Grove	J. E. Abernethy, Nashville	6	63	69	3	....	60	6	21	4	....	....	....
Enfield	. Highsmith, Enfield	9	135	144	2	....	175	12	90	25	16 87	21 02	37 89
Everetts	L. Dew, Everetts	3	15	18	1	....	25	....	....	....	....	1 00	1 00
Fishing Creek	G. D. Ward, Nick	5	35	40	1	....	35	12	30	1	....	7 50	7 50
Fountain	Mrs Rosa Williams, Foun'n	5	25	30	1	....	40	12	18	....	....	....	....
Gethsemane	O. L. Pittman, Whitakers.	3	20	23	1	....	24	12	15	....	....	....	....
Greenville	C. W. Wilson, Greenville	17	331	348	2	250	466	12	266	3	120 22	348 11	468 33
Halifax	....	....	....	....	....	....	....	....	....	....	....	....	....
Hamilton	P. L. Salsbury, Hamilton	6	45	51	1	50	60	12	30	....	23 71	18 50	42 21
Hickory	T. E. Powell, Whitakers	14	141	155	2	....	160	12	58	4	28 10	11 75	39 85
Hobgood	R. H. Norwood, Hobgood	4	40	44	1	....	90	12	....	..	6 00	8 00	14 00
Macedonia	W. E. Joyner, Nashville	4	45	49	1	....	....	12	30	1	....	4 67	4 67
Mildred	....	....	....	....	....	....	....	....	....	....	....	....	....
Nashville	L. T. Vaughan, Nashville	7	93	100	1	....	75	12	56	8	82 00	33 82	115 82
New Hope	G. R. Dew, Wilson.	4	50	54	1	....	50	12	30	....	....	....	....
North Ry. Mount	W. A. Taylor, Roeky Mt.	10	160	170	1	....	291	12	108	12	188 00	72 45	260 45
Oak Level	J. A. Daughtridge, Nash'e.	7	112	119	1	....	103	12	50	....	....	16 25	16 25
Oregon	Mrs. Clara Springer, So.Ck	5	36	41	1	....	36	9	20	....	3 25	55	3 80
Pactolus	....	....	....	....	....	....	....	....	....	....	....	....	....
Pinetown	G. W. Boyd, Pinetown.	6	45	51	1	....	135	6	35	....	....	9 75	9 75
PineyGrove	....	....	....	....	....	....	....	....	....	....	....	....	....
Pleasant Grove	G. L. Stone, Nashville	13	112	125	3	....	150	12	....	....	....	20 00	20 00
Plymouth	W. R. White, Plymouth	8	100	108	1	....	....	12	60	1	18 00	20 00	38 00
Red Oak	W. H. Faulkner, Rocky Mt.	12	98	110	1	....	150	12	68	11	62 79	15 00	77 79
Riddick's Grove	....	....	....	....	....	....	....	....	....	....	....	....	....
Robersonville	W. B. Allen, Robersonville	7	71	78	2	....	448	12	35	1	12 60	20 00	32 00
Rocky Mount	W. R. Lancaster, Rocky Mt	29	423	452	2	180	707	12	345	15	249 85	256 88	506 73
Scotland Neck	A. C. Liverman, Scot'd N'k	21	362	383	1	1000	700	12	283	36	937 28	171 07	1108 35
Sharpsburg	J. W. Robbins, Sharpsburg	6	50	56	1	....	40	12	25	....	13 00	17 00	30 00
Speed	A. J. Parker, Speed	5	15	20	1	....	24	....	....	....	....	2 00	2 00
Spring Hope	A. B. Harrell, Spring Hope	8	100	108	1	....	....	12	85	....	39 85	32 34	72 19
Stanhope	J. L. Simmons, Spring Hope	4	25	29	1	....	10	....	....	....	....	....	....
Stantonsburg	A. F. Windham, Stanton'g	9	69	78	....	....	85	12	47	4	....	....	....
Stoney Creek	S J. F. Ellen, Rocky Mt.	9	119	128	1	100	100	12	75	12	45 24	....	45 24
Tarboro	C. J. Austin, Tarboro	12	163	175	1	35	195	12	79	2	139 80	189 29	329 09
Tillery	W. D. Dickens, Tillery.	6	25	31	1	....	24	....	15	4	....	11 00	11 00
Washington	S. P. Willis, Washington	16	175	191	1	100	522	12	130	19	120 00	115 18	235 18
Weldon	B. A. Pope, Weldon.	8	109	117	1	84	157	12	64	....	99 23	....	99 23
Whitakers	B. A Strickland, Whitakers	6	34	40	1	....	30	12	23	3	....	....	....
Williamston	S. A. Newell, Williamston.	11	124	135	1	....	275	12	106	5	88 83	103 83	192 66
Wilson	....	....	....	....	....	....	....	....	....	....	....	....	....
Total	....	359	4182	4541	51	1984	6418	....	2627	214	2364 36	1628 58	3992 94

CHURCHES	Pastors Salary	Building and Repairs	Incidentals	Sunday School Expenses	The Poor	Associational Missions	State Missions	Home Missions	Foreign Missions	Sunday School Missions	Orphanage	Colleges and Schools	Ministerial Education	Aged Ministers	Other Objects	Minutes	TOTAL
Arlington St., Ry. Mount	$ 500 00	$ 307 89	$ 139 27	$ 30 00	$ 48 70	$ 50 00	$.....	$ 4 50	$ 4 45	$ 1 93	$ 24 00	$.....	$.....	$.....	$ 40 20	$ 2 50	$1153 44
Aurora	18 01	12 00	.....	1 00	13 50	7 50	.....	2 25	1 71	.....	12 00	.....	.....	.....	49 50	50	117 97
Battleboro	75 00	.....	13 00	18 00	.....	20 00	2 15	2 05	1 56	.....	6 68	.....	1 00	.....	8 83	1 25	149 52
Bethel	75 00	.....	.....	8 44	.....	15 00	.....	.....	.....	.....	10 00	.....	.....	.....	.....	1 00	109 44
Cedar Branch	25 00	.....	20 00	20 00	10 50	5 00	.....	.....	.....	.....	3 00	.....	.....	.....	.....	1 00	84 50
Conoconary	100 00	175 00	12 00	.....	.....	20 00	3 33	.....	1 25	.....	2 06	.....	3 37	1 00	1 25	1 00	320 26
Conoho	25 50	35 12	3 40	.....	.....	20 00	.....	.....	.....	.....	4 00	.....	.....	.....	50	50	89 02
Dawsons	150 00	41 90	9 00	.....	.....	11 90	12 59	7 15	14 18	.....	2 00	7 15	5 00	.....	59 57	1 43	321 87
Eagles	92 48	.....	1 00	5 50	.....	32 00	5 00	5 00	7 08	.....	21 85	.....	1 50	3 75	75	2 50	178 41
Ebenezer	140 00	.....	6 00	6 00	.....	15 00	1 16	1 16	7 50	.....	9 97	.....	.....	.....	10 00	.....	196 79
Elm City	200 00	209 00	33 70	44 14	.....	50 00	10 00	.....	.....	.....	2 09	.....	.....	.....	.....	2 00	550 93
Elm Grove	60 00	.....	5 00	3 00	.....	5 00	.....	.....	.....	.....	3 00	.....	.....	.....	.....	1 25	77 25
Enfield	400 00	.....	36 80	21 02	.....	27 00	.....	2 87	7 66	.....	23 91	.....	.....	.....	.....	.....	519 26
Everetts	17 78	3 50	75	1 00	.....	12 00	1 76	.....	.....	.....	2 50	.....	.....	.....	.....	25	39 54
Fishing Creek	125 00	52 50	5 00	3 50	.....	20 00	4 42	2 09	4 50	.....	3 10	.....	2 10	2 05	8 85	1 15	234 26
Fountain	25 00	118 00	10 00	2 00	.....	2 28	2 12	2 81	1 75	.....	1 96	.....	1 35	.....	5 00	1 00	173 27
Gethsemane	100 00	.....	3 00	3 50	25 00	25 00	2 45	1 60	3 30	.....	27 35	.....	1 50	.....	21 80	1 20	215 70
Greenville	1200 00	441 24	157 50	348 11	8 12	92 50	29 80	42 10	56 00	.....	128 24	14 10	.....	.....	303 10	1 50	2822 31
Halifax	75 00	.....	.....	.....	.....	13 80	4 00	3 60	5 00	.....	5 00	.....	5 00	2 50	28 70	1 00	143 60
Hamilton	125 00	.....	27 68	18 50	.....	15 00	.....	2 70	2 70	.....	23 71	.....	.....	.....	19 00	1 00	235 29
Hickory	125 00	.....	1 95	11 75	21 12	38 50	26 62	4 54	12 25	.....	35 03	2 50	2 56	.....	12 25	1 25	295 32
Hobgood	40 00	.....	2 25	8 00	.....	12 00	3 66	2 89	7 50	.....	17 66	.....	3 95	.....	14 75	25	112 91
Macedonia	.....	.....	.....	4 67	.....	12 50	90	1 30	.....	.....	5 07	.....	.....	.....	.....	77	25 21
Mildred	12 50	.....	2 00	.....	.....	15 00	.....	.....	.....	.....	2 15	.....	.....	.....	.....	.....	31 65
Nashville	300 00	476 85	32 75	33 82	.....	52 00	11 35	23 15	22 15	.....	82 00	.....	.....	.....	61 50	1 00	1096 57
New Hope	100 50	200 25	1 80	.....	.....	25 00	4 50	.....	5 00	.....	.....	.....	.....	.....	20 00	1 00	358 05
North Ry. Mount	300 00	.....	37 50	72 45	.....	137 50	60 00	60 00	45 00	.....	180 00	.....	3 00	.....	10 00	1 00	906 45
Oak Level	100 00	.....	.....	16 25	.....	20 00	.....	2 15	3 45	.....	16 00	.....	.....	2 85	.....	1 50	162 20
Oregon	24 86	5 30	1 00	3 55	.....	11 00	.....	2 25	4 25	.....	4 55	.....	.....	.....	.....	50	57 26
Pactolus	10 00	.....	10 00	.....	.....	5 60	1 65	.....	.....	.....	5 50	.....	.....	.....	.....	25	33 00
Pinetown	25 00	800 00	5 00	6 00	.....	3 00	.....	.....	.....	.....	.....	.....	.....	.....	7 25	50	846 75
Piney Grove	.....	.....	1 00	.....	.....	2 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	25	3 75
Pleasant Grove	100 00	.....	.....	20 00	3 60	15 00	1 65	7 52	3 00	.....	.....	.....	1 50	3 60	80 85	2 50	239 22
Plymouth	200 00	12 00	34 00	20 00	.....	25 00	.....	3 00	3 00	.....	18 00	.....	.....	.....	53 50	1 50	370 00
Red Oak	250 00	.....	43 03	15 00	.....	45 00	3 29	3 72	4 58	5 00	62 79	.....	1 09	.....	.....	2 50	436 00
Riddick's Grove	.....	10 00	5 00	.....	.....	5 00	.....	.....	.....	.....	2 80	.....	.....	.....	.....	50	23 30
Robersonville	100 15	56 04	16 95	20 00	.....	25 00	.....	2 00	2 00	.....	12 00	.....	.....	.....	8 50	1 50	244 14
Rocky Mount	1200 00	1318 46	293 33	179 35	34 00	250 00	120 71	143 00	148 36	8 50	431 81	2 50	18 30	15 47	182 03	5 00	4350 82
Scotland Neck	1200 00	400 00	517 00	171 07	194 59	668 90	375 91	624 46	454 44	47 00	1012 36	33 00	84 50	54 00	471 80	5 00	6314 03
Sharpsburg	60 00	.....	22 00	.....	.....	17 00	.....	.....	.....	.....	13 00	.....	.....	50	8 20	1 00	121 70
Speed	19 08	.....	3 00	2 00	.....	15 00	.....	1 00	1 00	.....	5 40	.....	.....	.....	5 75	25	52 48
Spring Hope	500 00	.....	111 82	32 34	.....	43 65	.....	4 00	4 00	.....	49 85	.....	.....	.....	10 50	2 00	758 16
Stanhope	65 00	.....	.....	.....	.....	10 00	1 05	.....	85	1 00	1 80	.....	.....	.....	.....	2 15	81 85
Stantonsburg	25 00	.....	11 50	2 92	.....	.....	2 00	2 00	2 00	.....	2 00	.....	.....	.....	.....	1 00	48 42
Stoney Creek	200 00	.....	9 00	40 00	.....	110 00	25 52	11 45	36 31	2 80	40 00	1 00	2 50	2 51	78 10	1 98	561 17
Tarboro	450 00	524 11	333 15	189 29	24 25	66 00	18 00	7 60	15 00	.....	95 30	.....	2 40	2 20	81 00	1 50	1809 80
Tillery	117 00	.....	12 00	11 00	.....	20 00	4 61	.....	.....	.....	.....	.....	.....	.....	23 75	1 25	189 61
Washington	637 85	800 00	160 00	115 18	23 38	50 00	22 70	20 35	14 72	.....	138 00	.....	.....	.....	131 85	1 50	2115 53
Weldon	716 66	49 69	283 24	43 68	2 73	150 00	95 40	161 55	111 25	25 54	151 69	.....	30 00	25 00	146 25	2 50	1995 18
Whitakers	45 00	812 28	4 00	15 00	.....	20 00	2 17	2 62	2 00	.....	1 65	.....	71	.....	2 45	55	908 43
Williamston	900 00	210 00	122 00	103 83	2 00	50 00	11 25	64 22	36 45	.....	88 83	.....	5 00	.....	98 50	1 50	1693 58
Wilson	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total	11352 37	7071 13	2559 37	1670 86	411 49	2379 13	871 72	1234 65	1057 20	91 77	2791 66	60 25	176 33	115 43	2065 83	65 98	33975 11

NOTE---This table includes church contributions from all sources for all purposes

WOMAN'S WORK

NAME OF CHURCH AND SOCIETY	Building and Repairing	Associational Missions	State Missions	Home Missions	Foreign Missions	Orphanage	Colleges and Schools	Other Objects	Total
Arlington St., L. A. S.	83 75	5 00						31.65	120.40
Dawsons, W. M. S.		1 90	7 15	7.15	12.15		7.15	7.00	42.50
Ebenezer, W. M. S.					5.00				5.00
Greenville, W. M. S.			28.80	31.10	33.00		14.10	226.10	333.10
Greenville, L. A. S.	401 24								401.24
Hickory, W. M. S.		10 00	14.56	1.75	1.75			1.50	29.56
Nashville, W. M. S.	91 85	2 50	7.85	4.15	4.15				110.50
Nashville, Sunbeams		2 50	3.50	1.75	.75	22.00			30.50
North Rocky Mount, Sunbeams		2 50			5.00	5.00		1.00	13.50
Rocky Mount, W. M. S.		20 00	10.00	10.00	10.00			3.00	53.00
Rocky Mount, L. A. S.	20 00	5 00	5.00		5.00	5.00			40.00
Rocky Mount, Y. L. M. S.		10 00	10.00	10.00	15.00		2.50		47.50
Scotland Neck, W. M. S.		20 00	30.19	290.34	75.88	25.00	10.00	53.80	505.21
Scotland Neck, Y. L. M. S.		3 90	9.00	8.60	16.15			12.00	49.65
Scotland Neck, Sunbeams			10.00	15.52	20.41		3.00	13.00	61.93
Stantonsburg, W. M. S.				2.00	2.00				4.00
Stoney Creek, W. M. S.		10 00	2.10		5.70			1.00	18.80
Stoney Creek, Sunbeams			2.27	1.00	1.00			1.00	5.27
Tarboro, W. M. S.		6 00	13.00	6.00	10.90				35.90
Washington, W. M. S.			7.70	13.35	5.30			17.85	44.20
Washington, Sunbeams			10.00	2.00	4.42			18.00	34.42
Weldon, W. M. S.			11.50	114.08	11.25			4.00	140.83
Weldon, Sunbeams		6 19	8.90	7.47					22.56
Whitakers, W. M. S.			1.37	2.00	1.00				4.37
Williamston, W. M. S.			11.25	42.35	8.45		5.00		67.05
Total	596 84	105 49	204.14	570.61	254.26	57.00	41.75	390.90	2220.99

CHURCH	PASTOR & P. O.	CLERK & P. O.	Sunday of Preaching	Value of Ch. Property	Seating Capacity	Baptized	Received by Letter	Restored	Dismissed by Letter	Excluded	Died	No. of Males	No. of Females	Total No. of Members
Arlington St., Ry. Mount	W. G. Hall, Rocky Mouut	T. D. Lindsay, Rocky Mt	E'y	3500 00	400	26	61	....	7	3	....	50	90	140
Aurora	Jesse McCarter, Farmville	J. E. Miller, Auroro	2	1500 00	200	....	1	....	7	....	....	6	10	16
Battleboro	J. L. Rogers, Whitakers	T. D. Wright, Battleboro	2	1000 00	400	....	4	....	2	....	....	18	30	48
Bethel	E. C. Andrews, Plymouth	Bruce Gardner, Bethel	4	1200 00	250	4	1	1	....	....	....	6	26	32
Cedar Branch	A. Corey, Washington	J. F. Martin, Jamesville	3	1000 00	300	12	1	....	7	1	8	37	43	80
Conoconary	.....	W. E. Barkley, Enfield	1	1000 00	300	9	....	....	2	....	1	26	30	56
Conoho	T. J. Crisp, Conetoe	J C. Ross, Oak City	1	850 00	200	....	2	....	1	1	....	26	28	54
Dawsons	.....	A. B. White, Scotland N	4	1200 00	300	4	1	....	2	....	3	51	43	94
Eagles	Jesse McCarter, Farmville	Miss. Z. A. Eagles Macles	3	1000 00	200	3	2	....	3	....	2	18	46	64
Ebenezer	J. L. Rogers, Whitakers	P. H. Lane, Tarboro, R. 4	4	800 00	200	5	....	1	6	....	....	12	24	36
Elm City	J. M. Bennett. Elm City	A. J. Rowland, Elm City	1-3	200 00	300	13	3	....	2	1	1	38	64	102
Elm Grove	J. E. Hocutt, Nashville	E R. Rockley, Nashville	2	800 00	350	5	3	....	1	3	2	62	105	167
Enfield	C. G. Lowe, Enfield	Robt, Kimball, Enfield	2-4	1500 00	400	22	6	1	2	....	1	58	84	142
Everetts	T. L. Vernon, Tarboro	L. Dew, Everetts	1	900 00	250	1	....	....	2	....	....	8	16	24
Fishing Creek	J. L. Rogers, Whitakers	J. R. Ward Nick	1	350 00	300	2	1	1	2	2	....	38	47	85
Fountain	N. H. Shepard, Fremont	Mrs. Kippie Eagles, Fou'n	2	118 00	....	....	8	....	....	....	....	1	7	8
Gethsemane	J. L. Rogers, Whitakers	A. Anderson, Whitakers	3	1000 00	350	24	....	....	....	....	....	25	38	63
Greenville	J. B. Cook, Greenville	E. B. Thomas, Greenville	E'y	18000 00	500	5	19	1	23	17	1	63	115	178
Halifax	A. G. Wilcox. Brinkleyville	B. L. Applewhite, Halifax	1	1500 00	200	....	4	....	....	....	....	6	12	18
Hamilton	E. C. Andrews, Plymouth	P. L. Salsbury, Hamilton	3	1500 00	400	....	....	....	3	1	....	10	28	38
Hickory	G. W. May, Castalia	S. P. Dozier, Whitakers	2	1000 00	300	6	2	....	3	....	....	34	53	87
Hobgood	T. L. Vernon, Tarboro	F. A Ruffin, Hobgood	2	1000 00	250	....	....	....	....	....	....	6	13	19
Macedonia	J. E. Hocutt, Nashville	J. C. Taylor, Nashville	1	750 00	350	1	1	....	....	1	1	70	35	105
Mildred	T. J. Crisp. Conetoe	G. C. Cobb, Mildred	4	1000 00	300	....	....	....	....	....	....	33	....	33
Nashville	D. F. Putnam, Spring H	B. G. Alford, Nashville	2-4	1250 00	350	11	2	3	4	1	....	26	33	59
New Hope	J. M. Bennett, Elm City	R. H. White, Wilson	4	1000 00	500	7	3	....	2	....	....	46	64	110
North Ry. Mount	.....	W. A. Taylor, Rocky Mt	2-4	1800 00	300	12	5	....	11	3	1	70	102	172
Oak Level	J. E. Hocutt, Nashville	T. A Bone, Nashville	3	500 00	200	....	2	....	....	....	....	26	40	66
Oregon	Jesse McCarter, Farmville	Miss. Annie Springer, S. C.	2	1000 00	200	....	....	....	5	....	....	5	11	16
Pactolus	T. L. Vernon, Tarboro	M. T. Spier, G eenville, R.5	3	600 00	250	1	....	....	1	....	....	5	11	16
Pinetown	A. Corey, Washington	G. W. Boyd, Pinetown	4	1000 00	250	....	....	....	....	....	....	11	11	22
PineyGrove	T. J Crisp, Conetoe	J. C. Getsinger, Jamesville	2	1000 00	400	....	....	....	....	....	....	2	5	7
Pleasant Grove	G. W. May. Castalia	J. W, Colston, Nashville	3	1000 00	400	9	5	....	4	....	1	75	101	176
Plymouth	E. C. Andrews, Plymouth	W. R. White, Plymouth	1	1500 00	300	3	....	....	7	4	1	30	60	90
Red Oak	C. G. Lowe, Enfield	W. H. Faulkner, Ry. Mt. r3	3	1500 00	400	11	2	1	3	1	1	72	57	129
Riddick's Grove	G J. Dowell, Williamston	J. H. Ridd ck, Wil iamston	3	600 00	175	1	....	....	2	....	....	6	8	14
Robersonville	E C. Andrews, Plymouth	W. A. Ross. Robersonville	2	1000 00	250	3	10	....	1	....	1	13	27	40
Rocky Mount	I. M. Mercer, Rocky Mount	W. W. Avera, Rocky Mt	E'y	9650 00	600	30	32	1	46	3	1	156	254	410
Scotland Neck	R. A. McFarland, Scot'd N.	Hugh Johnson, Sc'nd N'k	E'y	10000 00	600	43	23	18	32	4	4	171	287	458
Sharpsburg	J. M Bennett, Elm City	Mrs. D. W. Batchelor, Sbg.	2	750 00	400	....	1	....	2	....	1	7	18	25
Speed	T. L. Vernon, Tarboro	A. J. Parker, Speed	4	900 00	200	....	1	....	....	....	....	16	15	31
Spring Hope	D. F. Putnam, Spring H	J. A. Marshbourn. Sp'g. H.	1-3	2000 00	200	7	25	1	3	1	2	44	56	100
Stanhope	D. F. Putnam, Spring H	C. D. Morgan, Spring Hope	1	1200 00	300	2	....	....	1	6	....	10	20	30
Stantonsburg	N. H. Shepherd. Fremont.	Mrs. Ora L. Barnes, St'rg.	3	375 00	....	4	1	....	....	....	....	5	8	13
Stoney Creek	C. G. Lowe, Enfield	H. O. Coley, Rocky Mount.	1	500 00	300	18	1	5	2	....	2	78	96	174
Tarboro	G. P. Harrill, Tarboro	R M. Davis, Tarboro	E'y	12000 00	700	2	7	....	3	1	....	40	66	106
Tillery	.....	G. C. Howell, Tillery	3	800 00	400	4	....	1	4	....	....	10	11	21
Washington	J. A. Sullivan, Washington	Thos. J. Latham, Wash'ton	E'y	4000 00	400	27	31	9	34	2	2	65	96	161
Weldon	J. G. Blalock, Weldon	R. T. Daniel, Weldon	E'y	3000 00	400	1	13	1	14	....	1	59	84	143
Whitakers	J, L Rogers, Whitakers	B. A. Strickland, Whitakers	2	1000 00	300	4	6	....	....	....	1	8	11	19
Williamston	G. J. Dowell, Williamston	J. W. Anderson. William'n	E'y	5000 00	350	7	....	....	4	....	1	28	67	95
Wilson	J. M. Dunaway, Wilson x	.....	....	.....	....	....	....	....	....	....	....	....	....	....
Total				91393 00	16125	349	290	45	260	56	40	1786	2606	4392

x Took charge October 1st

Pastors and Postoffices

Andrews, E. C., Plymouth.
Bennett, J. M., Elm City.
Blalock, J. G., Weldon.
Cook, J. B., Greenville.
Corey, A., Washington.
Crisp, T. J., Conetoe.
Dowell, Geo. J., Williamston.
Dunaway, J. Manning, Wilson.
Hall, W. G., Rocky Mount.
Harrill, G. P., Tarboro.
Hocutt, J. E., Nashville.
Lowe, C. G., Enfield.
May, G. W., Castalia
McCarter, Jesse, Farmville.
McFarland, R. A., Scotland Neck.
Mercer, I. M., Rocky Mount.
Putnam, D. F., Spring Hope.
Rogers, J. L., Whitakers.
Shepherd, N. H., Fremont.
Sullivan, J. A., Washington.
Vernon, T. L., Tarboro.
Wilcox, A. G., Brinkleyville.

MINUTES OF THE SECOND ANNUAL SESSION OF THE

Roanoke Baptist Association

HELD AT

GREENVILLE, N. C., OCT. 12-14, 1909.

The next session will be held with the Spring Hope Baptist Church, at Spring Hope, Nash County, North Carolina, Tuesday night after the second Sunday in October, 1910. Rev. I. M. Mercer, D. D., will preach the introductory sermon. Rev. J. G. Blalock, alternate

OFFICERS:

T. M. ARRINGTON, Moderator, - - - Rocky Mount, N. C.
J. A. SULLIVAN, Clerk and Treas., - - Washington, N. C.
C. J. AUSTIN, Auditor, - - - - - Tarboro, N. C.
W. H. RAGSDALE, Historian, - - - - Greenville, N. C.

Minutes

of the Third Annual Session of the

Roanoke Baptist Association

Held at

Spring Hope, N. C., October 11-13, 1910

Including Minutes of the

Woman's Missionary Union

Held at

Williamston, N. C., Sept. 27-29, 1910

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C. J. AUSTIN, Auditor,	TARBORO, N. C.
C. W. WILSON, Historian,	GREENVILLE, N. C.

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C. W. WILSON, - - - - - - - - GREENVILLE, N. C.

CONSTITUTION.

I. The Association shall be composed of the pastors and of the members, not exceeding three from any one church, chosen by the churches, who shall produce letters certifying their appointment. Members thus chosen and convened, together with the pastors, shall be denominated "The Roanoke Baptist Association," which shall have no power over the churches nor shall it infringe on any of their rights.

2. The letters from the churches shall contain the number then in fellowship and of those baptized, received by letter, dismissed, excluded and died since last Association.

3. The officers of the Association shall be a Moderator, Clerk, Treasurer and Historian, who shall be chosen by suffrages of the members present.

4. Other churches, upon petition by letter and by delegates, and after a satisfactory examination of their Articles of Faith, may be admitted to the body by a unanimous vote; when the moderator shall give to their delegates the right hand of fellowship.

5. Every motion made and recorded shall be left to the discretion of the Association whether it may be debated or not.

6. The Association shall furnish the churches with copies of its minutes.

7. The minutes of the Association shall be read and approved and shall be signed by the Moderator and Clerk before the Association adjourns.

8. Any church not representing itself in this body for three successive sessions, by letter or delegates, shall be stricken from the roll of churches unless satisfactory reasons are assigned.

9. The Association shall withdraw fellowship from any church which shall be found disorderly in faith or practice.

10. Visiting brothers from sister churches, or similar bodies, may be invited to participate in our deliberations.

11. At each session of the Association delegates to the Baptist State Convention and the Southern Baptist Convention shall be chosen by vote.

12. This Constitution is subject to alteration by a majority vote of the delegates enrolled at any session.

13. The business of the Association shall be conducted according to Kerfoot's Parliamentary Law.

RULES OF DECORUM.

Believing it to be best to be governed by certain rules and regulations in conducting the business of this Association, we adopt the following:

1. The Association shall be opened and closed with prayer.
2. Not more than one person shall speak at a time, and shall rise from his seat and address the Moderator.
3. The person thus speaking shall not be interrupted, unless he violates some rule of decorum.
4. The person speaking shall adhere strictly to the subject, and in no wise reflect on any other brother.
5. No brother shall absent himself from the Association without obtaining permission from the body.
6. No brother shall speak more than twice on the same subject without unanimous consent.
7. No brother shall whisper while a brother is speaking.
8. The names of the delegates shall be enrolled by the Clerk, and called as often as the Association requires.
9. The moderator may give his ideas on any subject before putting it to a vote, but is entitled to a vote only in case of a tie.
10. An order of business shall be made at the beginning of each session, and shall be changed only by a vote of the body.

EXECUTIVE AND STANDING COMMITTEES.

Executive Committee.

Noah Biggs,	E. W. Shearin,	J. W. Anderson,
T. E. Powell,	C. F. Ellen,	O. L. Pittman,
	T. M. Arrington.	

Standing Committees:

Associational Missions ..... Noah Biggs
State Missions ..... C. W. Blanchard
Home Missions ..... G. J. Dowell
Foreign Missions, ... W. O. Biggs
Aged Ministers ..... C. G. Love
Orphanage ..... G. W. May
Periodicals ..... E. C. Andrews
Sunday Schools ..... I. M. Mercer
Woman's Work ..... A. V. Joyner
General Education ..... T. L. Vernon
Ministerial Education ..... W. G. Hall

Sunday School Committee.

C. W. Wilson, L. T. Vaughan, J. D. Everett.

Order of Business.

J. A. Sullivan, G. J. Dowell, D. F. Putnam.

Finance Committee.

C. F. Ellen T. E. Powell O. L. Pittman.

Digest of Church Letters.

B. G. Alford.

Religious Exercises.

Pastor and deacons of the Washington Baptist Church.

Spring Hope, N. C., October 11, 1910.

The Roanoke Baptist Association convened in its third annual session with the Spring Hope Baptist Church, Tuesday night, October 11th, at 8 o'clock.

The pastor, D. F. Putnam conducted devotional exercises. G. M. Duke, R. A. McFarland, J. S. Farmer and C. W. Blanchard, spoke words of encouragement to the Spring Hope Church in the great work of building the new house in which the Association meets.

The introductory sermon was preached by I. M. Mercer from I Cor. 16:13, subject: "The Type of Manhood Our Churches Need Today."

J. G. Blalock led in prayer.

The roll call of churches showed 42 churches represented, three by letter; seven not represented.

The organization was effected by re-electing T. M. Arrington as moderator, by a rising vote. J. A. Sullivan was elected clerk and treasurer, and C. W. Wilson, historian.

The complete roll of delegates during the entire session was as follows:

1. Arlington St., Ry. Mt., D. E. Modlin, H. S. Barkley W. G. Hall.
2. Aurora, By letter.
3. Battleboro, S. A. Ward.
4. Bethel, J. L. Rogers.
5. Calvary, J. T. Weaver, S. D. Thorne.
6. Cedar Branch.
7. Conoconary, W. L. Britt.
8. Conoho, T. J. Crisp.
9. Crocker's Chapel, E. H. Crocker, J. E. Hocutt.
10. Dawson's J. R. Holliday.
11. Eagles, O. R. Pollard, Albert Anderson, J. W. Clark.
12. Ebenezer, E. J. Hurdle, T. H. Combs.
13. Elm City, W. O. Biggs.
14. Elm Grove, S. A. Cockeral, E. R. Rockley.
15. Enfield, W. L. Britt, Mrs. J. P. Ellen.
16. Everetts, J. A. Whitley.
17. Farmville, J. L. Rogers.
18. Fishing Creek, J. A. Sanders, T. T. Warren, John Ward.
19. Fountain, N. H. Shepherd.
20. Gethsemane, O. L. Pittman.
21. Greenville, C. C. Pierce.
22. Halifax, A. G. Willcox.
23. Hamilton, Mrs. N. M. Barnhill, E. C. Andrews.
24. Hickory, T. E. Powell, W. S. Dozier, G. W. May.

25. Hobgood, T. L. Vernon.
26. Macedonia, J. C. Taylor, A. H. Bowden, J.S. Tyson.
27. Mildred, T. J. Crisp.
28. Nashville, B. G. Alford, J. G. Wheeler, L. T. Vaughan.
29. New Hope, W. H. White, W. M. Huggins.
30. North Rocky Mount, T. F. Frazier, S. M. Taylor, L. D. Bass, C. G. Lowe.
31. Oak Level, J. A. Daughtridge, J. M. Bone.
32. Oregon, By letter.
33. Pactolus, T. L. Vernon.
34. Pinetown, R. E. Hoffman, Mrs. R. E. Hoffman.
35. Piney Grove, R. E. Hoffman.
36. Pleasant Grove, W. A. Baines, T. J. Bass, J. A. Valentine.
37. Plymouth, E. C. Andrews.
38. Red Oak, J B. Reed, C. G. Lowe.
39. Riddick's Grove, G. J. Dowell.
40. Robersonville, Spear Cochran. W. L. Johnson.
41. Rocky Mount, I. M. Mercer, T. M. Arrington, T. C. Rowland. E. W. Shearin.
42. Scotland Neck, R. A. McFarland, Noah Biggs, E. B. Josey.
43. Sharpsburg, J. W. Robbins, M. A. Batchelor, W. H. Gay.
44. Speed, T. L. Vernon.
45. Spring Hope, J. T. Fulford, G. W. Bunn, J. H. Williams.
46. Stanhope, J. H. Pitts, C. D. Morgan, Thos. Westray. D. F. Putnam.
47. Stantonsburg, N. H. Shepherd.
48. Stoney Creek G. W. Coley, S. J. F. Ellen, H. O. Coley.
49. Tarboro, A. V. Joyner, C. J. Austin.
50. Tillery, W. L. Britt.
51. Washington, E. L. Dawson, J. A. Sullivan.
52. Weldon, J. G. Blalock, J. L. Harris.
53. Whitakers, Mrs. B. A. Strickland, Mrs. R. F. Weaver.
54. Williamston, G. J. Dowell.
55. Wilson, C. W. Blanchard, D. R. Petway, J. W. Blount, J. A. Sikes.

The chair announced the following committees:

Associational Missions, Noah Biggs; State Missions, J. G. Blalock; Home Missions, R. A. McFarland; Foreign Missions, C. W. Blanchard; Aged Ministers, D. F. Putnam; General Education, W. L. Vaughan; Ministerial Education, W. L. Britt; Sunday Schools, L. T. Vaughan; Woman's Work, J. L. Rogers; Periodicals, G. W. May; Orphanage, I. M. Mercer.

Sunday School Committee: C. W. Wilson, A. C. Liverman, C. J. Austin.

Order of Business: J. A. Sullivan, G. J. Dowell.

Finance Committee: O. L. Pittman, C. F. Ellen, T. E. Powell.

Winterville High School: I. M. Mercer, G. J. Dowell, Noah Biggs.

Religious Exercises: Pastor and Deacons of Spring Hope Church.

Committee on New Churches: G. J. Dowell, A. G. Willcox, J. W. Robbins.

Auditor: C. J. Austin.

The Committee on Order of Business made report which was adopted.

A. B. Harrell delivered the address of welcome from Spring Hope church, and was responded to by W. G. Hall.

Visiting brethren were recognized: E. L. Middleton, Sunday School secretary, J. S. Farmer, representing the Recorder; G. E. Lineberry, educational agent, and G. M. Duke of the Tar River Association; W. H. Davis, of the Middle District Association of Virginia.

The new pastors were recognized: C. W. Blanchard, of Wilson; W. L. Britt, Enfield; A. V. Joyner, Tarboro; R. E. Hoffman, Chocowinity.

The Association adjourned with prayer by J. W. Sledge.

WEDNESDAY MORNING, OCT. 12TH.

The Association re-assembled at 9 o'clock. W. H. Davis conducted devotional exercises.

The minutes of the previous session were read and approved.

G. W. May presented the report on

Periodicals

Since it is out of the question for any one to be deeply interested in a thing they know little or nothing about, we recommend the Biblical Recorder to our people.

It is the organ of our denomination, and has for three-fourths of a century, been keeping us posted about our work in the State, and the world. Its clarion note has ever been onward, at the throat of the enemy of souls, and has not hesitated to point the way the enemy had gone, and blew the charge that routed him on many a hard fought field. No Baptist home is complete without the weekly visits of the Biblical Recorder.

That we may know the needs and conditions, of our Orphanage, we plead that every Sunday school take a club of Charity and Children.

We recommend, that our churches and mission societies take the Foreign Mission Journal and Home Field, that we may know the conditions of the heathen, and of our Southland.

Respectfully submitted,

G. W. MAY,

The report was discussed by G. W. May, J. S. Farmer, R. A. McFarland and adopted.

The request of the Woman's Missionary Union that their

minutes be printed together with the Association's was granted; the Union to bear their proportionate part of the expense..

The committee on New Churches made the following report, which was adopted:

We, the undersigned committee, appointed by the Association to examine the Covenant and Articles of Faith of the Calvary Baptist Church, report that we have found them regularly constituted and recommend their reception.

G. J. DOWELL,
A. G. WILCOX,
J. W. ROBBINS.

The report was adopted, and the moderator extended the right hand of fellowship to the Calvary Church delegates.

J. G. Blalock presented the report on

State Missions.

We believe in State Missions for what it has done. Few of our stronger churches but have at some time been aided by this Board and today are among the most loyal supporters of our denominational work. We are today, a mighty host, but the history of our growth is largely the history of State Missions. This agency has been the advance guard in the strictly mission counties and a flying squadron for the relief of weaker points in the old territory.

We should support loyally this work upon which the blessings of God have so richly rested. The needs are still imperative. If we are to remain strong and gather strength for the supreme missionary effort of the ages, we must continue to lengthen our cords and strengthen our stakes at home.

Western North Carolina is largely Baptist, but undeveloped. Here our Home Board is doing a splendid educational work.

Central North Carolina is becoming a great manufacturing region. The great water powers now being developed will furnish what must necessarily be the cheapest and therefore the best power of the future, thus fitting North Carolina, by nature, for a great manufacturing State. Our villages are growing into towns and our towns into cities. How important to have a man early upon these fields. Here we look to the State Board to supply the need.

Eastern North Carolina is fitted by soil and climate for trucking and agriculture. Never has farm life been so inviting. The new conditions and splendid opportunities will keep more of our promising young men in the country. This means a brighter day for the country church. Here we have our great mission fields. We should early man and strengthen the strategic points and thus work out into the country, until all this Eastern section shall be taken by the Baptists for our Lord. Here again we look to our Baptist brotherhood through the State Mission agency for a helping hand.

J. G. BLALOCK, Committee.

The report was discussed by J. G. Blalock, W. L. Britt and adopted.

Visiting brethren were recognized: Archibald Johnson, of the Orphanage; J. B. Carlyle, of Wake Forest.

W. O. Biggs, new pastor at Elm City, was presented.

Crocker's Chapel presented letter of dismission from Tar River Association to unite with the Roanoke. The church was received and the moderator extended the right hand of fellowship to the delegate.

A. V. Joyner, for Noah Biggs, read the report on

Associational Missions.

In the story of the first family that ever lived upon this earth, God teaches that we are our brothers' keepers. Jesus Christ reinforces that teaching with the command to love others and give them the Gospel. The good people of this Association have heard the divine command, and one way in which they are showing their obedience is by caring for the religiously destitute within their own borders. The work has been blessed of God, and we believe He intends for us to do more and greater things for Him than we have ever done before.

More than thirty years ago, when the work of Associational Missions was begun, there were only thirty-two churches in what now comprises the large territory of Tar River and Roanoke Associations. Now there are fifty-two in Roanoke alone, and of this number all with the exception of Scotland Neck, and possibly one or two country churches, have been aided by the Board. They represent a membership of nearly 5,000, and there are many times that number who ought to be, and it is hoped will be, reached through their agency.

The Board has for the past year partially supported twenty men in this section. From every one of them have come encouraging reports. These men have labored faithfully, and God has blessed their efforts. Thousands of homes have entertained Baptist ministers. Baptist principles have been taught and are commanding the respect of the people as never before. In spite of great and various obstacles, there has been growth in every phase of the work. Sunday schools, in which our belief may be taught to the children, have been organized, prayer meetings have been held in places which have heretofore had no religious meetings. Evangelistic services have been held in almost every church, and as a result it is estimated that 200 have been added to the churches. This is the most palable, visible result. The indirect influence through which the spiritual lives of the people have been deepened and the churches placed on firmer basis, cannot be computed. In some places congregations have more than doubled, and we interpret this as strong indication that we are gaining greater hold on the people.

Financially the churches seem to be growing. Contributions to the various missions have increased, and some places are

reducing their appropriations from the Board. Washington asked for one-third less last year and will do the same this year if she does not become entirely self-sustaining. Tarboro is not merely holding her own, but during the past few months has made solid progress, and we feel confident that within another year will substantially reduce her amount. A lot in West Tarboro has been bargained for and it is hoped that the construction of a chapel will be begun there in the near future. Three new churches are now in process of erection, and Calvary church, Rocky Mount has recently been dedicated, free from debt.

Space will not permit us to mention every field, but we believe the work is in good condidtion, and requires only careful and prayerful attention to mature into magnificent fruitage. The painstaking effort of thirty years has built the work up to its present promising condition. Note that we say **promising.** True, much good has been accomplished, but compared with other sections the Baptist cause in this Association is almost in its infancy. And as the child needs patient and continued training through many years of helplessness, so our churches need much and persistent aid. To retrench now would be fatal; to increase our efforts will be to realize some of the glorious possibilities that lie before us. The Executive Committee states that $5,000.00 is needed to carry on the work as it should be done. This is the time accepted. We must meet the emergency or allow the cause of Jesus Christ to suffer.

Respectfully submitted,

NOAH BIGGS.

The report was discussed by Noah Biggs, G. M. Duke and R. A. McFarland.

The following pledges were made for Associational Missions:

CHURCHES			
Arlington Street	$ 60.00	Hamilton	20.00
Aurora	10.00	Hickory	25.00
Battleboro	20.00	Hobgood	15.00
Bethel	20.00	Macedonia	12.50
Cedar Branch	10.00	Mildred	15.00
Calvary	10.00	Nashville	40.00
Conoconary	20.00	New Hope	25.00
Conoho	20.00	North Rocky Mount	100.00
Crocker's Chapel	5.00	Oak Level	20.00
Dawsons	15.00	Oregon	12.00
Eagles	20.00	Pactolus	10.00
Ebenezer	15.00	Pinetown	12.00
Elm City	50.00	Piney Grove	5.00
Elm Grove	7.50	Pleasant Grove	30.00
Enfield	50.00	Red Oak	40.00
Everetts	15.00	Riddicks Grove	5.00
Farmville	10.00	Robersonville	25.00
Fishing Creek	20.00	Plymouth	25.00
Fountain	....	Rocky Mount	200.00
Gethsemane	30.00	Scotland Neck	600.00
Greenville	60.00	Sharpsburg	15.00
Halifax	20.00	Speed	15.00
		Spring Hope	50.00

Stanhope	10.00
Stantonsburg	2.00
Stoney Creek	75.00
Tarboro	70.00
Tillery	20.00
Washington	50.00
Weldon	150.00
Whitaker	20.00
Williamston	50.00
Wilson	150.00

Individual Pledges

Mrs. N. M. Barnhill.	*2.00
E. Dillard	*1.00
G. M. Duke	*1.00
T. A. Bone	*2.00
A. B. Harrell	*1.00
A. G. Willcox, pd $2	5.00
S. D. Marshburn	*1.00
E. J. Hurdle	*1.00
A. H. Darden	*1.00
S. D. Thorn	*1.00
J. A. Sykes	*2.50
O. R. Pollard	5.00
Biggs, S. S.	10.00
Enfield Phil'ea Class	1.00
Enfield Boe'n Class	1.00
Mrs. E. M. Owen	1.00
W. B. Stallings	1.00
Geo. W. Bunn	2.00
R. P. Gilson	10.00
Mrs. J. P. Ellen	5.00
J. A. Daughtridge	2.00
Mrs. R. E. Hoffman	2.00
Mrs. Albert May	5.00
T. T. Ross	5.00
Mrs. J. D. Overton	5.00
Salem S. S.	5.00
J. E. Hocutt	1.00
T. H. Combs	1.00
Mrs. T. H. Combs	1.00
L. A. S. Spring Hope	5.00
T. L. Vernon	5.00
Nashville W. M. S.	5.00
Nashville B. Y. P. U.	5.00
Nashville S. S.	10.00
Nashville Sunbeams	2.50
J. L. Rogers	5.00
S. Goode	5.00
Robersonville W.M.S.	5.00
N. Rocky Mt. S. S.	15.00
O. J. Swain	2.00
Mrs. O. J. Swain	2.00
Hickory W. M. S.	15.00
Sharpsburg S. S.	2.50
W. S. Dozier	5.00
D. F. Putnam	5.00
Arlington St. Baraca	5.00
Arlington L. A. S.	5.00
Spring Hope Baraca	5.00
Mrs. E. Dillard	.50
Spring Hope Y. L. A.	2.50
Dawson S. S.	2.00
A. F. May	5.00
C. E. May	5.00
Mrs. Lucy Cockrell	.50
J. W. Robbin	2.50
G. W. Joyner	2.50
Mrs. L. H. Griffin	1.00
Miss Dora Goode	1.00
Miss Florence Joyner	.50
Thos. Westray, Jr.	1.00
Spring Hope L. A. S.	5.00
Smith's Sch'lh'e S. S.	5.00
Arlington St. S. S.	5.00
Stoney Creek Y.L.A.	5.00
Stoney Creek W.M.S	10.00
Washington Baraca	2.50
Washington Phil's.	2.50
Washington Sunb'm	5.00
Washington L. A. S.	2.50
Washington W.M.S.	5.00
Washington S. S.	5.00
Noah Biggs	25.00
Scotland Neck W.M.S	20.00
Scotland Neck Y. L. M. S.	10.00
Scotland Neck Baraca	10.00
Scotland Neck Sun'm	10.00
Tarboro Philathea	5.00
Tarboro S. S.	5.00
Total	$2,756.00

*Paid at time of pledge.

The report was adopted.

Noah Biggs announced a letter from M. L. Kesler stating a bequest from the late E. B. Waltz, for the Orphanage, of $2,000 and some stock.

G. J. Dowell reported organization of a new Sunday school

near Williamston with enrollment of 90. They have raised $30 for their support.

The Association adjourned with prayer by J. E. Hocutt.

WEDNESDAY AFTERNOON.

The Association began its session at 2 o'clock.

Devotional exercises were conducted by the moderator.

The chair recognized J. W. Sledge, a visiting pastor, and F. C. Nye, of Winterville High School.

The moderator announced the following committee on Time, Place and Preacher for the next Association: W. G. Hall, J. E. Hocutt, J. L. Harris, W. S. Dozier, Spier Cochran.

The order of business was changed to have the Orphanage at 3:15, General Education at 4:00 and Home Missions, 7:45 tonight.

L. T. Vaughan presented the report on

Sunday Schools.

Of the fifty-two churches in this Association, as reported last year, we have 4773 members of these churches 45 have Sunday schools, and of these Sunday schools 36 keep open twelve months, one nine months, two six months, one four months, and as you see seven have no Sunday school at all,—with a Sunday school enrollment of 4,541.

From our experience and inquiry we find that about one-half of our church members, only, attend Sunday school, the other per cent. being composed of infants, small children and unregenerates. A very good showing for the one-half that attended our Sunday school, but a very bad showing for the Christian people who do not attend, but must know that the Sunday school affords for the church a wide open door for its greatest opportunity. From this it seems, that we have to a certain extent, become indolent and supine, we are in need of an awakening to greater work, than we have yet attempted.

Therefore we earnestly recommend:

(1). That each church co-operate with the Sunday school and endeavor to increase the attendance at Sunday school from the church roll.

(2). That each Sunday school should attempt to reach as many infants, small children and unregenerates as possible, and be diligent in following up the absentees.

(3). That each Sunday school should be well organized and the classes arranged according to age and intellectual development, as we find this neglected, especially, in smaller schools.

(4). That our attention should be directed to the matter of preparing our boys and girls for efficient service as Sunday school teachers, as nothing is needed more in our Sunday school.

(5). Let it be the great aim and object of this Association that every child in its bounds attend Sunday school, for no department of our work has been more blessed. Therefore, we should make our greatest effort to train every one of our boys and girls to a more efficient work.

(6). That we earnestly urge that each Sunday school in our Association, have one Sunday set apart in each month to make a special contribution to our orphanage, at Thomasville, N. C., and that each school take one collection a year for our Sunday School Missions.

Respectfully submitted,

LEON T. VAUGHAN.

The report was discussed by E. L. Middleton, W. L. Britt and adopted.

I. M. Mercer presented the report on

The Orphanage

The Orphanage at Thomasville is the joy and pride of the Baptists of North Carolina. How wisely our fathers conceived and how admirably they executed when this home for the fatherless and motherless took its place among the institutions of the denomination. What a blessing it has been to the hundreds and hundreds of children who have found shelter there and who have been sent forth from its walls prepared to meet the duties and responsibilities of life, prepared to do the work of true men and women. How many precious lives have been saved from wreck and ruin by the existence of this institution. How many immortal souls have found the way of life eternal and are today doing valiant service for the Christ because they lived in this orphanage and were trained and taught by the godly men and women who serve God there.

For years yet to come our orphanage will live and live, and go on with its unmeasurable ministry to the helpless young, while only eternity itself will reveal the number of souls that entered into the kingdom of God through its blessed service. And how sweet has been the silent but powerful influence of the orphanage upon our churches, our Sunday schools, our people in general. Jesus said "It is more blessed to give than to receive," and never has this been more wonderfully exemplified than in the reflex influence of the orphanage upon those who have been giving to it. How tender and loving thousands of hearts among our people have been made by their own giving to the support of the orphanage. Thousands of us are today gentler, sweeter, better, godlier men and women because it has been our privilege and joy to help sustain the orphanage. For every dollar we have put into this institution God has repaid us tenfold in enrichment of heart and character. We can not for our own sakes permit the orphanage to die or even suffer for one day. It would be to the churches, to every one of us, an unspeakable calamity. No, let us thank God from the depths of our very hearts for our beautiful and beloved institution, and let us go on to enlarge

it, to love it, to glory in it, to pray for it, to make it more and more our joy and our benediction.

The report of the Board of Trustees to the last Convention shows the orphanage to be in excellent condition. Under the wise management of the beloved Kesler, and by the assistance of the splendid corps of men and women who work there, the 385 children have been cared for in body and mind and trained in the way of righteousness.

We lovingly commend the orphanage to all our churches and schools. Let every school in our Association make a monthly offering for our orphans, let every church give at least an annual collection, and let us all individually remember this home for our little ones in our daily requests at the throne of grace.

Respectfully submitted,

I. M. MERCER.

The report was discussed by Archibald Johnson.

A collection amounting to $24.16 was taken for the Orphanage.

The report was adopted.

The order of business was changed to have General Education to be considered at 10:15. Thursday morning. Aged Ministers to be taken up at 2:15 Thursday afternoon.

The committee on Winterville High School, made the following report:

Your committee sent by this Association to visit the school at Winterville, cannot speak for all the committee, Dr. I. M. Mercer being called away at the time appointed to perform that duty, but Brothers Noah Biggs and George J. Dowell did visit the school and submit this report, Rev. Dr. Mercer concurring.

We found the school well located in a thriving town of some 500 people. There were four buildings then, but one of the dormitories has since been moved and united with another, making three buildings at the present. These are on a seven-acre lot, in the southeast side of the town and form a line of semicircle.

The main school building is a large structure containing eight rooms, and chapel that will seat about 600 people. There are also four large recitation rooms, and four small recitation rooms, used for music, library and office. There are six pianos owned by the school and all the rooms are well equipped.

The girls' dormitory is a very excellent building, with storm floors and slate roof, and one of the best dormitories in the State. It contains twenty-one rooms and is as all the other buildings lighted by electricity. All the rooms are well furnished; the water comes from deep pumps, and this building is situated about 100 yards from the main school building.

The boys building is at the other end of the grounds, contains twenty-nine rooms, and like the girls' dormitory, is well furnished with all the necessaries for comfort.

These buildings will accommodate 100 pupils and all are in good condition and the value of the property is estimated at $16,000.00.

The enrollment last year was 230, and this year it has begun with the largest enrollment in its hisotry.

It is owned by the Neuse-Atlantic Association and is controlled by the trustees appointed by that body.

At the time of our visit the Association was in session, and appointed a special committee to consult with us, and make a definite proposition. Their proposition is that the property shall be owned by the Neuse-Atlantic and Roanoke Associations, jointly. That the property donated shall be free from incumbrance and that the Roanoke Association shall co-operate with the Neuse-Atlantic Association in building up and carrying forward an associational school for the boys and girls of the two associations.

We, therefore, recommend that the Roanoke Association accept this generous offer and ask for the present that the Neuse-Atlantic Association have in the division of trustees one more than the Roanoke Association in consideration of their experience in the running of the school.

Respectfully submitted,

NOAH BIGGS,
GEO. J. DOWELL,
I. M. MERCER.

The report was discussed by G. E. Lineberry and C. W. Blanchard and adopted.

On motion, the Executive Committee was appointed to adjust all matters with the Neuse-Atlantic Association, as to the joint ownership, and to appoint trustees for the Roanoke Association.

J. W. Sledge appealed to the Association to have part in erecting an iron fence around the grave of James Webb. The following committee was appointed to correspond with the churches of the Association and secure funds for this purpose: D. F. Putnam, J. T. Fulford and J. E. Hocutt.

The Association adjourned with prayer by I. M. Mercer.

WEDNESDAY EVENING.

The Association convened at 7:30 o'clock. Devotional exercises were conducted by the moderator.

Visiting brethren were recognized: F. P. Hobgood, of Oxford; Livingston Johnson of the State Mission Board.

R. A. McFarland presented the report on

Home Missions.

After his resurrection and before his ascension our Lord announced his plan for evangelizing the world. It was:

"All power is given unto me in heaven and in earth (Matt. 28:18). Go, ye into all the world and preach the gospel to every creature (Mark 16:15), beginning at Jerusalem (Luke

24:47); and, lo, I am with you always, even unto the end of the age."

Our Jerusalem and Judea and Samaria are in the United States. Are we doing our part in leading our own country to Christ?

Have our churches the unselfish Christian love and consecration to take hold of the crying needs of the submerged and neglected on the one hand, and of pleasure-seekers and money-mad on the other? The world is asking whether we have a gospel that is strong enough to command the hearts and lives of sin-buffeted men, and bring the harmony of love where now abides the discord of hate and selfish greed.

Alien immigration is flocking to our shore at the rate of more than a million a year, and perhaps two million more of our own people each year are uprooted from their own environment and brought together in new relations in new towns and on the frontier. In these people-movements is at once a great problem and an unvoiced cry that ascends up before God for a gospel that will bring order out of chaos and replace the selfish hardness and barrenness of sin with good citizenship and brotherly love.

The Christian denominations of America are awakening to the magnitude of these problems and others not here mentioned. They are turning with an encouraging unanimity to Home Missions as the means whereby such problems must be solved.

Southern Baptists must take a large part in saving the lost of America. We hold the gospel in its purity. Since we have so much to give in making good Americans, while at the same time we make Christians, we are under the deeper obligation to do large things. Because we are more numerous than any other Christian body in the South, our obligation is greater than any other.

God has blessed the labors of the missionaries of our Home Board to a far larger fruitage than shown by the reports of similar mission boards.

The Board last year reported 27,426 baptisms and 52,910 addditions to churches through the labors of missionaries supported wholly or in part by it. No mission board in the world has reported results one half as large as these. No mission Board in America, so far as we can find, had results more than one-third as large, though several expended four times as much in the work.

Our people are becoming aroused to the large importance of Home Missions, and each year the Home Board receipts are larger. This year the Southern Baptist Convention is asking for $400,000 to be raised for the work of the Home Board. By united and consecrated effort this amount can easily be raised.

Your committee recommends:

1. That this Association do its best to raise its proportional part of the $400,000 desired.
2. That our pastors be requested to make an earnest effort at least once during the year to preach a special sermon on Home Missions, and the magnitude and importance of the problems involved.
3. That each of our churches during the year make at least one liberal offering for this work.

4. That a club of subscribers be raised in each church for the Home Field, the unusually attractive and illuminating monthly magazine of the Home Board.

5. That churches and pastors be encouraged to make a large use of the Home Board's informing tracts and sample copies of the Home Field, both of which are free for the asking.

Respectfully submitted,

R. A. McFARLAND.

The report was discussed by R. A. McFarland and adopted.

C. W. Blanchard presented the report on

Foreign Missions.

The subject of Foreign Missions should especially appeal to Baptists. First, because of its authoritative source, and next, because of the use made of them in its modern awakening. The Bible is a God-given Manual of Missions, both Home and Foreign. It is also the only acknowledged creed of the Baptists. If we love our creed we are impelled to accept and obey its teachings. If we do not acknowledge and obey its teachings, we have not the spirit of the Master—for He is the author of the Book. It should also be a matter of great concern to us that we should have been chosen to lead the modern crusade against the spiritual darkness of this world. It should not be so much a matter of surprise as that of living concern, for it might have been expected that those who acknowledge the Bible alone as an infallible guide should be first to discover its clearest enunciations of evangelical obligations upon the church.

We gave the world its ideal democracy, which has shaken the very foundation of monarchies and sundered the ecclesiastical yoke of the Papacy. The advantages of the principle have been exemplified in Church and State and exultantly triumphs among the populace of every nation. Soon the doctrines of Individual Civil and Religious Liberty, together with their personal responsibility to God and humanity, will be a universal fact in history, and owe their existence to the wisdom, sufferings and persistence of the venerable fathers of our Church. It need not be a surprise, therefore, to the world that, when God wanted to set the pace of the religious world to the onward march of a world-democracy, he should choose from its faithful promoters, a Wm. Carey to lead the forces to conquest for Christ.

In three of the greatest discoveries to man the Baptists hold undisputed claim for leadership: namely, First, that the Bible which is the word of God, should be the only creed of the Christian. Second. That the Divine law of government, in Church and State, is democratic, and, lastly, that the world is irrevocably lost without the Gospel of Christ, and that its free and abundant gift to all creatures is a Divinely bestowed responsibility upon all Christians. How can we who have already given so much to the world shrink from the task of a completed work for the Master.

Two cries are urging us forward at this very moment. One from the front lines far in advance of our marching army, and

the other from nearby in the rear. From before us comes the wail of the long neglected, dying multitudes, calling us to make haste ere we come too late for their rescue. The other is the voice of our Great Leader just behind us, urging us to accept the task of their deliverance at once. We have the whole Message of God, the gospel of the whole world's deliverance. Shall we idly stand by and see other Christian bodies march by us in the triumphant service on the field, or shall we accept the leadership God has so signally given us and be first to wave His banner over the already expectant nations of the world. As we see the living forces of our sister denominations massing for the fray, and their lead in the sacrifices for equipment and men for the field, might we not repeat to our Baptist hosts with propriety the apocalyptic exhortation, "Let no man take thy crown."

Field Forces.

Twenty-one new missionaries were sent out during the year and eight missionaries of the Bible Mission Society in South China united with the work of the Board. We have now 246 missionaries and 467 native helpers, making a total of 713 workers.

The report shows 289 churches with 539 out-stations with a membership of 19,239. We have 207 house sof worship and 318 Sunday schools with 11,156 scholars. There are 142 day schools with 3,771 pupils; 11 boys' boarding schools with 610 students; 2 girls' boarding schools with 610 students, and 2 colleges with 134 students. Note especially that there are 8 women's training schools with 179 students, and 8 theological training schools with about 200 students. What a power these trained men and women will be in the work.

Finances.

The total receipts for the year were $501,058. With joy we pass the half-million mark. The amount named by the Convention this year is $600,000, an increase of $100,000. We ought by all means make such an annual increase for the next four years that we will reach the high mark of one million dollars a year for foreign missions within that time. This would make a glorious climax at the close of the first century of organized foreign mission work by American Baptists in 1914.

New Missionaries.

One generous layman has offered to pay all expenses for sending out and maintaining ten new missionaries if the Board will send out thirty this year. At the Convention, fifteen other individuals and churches agreed to pay the expenses of one new missionary each, at a cost of $1,000, thus providing for twenty-five of the thirty. Others will join in this noble undertaking. In the case of churches, this must be given as an advance over their last year's contribution. The Board began making these appointments in May and have appointed thirty new workers during this Convention year and will likely appoint two others.

It will be seen by comparison that the contribution from the Roanoke Association for Foreign Missions fall far short of that to the other objects of the Convention, the average gift to this object being less than thirty cents per member. This disproportion in gifts in face of the extent and urgency of the work of Foreign Missions would suggest that a call had come to the pastors and churches to greatly enlarge their efforts for this object during the coming year.

It will be further seen by comparison that our Baptist people who were foremost in the awakening of this great missionary spirit are much behind some other evangelical bodies in per-capita donations to its support. Let us arouse ourselves from temporary lethargy and come into our own in the lead of this great work for God and humanity. We recommend an effort to raise our contribution to this object another year to at least fifty cents per member in our churches.

To increase interest in this work, and assure this enlarged effort we urge an enlarged circulation of the Foreign Mission Journal, which is published by our Board at Richmond, Va., and the promotion of mission study classes in all our churches.

C. W. BLANCHARD, Com.

The report was discussed by C. W. Blanchard, Livingston Johnston and F. C. Hobgood and adopted.

Order of business for Thursday morning changed as follows: 9:30 Woman's Work; 10:00 General Eucation; 11:00 Ministerial Education.

The Association adjourned with prayer by E. C. Andrews.

THURSDAY MORNING.

The Association began its meeting at 9 o'clock with devotional exercises led by W. O. Biggs.

The minutes of Wednesday were approved.

The Farmville church was received into the Association.

Dr. R. T. Vann, of Meredith College was recognized as visitor.

J. L. Rogers presented the report on

Woman's Work.

The Baptist women of North Carolina being desirous of stimulating missionary spirit, and the grace of giving among themselves, in organizing their forces, have met with marvelous success. The Woman's Missionary Union and its objects, as well as its achievements demand our notice and consideration. Their objects are: (1) To stimulate a broader religious development on the part of the Baptist women and girls of our state, and actively enlist all in a personal endeavor for the salvation of their communities. (2) To distribute missionary information, to stimulate effort and to encourage the organization of missionary societies and Bands among the women, young people and children. (3) To encourage the earnest systematic co-operation

of women and children in contributing money for missions at home and abroad. The past year's work shows remarkable progress. They had 150 new societies, 50 women's societies, 40 young women's Auxiliaries, 40 Sunbeams and 20 Royal Ambassadors. They gave for all objects the past year $30,002.16. Their watchword for next year is "Larger Service." They are planning for the amounts as follows: For Foreign Missions, $14,000.00; State Missions, $7,000.00; Home Missions, $10,000; Training School, $260.00; Training School's enlargement, $750.00; Margaret Home, $110.00; Bible Fund, $280.00; Expense Fund, $600.00; making a grand total of next year's aims of finance, $33,500|00.

The women of Roanoke Association gave last year from nineteen societies, $1,187.40; Ten Sunbeams, $159.62; Two Young Women's Auxiliaries, $96.95; making ga total of $1,443.97. Our Father's claims are upon us, "Shall we go up and possess the land for Him?"

Respectfully submitted,

J. L. ROGERS.

The report was discussed by J. L. Rogers and W. H. Davis and adopted.

The committee on Time, Place and Preacher reported Washington as the place, Tuesday night after the second Sunday in October, 1911; C. W. Blanchard to preach the introductory sermon; D. F. Putnam, alternate. The report was adopted.

In the absence of a report, J. B. Carlyle introduced the subject of General Education.

Addresses were made in behalf of Education by R. T. Vann and F. C. Hobgood.

Jno. E. Ray, moderator of the Central Association, was recognized.

W. L. Britt presented the report on

Ministerial Education.

Three questions present themselves to us for our consideration:

1. Why educate at all?
2. Why educate preachers.
3. Why should we help in this work?

1. Why educate at all? To answer this question fairly we should first know something of what is meant by education. Without going into details of what it is, or is not, let us here define it as that process through which one passes in order to be prepared to do life's work best. This will necessitate some book learning, but one cannot obtain an education from books alone. The farmer, the mechanic, the housekeeper, in fact everyone in every profession, if the profession is worth while, needs to be educated.

2. But why educate a preacher? He is not a professional.

He is called. And surely, He who calls is also able to prepare. Right here has been our difficulty all the while. What we need to learn, and learn it so that we can never forget is: That a call to preach, is a call to prepare to preach in the very best way possible. The call to preach never included a preparation to preach. Hence, those who are called to preach are thereby obligated to make the best preparation possible. And this thorough preparation is just as much more needed for the ministry, as the ministry is of more importance than any of the professions. Surely if one should be trained and qualified before he is permitted to prescribe for the ills to which the body is subject much more ought one to be prepared, trained and qualified before he is sent forth to prescribe for the diseases of sin, and to break the bread of life to famishing, perishing souls. When God calls a man for this work He will do his part of the preparing. But man's part and God's part are different.

3. Why should we help in educating preachers any more than we should help in educating lawyers or doctors? If the right answer to this question could be fastened in the heart of the Baptist hosts of the State, the financial part of this problem would be easy of solution. And, yet, the answer is not hard to find; it is simply this: The lawyer and the doctor (and other professionals) are expected to receive a compensation at least somewhat commensurate with qualifications and services rendered. While the preacher must do his work frequently with no thought of any equality between these and if in his distress he dares to utter a word about adequate salary, he is called mercenary, and even sometimes accused of preaching for money. One other reason why it is our duty to help educate the preacher lies in the fact that in as much as it is our duty to support the minister after he begins to preach, we ought to also support him in getting ready to preach. And no matter who the man may be, he may at some time serve your church, therefore, you are in duty bound to help him prepare to serve it well.

In conclusion let me urge a more sympathetic feeling for, and more liberal contributions for this work. We have about sixty young men at Wake Forest; and about twenty at Louisville. What answer shall we give to their appeal for help?

Respectfully submitted,

W. L. BRITT,
For Committee.

The report was discussed by W. T. Britt and I. M. Mercer and adopted.

J. E. Ray appealed to delegates to assist in securing names and addresses of deaf and blind children.

The Association adjourned with prayer by N. H. Shepherd.

THURSDAY AFTERNOON.

The Association convened at 2 o'clock. After devotional exer-

cises the moderator announced the executive and standing committees for the next year. See page five of the minutes.

The moderator was added to the executive committee.

A report of summary of the Digest of Church Letters was received. (See table on Digest on Church Letters.)

The moderator was elected a delegate to the Southern Baptist Convention.

C. F. Ellen, T. E. Powell, and O. L. Pittman were elected delegates to the Baptist State Convention.

D. F. Putnam was elected a member of the State Mission Board.

The Finance Committee offered the following report:

Associational Missions	$2,257.16
State Missions	3.50
Home Missions	12.75
Foreign Missions	9.95
Sunday School Missions	12.10
Orphanage	1.85
Ministerial Education	5.60
Aged Ministers	2.40
Printing Minutes	65.88
	$2,371.19

Respectfully submitted,

C. F. ELLEN,

T. E. POWELL,

The Association voted to ask the moderator to raise a sufficient fund by correspondence with the churches for printing the minutes and paying a clerk's fee of $25.00.

The following resolutions were adopted:

Whereas, the Roanoke Association has heard with pleasure of the impetus that is being given to the Sunday schools in other places by Sunday school conventions, institutes, etc., and

Whereas, we believe such things can be done successfully within our bounds:

Therefore, be it resolved:

1st. That we request our committee on Sunday schools to look earnestly into this matter, and

2nd. That we request our churches to send as delegates to our next union meeting (which meets in Plymouth, Jan. 1911),

brethren who are in hearty sympathy with Sunday schools, and

3rd. That we request that union meeting to take such steps as may be necessary to bring these things to pass.

Respectfully submitted,

W. L. BRITT,

R. E. Hoffman spoke of the debt on the Pinetown Baptist church, and presented the plans whereby he hoped to raise the money. Action was unnecessary, as the Roanoke Union had already commended him to the churches.

D. F. Putnam presented the report on

Aged Ministers.

Our Ministerial Relief Board is located at Durham. Its mission is to collect funds and minister to our old ministers who have worn themselves out in preaching the gospel, without receiving a sufficient salary to enable them to properly support those dependent upon them, while in their prime, and now, since becoming old, look to this Board for relief in their declining years. About thirty-five are receiving aid at present, ranging from $15 to $30 per quarter, as the conditions seem to demand. The call from these, our fathers in our Baptist Israel, who have planted churches and laid well the foundations of our Lord's work in the State, ought to meet with a hearty response from the churches in the Roanoke Association. We recommend a substantial increase in our contributions to this most worthy cause.

Respectfully submitted,

D. F. PUTNAM.

The report was discussed by D. F. Putnam, Jno. E. Ray and adopted.

A. V. Joyner presented the report on

Baptist Young People's Union.

This is the first time that the Baptist Young People's Union has been recognized as a part of our work. When it was organized eighteen years ago it was regarded by many as unworthy of consideration but it gained steadily in strength and usefulness until last year it was incorporated into the work of the Southern Baptist Convention. Consequently the people of this State and Association are beginning to realize its importance and to plan for such organizations in every church.

At present every State in our Convention has planned B. Y. P. U. work in a systematic way, North Carolina being one of the last to organize. Field secretaries are employed in many places to aid in planting new unions and maintaining those already organized.

Young Christians need training for work, and they must have some interesting form of church activity to attend to or they

will drift away. The church needs trained workers. The B. Y. P. U. supplies both of these needs. Let us then awake to our opportunity and put forth effort which shall redeem our tardiness in beginning this most important work.

Respectfully submitted,

A. V. JOYNER.

The report was discussed by A. V. Joyner and adopted.

Noah Biggs presented the report of Treasurer of the Executive committee:

Roanoke Association In Account with Noah Biggs, Treasurer.

1910.

Oct. 1.	To cash paid Rev. H. K. Baucum	$ 137.50
Oct. 1.	To cash paid Rev. W. L. Britt	100.00
Oct. 1.	To cash paid Rev. C. G. Lowe	100.00
Oct. 1.	To cash paid Rev. R. E. Hoffman	200.00
Oct. 1.	To cash paid Rev. N. P. Stallings	100.00
Oct. 1.	To cash paid Rev. G. W. May	50.00
Oct. 1	To cash paid Rev. G. P. Harrill	93.73
Oct. 1.	To cash paid Rev. A. V. Joyner	458.26
Oct. 1	To cash paid Rev. N. H. Shepherd	200.00
Oct. 1.	To cash paid A. G. Wilcox	75.00
Oct. 1.	To cash paid Rev. Jesse McCarter	350.00
Oct. 1.	To cash paid Rev. T. L. Vernon	300.00
Oct. 1.	To cash paid Rev. J. M. Bennett	145.84
Oct. 1.	To cash paid Rev. Dr. I. M. Mercer, for Calvary Church	50.00
Oct. 1.	To cash paid Rev. J. A. Hoyle	30.00
Oct. 1.	To cash paid Rev. W. O. Biggs, expenses	5.00
Oct. 1	To cash paid Rev. G. P. Harrill, Ex. to Pinetown	10.00
Oct. 1	To cash paid Rev. G. J. Dowell, Ex to Pinetown	10.00
		$2,754.39

CRS.

1909.

Oct. 1.	By balance due Association	$ 333.74
	By amount from Association	2,270.90
	By Farmville church for 1910	5.00
	By Wilson church for 1910	7.92
	By Rev. R. A. McFarland, 1910	20.00
	By Williamston church, 1910	15.00
	By Riddicks Grove church, 1910	1.10
	By Williamston church, 1910	11.73
	By Miss Mary Hobbs	5.00
	By Williamston church, 1910	33.00
	By Bethel church, 1910	20.00
	By Bethel Sunday school, 1910	1.00
	By Eagles church, 1910	30.00
	To balance	339.06
		$2,754.39

Examined and found correct. C. J. Austin, auditor.

J. A. Sullivan offered the report of the Treasurer of the Association:

The Roanoke Baptist Association, In Account With J. A. Sullivan Treasurer.

Receipts.

1909, Oct. 14th:

Received from Finance Com. for Ministerial Education..	$ 5.00
Received from Finance Com. for State Missions.....	9.50
Received from Finance Com. for Foreign Missions....	5.00
Received from Finance Com. for Home Missions.....	5.00
Received from Finance Com. for Sunday School Missions	10.00
Received from Finance Com. for Ministerial Relief	.50
Received from Finance Com. for Orphanage	4.50
Received from Finance Committee for Minutes.....	68.48
Received from cash collection for Minutes	6.55
Received from G. P. Harrill for Minutes	1.00
To balance due Treasurer	2.21
	$117.74

Disbursements.

1909	
Oct. 22. By Amt. paid Treasurer due from 1908.....	$4.14
Nov. 4. By Amt. paid for mailing minutes	6.20
Nov. 4. By Amt paid postals and printing	1.52
Nov. 4. By Amt paid Rocky Mt. Pub. Co. printing Minutes	60.00
Nov. 23. By Amt. paid Walters Durham, Ministerial Educ'n	5.00
Nov. 23. By Amt. paid Walters Durham, State Missions..	9.50
Nov. 23. By Amt. paid Walters Durham, Home Missions..	5.00
Nov. 23. By Amt. paid Walters Durham, Foreign Missions	5.00
Nov. 23. By Amt. paid Walters Durham S. S. Missions....	10.00
Nov. 23. By Amt. paid Walters Durham, Ministerial Relief	.50
Nov. 23. By Amt. paid S. H. Averett, Orphanage	4.50
1910, Aug 30, By Amt. paid printing programs	1.00
Oct. 11. By Amt paid postage, stationery etc.....	5.38
	$117.74

Examined and found correct. C. J. Austin, auditor.

The committee on Order of Business was requested to arrange in connection with associational missions to have at least one hour for consideration of the state of the churches.

I. M. Mercer offered the following resolution:

Resolved, That we express our very hearty thanks to the pastor and members of the Spring Hope church and to the people of the community in general for the generous hospitality with which they have entertained us, and the many courtesies that have been shown us during this session of our Association. The resolution was adopted.

The Association adjourned with prayer by I. M. Mercer, to meet with the First Baptist church, Washington, Tuesday after the second Sunday in October, 1911.

T. M. ARRINGTON, Moderator.

J. A. SULLIVAN, Clerk.

Pastors and Their Postoffices.

Andrews, E. C.,	Plymouth, N. C.
Biggs, W. O.,	Elm City, N. C.
Blalock, J. G.,	Weldon, N. C.
Blanchard, C. W.,	Wilson, N. C.
Britt, W. L.,	Enfield, N. C.
Crisp, T. J.,	Conetoe, N. C.
Dowell, G. J.,	Williamston, N. C.
Hall, W. G.,	Rocky Mount, N. C.
Hocutt, J. E.,	Nashville, N. C.
Hoffman, R. E.,	Chocowinity, N. C.
Huggins, W. M.,	Wilson, N. C.
Joyner, A. V.,	Tarboro, N. C.
Lowe, C. G.	Rocky Mount, N. C.
May, G. W.,	Castalia, N. C.
Mercer, I. M.,	Rocky Mount, N. C.
Putnam, D. F.,	Spring Hope, N. C.
Rogers, J. L.,	Farmville, N. C.
Shepherd, N. H.,	Stantonsburg, N. C.
Stallings, N. P.,	Bayboro, N. C.
Sullivan, J. A.,	Washington, N. C.
Vernon, T. L.,	Hobgood, N. C.
Willcox, A. G.,	Brinkleyville, N. C.

C. V. Brooks
O. L. Powers
G. J. Dowell
J. G. Blalock
T. J. Crisp

Digest of Church Letters

CHURCHES	MEMBERSHIP				CONTRIBUTIONS			
	1909	1910	Gain	Loss	1909	1910	Gain	Loss
Arlington St. Ry. Mt.	140	170	30	....	1237.19	1909.32	672.13	.....
Aurora	16	16	....	....	110.47	56.25	.....	54.22
Battleboro	48	48	....	....	149.52	355.64	206.12	.....
Bethel	32	36	4	....	109.44	203.79	94.35	.....
Calvary	....	42	42	....	.....	303.93	303.93	.....
Cedar Branch	83	83	....	....	83.50	.....	.....	83.50
Conoconary	56	59	3	....	320.26	160.82	.....	159.44
Conoho	54	51	....	3	89.02	98.57	9.55	.....
Crockers Chapel	....	9	9	....	.....	2.50	2.50	.....
Dawsons	94	98	4	....	321.87	361.49	39.62	.....
Eagles	64	63	....	1	178.41	284.86	106.45	.....
Ebenezer	36	31	....	5	196.79	196.55	.....	.24
Elm City	104	94	....	10	548.93	393.02	.....	155.91
Elm Grove	167	174	7	....	76.00	75.70	.....	.30
Enfield	142	147	5	....	492.26	1076.97	584.71	.....
Everetts	24	27	3	....	39.29	65.03	25.74	.....
Farmville	....	11	11	....	.....	323.13	323.13	.....
Fishing Creek	85	82	....	3	234.26	212.65	.....	21.61
Fountain	8	8	....	....	173.27	200.66	27.39	.....
Gethsemane	63	69	6	....	215.70	212.08	.....	3.62
Greenville	178	177	....	1	3182.31	2003.14	.....	1179.17
Halifax	18	13	....	5	143.60	166.02	22.42	.....
Hamilton	38	37	....	1	235.29	322.21	86.92	.....
Hickory	87	98	11	....	295.32	806.74	511.42	.....
Hobgood	19	19	....	....	112.91	98.98	.....	13.93
Macedonia	105	95	....	10	25.21	33.05	7.84	.....
Mildred	33	33	....	....	31.66	53.97	22.31	.....
Nashville	59	60	1	....	1096.57	921.49	.....	175.08
New Hope	110	112	2	....	358.05	193.00	.....	165.05
North Rocky Mount	172	196	24	....	906.45	918.64	12.19	.....
Oak Level	66	64	....	2	162.20	159.89	.....	2.31
Oregon	16	19	3	....	57.26	46.80	.....	10.46
Pactolus	16	16	....	....	33.00	128.58	95.58	.....
Pinetown	22	25	3	....	846.75	128.67	.....	718.08
Piney Grove	7	7	....	....	3.75	8.00	4.25	.....
Pleasant Grove	176	193	17	....	239.22	236.92	.....	2.30
Plymouth	90	104	14	....	360.00	383.30	23.30	.....
Red Oak	129	166	37	....	437.08	470.33	33.25	.....
Riddicks Grove	14	16	2	....	23.30	12.00	.....	11.30
Robersonville	40	50	10	....	244.14	391.00	146.86	.....
Rocky Mount	410	425	15	....	4350.82	4821.71	470.89	.....
Scotland Neck	458	430	....	28	6314.03	7123.27	809.24	.....
Sharpsburg	25	23	....	2	123.70	117.60	.....	6.10
Speed	31	32	1	....	52.48	84.95	32.47	.....
Spring Hope	100	136	36	....	758.16	5768.88	5010.72	.....
Stanhope	30	31	1	....	81.90	14.50	.....	67.40
Stantonsburg	13	21	8	....	48.42	398.39	349.97	.....
Stoney Creek	174	179	5	....	584.09	704.22	120.13	.....
Tarboro	106	115	9	....	1809.80	1415.45	.....	394.35
Tillery	21	21	....	....	181.61	340.69	159.08	.....
Washington	161	192	31	....	2115.53	1517.42	.....	598.11
Weldon	143	162	19	....	1995.18	2428.57	433.39	.....
Whitakers	29	34	5	....	908.43	205.51	.....	702.92
Williamston	97	97	....	....	1743.58	1657.24	.....	86.34
Wilson	364	293	....	71	.....	2735.07	2735.07	.....
Total	4773	5009	378	142	34437.98	43309.16	13482.92	4611.74

CHURCHES	PASTOR AND POST OFFICE	CLERK AND POST OFFICE	Sunday of Preaching	Value of Ch. Property	Seating Capacity	Baptized
Arlington St. Ry. Mt.	W. G. Hall, Rocky Mount...	C. S. Woodrow, Rocky Mt..	Ev'y	3500.00	500	16
Aurora	N. P. Stallings, Bayboro ...	J. E. Miller, Aurora	4	1000.00	250	...
Battleboro		H. P. Jordan, Battleboro...	2	1000.00	400	...
Bethel	J. L. Rogers, Farmville....	Bruce Gardner, Bethel.....	4	1000.00	200	...
Calvary		S. D. Thorne, Rocky Mt.....	Ev'y	2000.00	300	12
Cedar Branch		.....	...	.....	.....	...
Conoconary	W. L. Britt, Enfield.....	W. E. Barkley, Enfield ..	3	1000.00	200	...
Conoho	T. J. Crisp, Conetoe.....	J. C. Ross, Oak City	1	1000.00	300	1
Crockers Chapel	J. E. Hocutt, Nashville.....	E. H. Crocker, Nashville...	2	150.00	250	...
Dawsons	W. L. Britt, Enfield.....	A. B. White. Scotland Neck.	1	1200.00	300	4
Eagles	J. L. Rogers, Farmville...	Miss Z A Eagles, Macclesfield	3	1000.00	200	4
Ebenezer		P. H. Lane, Tarboro, No. 4.	4	8 00.00	200	...
Elm City	W. O. Biggs, Elm City.....	A. J. Rowland, Elm City...	1-3	2000.00	300	...
Elm Grove	J. E. Hocutt, Nashville.....	E. R. Rockley, Nashville...	2	800.00	300	6
Enfield	W. L. Britt, Enfield.....	T. M. Cooper, Enfield.....	2-4	2500.00	300	...
Everetts	T. L. Vernon, Hobgood	L. Dew, Everetts	1	900.00	250	3
Farmville	J. L. Rogers, Farmville....	R. D. Overby, Farmville...	1-2	4500.00	450	1
Fishing Creek		J. R. Ward, Nick	1	600.00	300	1
Fountain	N. H. Shepherd, Spring Hope	Mrs. Kippie Eagles, Fountain	2	600.00	400	...
Gethsemane		A. Anderson, Whitakers	3	1000.00	250	...
Greenville		E. B. Thomas, Greenville..	Ev'y	18000.00	500	...
Halifax	A. G. Willcox, Brinkleyville	B. L. Applewhite, Halifax..	1	1500.00	200	...
Hamilton	E. C. Andrews, Plymouth..	P. L. Salsbury, Hamilton...	3	1500.00	300	2
Hickory	G. W. May, Castalia	S. B. Dozier, Whitakers....	2	1500.00	250	11
Hobgood	T. L. Vernon, Hobgood	F. A. Ruffin, Hopgood	2	1000.00	250	...
Macedonia	J. E. Hocutt, Nashville.....	J. C. Taylor, Nashville	3	750.00	350	10
Mildred	T. J. Crisp, Conetoe.....	G. C. Cobb, Mildred	4	1000.00	300	...
Nashville	D. F. Putnam, Spring Hope.	B. G. Alford, Nashville ...	2-4	1250.00	350	1
New Hope	W. M. Huggins, Wilson....	R. H. White, Wilson, rfd 1..	1-3	500.00	400	7
North Rocky Mount	C. G. Lowe, Rocky Mount..	W. A. Taylor, Rocky Mount.	2-4	1800.00	300	21
Oak Level	J. E. Hocutt, Nashville.....	T. A. Bone, Nashville.....	1	500.00	200	...
Oregon	N. P. Stallings, Bayboro ...	Miss Annie Springer, S. C'k.	4	1000.00	200	...
Pactolus	T. L. Vernon, Hobgood	M. T. Spier, Greenville, rfd 5	3	900.00	250	...
Pinetown	R. E. Hoffman, Chocowinity.	O. J. Swain, Pinetown.....	4	1100.00	300	...
Piney Grove	R. E. Hoffman, Chocowinity.	Mrs.J.C.Getsinger, Jamesville	2	1000.00	200	...
Pleasant Grove	G. W. May, Castalia	J. W. Colston, Nashville..	3	1000.00	400	16
Plymouth	E. C. Andrews, Plymouth..	W. R. White, Plymouth....	1-4	1500.00	300	6
Red Oak	C. G. Lowe, Rocky Mount..	W. H. Faulkner, Rocky Mt.	1	1500.00	300	...
Riddicks Grove	G. J. Dowell, Williamston..	J. H. Riddick, Wiliamston..	1	600.00	150	...
Robersonville		W. A. Ross, Robersonville.	2	1000.00	250	14
Rocky Mount	I. M. Mercer, Rocky Mount.	W. W. Avera, Rocky Mount.	Ev'y	10000.00	600	33
Scotland Neck		Hugh Johnson, Scotland N'k	Ev'y	10000.00	600	10
Sharpsburg		M. A. Bachelor, Sharpsburg.	2	1000.00	300	...
Speed	T. L. Vernon, Hobgood	A. J. Parker, Speed	4	750.00	200	2
Spring Hope	D. F. Putnam, Spring Hope.	J.A.Marshbourn, Spring H..	1-3	9000.00	500	13
Stanhope	D. F. Putnam, Spring Hope.	C. D. Morgan, Spring Hope.	3	1000.00	300	1
Stantonsburg	N. H. Shepherd, Spring Hope	Mrs.OraL.Barnes, Stantonsb.	3	600.00	500	5
Stoney Creek	C. G. Lowe, Rocky Mount..	H. O. Coley, Rocky Mount..	3	600.00	400	5
Tarboro	A. V. Joyner, Tarboro	R. M. Davis, Tarboro.....	Ev'y	12000.00	700	5
Tillery	W. L. Britt, Enfield.....	G. C. Howell, Tillery.....	3	1400.00	150	7
Washington	J. A. Sullivan, Washington..	Thos.J.Latham, Washington	Ev'y	4000.00	400	27
Weldon	J. G. Blalock, Weldon	R. T. Daniel, Weldon	Ev'y	3000.00	400	10
Whitakers		B. A. Strickland, Whitakers	2	1000.00	300	...
Williamston	G. J. Dowell, Williamston..	J. W. Anderson, Williamston	Ev'y	5000.00	350	4
Wilson	C. W. Blanchard, Wilson...	T. F. Pettus, Wilson.....	Ev'y	20000.00	600	16
Total				144800.00	17700	274

Financial Statistics

NOTE---This table includes all Contributions from all sources for all purposes

Sunday School Expenses	The Poor	Associational Missions	State Missions	Home Missions	Foreign Missions	Sunday School Missions	Orphanage	Colleges and Schools	Ministerial Education	Aged Ministers	Other Objects	Minutes	TOTAL
52.25	4.50	61.00	3.18	5.05	5.05	.....	36.00	.....	.....	4.55	179.24	3.50	1909.32
.....	.....	.....	3.00	1.00	1.00	.....	1.25	.....	.....	.....	.....	.....	56.25
7.00	.....	20.00	5.62	1.85	4.16	.....	9.91	.....	.....	2.20	7.40	1.50	355.64
15.15	.....	21.00	9.83	4.00	3.94	.....	9.00	.....	3.52	.....	23.90	.....	203.79
34.08	.....	5.00	.....	.....	.....	.....	28.00	.....	.....	.....	49.00	1.00	303.93
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	25.00	2.76	2.46	2.21	.....	.....	.....	.....	1.79	14.50	.50	160.82
.....	.....	20.00	.....	2.72	.....	.....	9.60	.....	.....	2.15	.....	.....	98.57
.....	.....	2.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.50	2.50
30.84	9.27	10.00	2.43	9.00	13.25	1.10	18.00	.....	4.05	3.00	12.55	1.00	361.49
5.68	.....	43.00	5.00	4.00	5.55	.....	16.50	.....	5.00	2.15	30.80	1.00	284.86
.....	.....	15.00	4.16	3.27	5.06	.....	15.46	.....	.....	3.60	.....	.....	196.55
10.96	.....	50.00	5.00	.....	.....	1.50	6.70	.....	.....	.....	36.14	2.00	393.02
2.10	.....	5.00	.....	.....	.....	.....	.35	.....	.....	.....	.....	1.25	75.70
56.50	10.00	46.30	7.49	14.00	31.82	4.30	39.56	3.53	3.00	6.03	82.97	2.53	1076.97
3.00	.....	15.00	.75	.95	1.40	.....	1.36	.....	.....	.....	8.75	1.00	65.03
15.81	1.50	11.13	8.30	8.35	5.83	.....	20.21	.....	9.40	1.50	35.40	1.00	323.13
2.50	.....	20.00	6.72	1.77	4.26	.....	4.10	.....	1.00	5.40	6.15	.75	212.65
10.72	.....	5.46	2.62	1.65	2.20	.....	2.00	.....	1.00	1.91	4.00	1.00	200.66
3.00	.....	30.00	2.90	.73	1.18	.....	12.77	.....	.....	5.00	.....	.50	212.08
245.06	10.00	79.15	101.95	35.50	46.95	5.60	221.73	.....	10.00	2.40	.....	1.50	2003.14
.....	10.00	10.00	3.93	.....	5.72	.....	4.00	.....	.....	2.37	30.00	.....	166.02
9.64	.....	15.00	.....	6.23	3.55	.....	19.00	3.23	.....	.....	39.36	1.00	322.21
13.75	.....	40.00	8.43	12.27	6.60	.....	27.50	3.11	2.50	4.20	23.88	1.50	806.74
8.00	.....	20.00	5.75	1.40	7.50	.....	2.68	.....	1.70	.67	10.15	.50	98.98
10.00	.....	12.50	.....	.....	.....	.....	.....	.....	1.60	.....	.....	.95	33.05
.....	.....	15.00	.....	1.05	3.22	.....	9.70	.....	.....	.....	.....	.....	53.97
18.96	.....	62.50	.....	19.26	7.01	2.60	60.00	1.79	1.65	4.25	.....	1.00	921.49
8.00	.....	30.00	.....	.....	.....	2.00	2.00	.....	.....	.....	.....	1.00	193.00
43.49	21.65	101.00	16.00	41.20	35.00	6.00	161.80	1.00	9.00	.....	79.50	2.00	918.64
20.00	.....	25.00	2.00	2.50	2.60	.....	5.16	.....	1.13	.....	.....	1.50	159.89
7.80	.....	.....	5.00	2.25	2.00	.....	1.25	.....	.....	1.50	.....	.....	46.80
17.49	.....	7.50	2.50	1.40	1.32	.....	5.82	.....	.....	1.55	8.00	.40	128.58
3.52	1.25	16.00	.....	1.42	.....	2.90	.....	.....	.....	.....	1.10	.....	128.67
.....	2.00	5.00	.50	.....	.....	.....	.25	.....	.....	.....	.....	.25	8.00
21.00	4.00	30.00	1.75	1.60	.....	.....	3.95	.....	.....	.....	11.50	1.50	236.92
22.50	1.30	25.00	.....	5.00	5.00	.....	17.00	.....	.....	.....	19.00	2.00	383.30
14.49	.....	40.00	11.01	8.00	5.06	.....	30.37	.....	9.00	5.90	.....	1.50	470.33
.....	.....	5.00	.....	.....	.....	.....	2.00	.....	.....	.....	.....	.....	12.00
20.00	.....	30.00	4.30	11.50	28.30	.....	.....	.....	.....	.....	10.00	1.00	391.00
139.05	25.25	200.00	75.00	138.80	177.65	18.51	415.55	.....	16.45	28.45	38.41	5.00	4821.71
231.69	127.50	623.65	306.60	592.91	454.65	55.00	1154.08	500.00	60.00	55.00	904.44	3.00	7123.27
16.00	.....	18.00	1.65	1.40	.....	.....	8.50	1.05	.....	.....	.....	1.00	117.60
5.40	.....	15.00	2.45	2.82	2.29	.....	7.08	.....	2.34	1.85	14.68	.50	84.95
29.13	.....	50.00	.....	2.00	17.40	2.00	20.30	.....	2.00	4.25	105.75	2.00	5768.88
.....	.....	10.00	.....	3.50	.....	.....	.....	.....	.....	.....	.....	1.00	14.50
14.63	.....	2.00	8.30	3.55	5.95	.....	10.74	.....	1.40	1.25	10.75	1.00	398.39
13.00	7.80	110.00	11.35	4.58	28.77	2.50	35.00	.....	9.00	.....	1.62	1.50	704.22
39.13	16.50	70.00	26.60	18.90	13.30	.....	51.99	.....	6.01	4.25	124.17	1.50	1415.45
.....	.....	25.00	2.20	3.00	.....	.....	.....	.....	.....	1.00	41.87	1.00	340.69
75.90	38.40	50.00	30.97	12.87	14.68	.....	139.86	4.50	.....	2.95	27.72	2.50	1517.42
50.76	6.00	150.00	77.50	81.42	127.43	25.33	155.26	160.00	45.20	42.57	321.75	3.00	2428.57
8.00	.....	20.00	3.27	.50	3.35	.....	6.35	.....	.....	1.75	1.50	1.00	205.51
41.99	2.00	59.73	24.33	39.20	32.62	1.50	92.11	.....	3.00	19.13	32.75	1.75	1657,24
81.86	10.84	131.92	.....	66.00	88.47	10.00	141.96	.....	3.00	11.00	110.75	4.00	2735.07
1479.83	309.76	2508.84	801.10	1182.83	1213.30	140.84	3043.76	678.21	212.04	235.57	2459.45	66.38	43309.16

CHURCHES	SUPERINTENDENT AND POST OFFICE	Officers and Teachers	Scholars	Total Enrollment	Number of Schools	Volumns in Library	Quarterlies Taken	Months Kept Open	Average Attendance	Number of
Arlington St. Ry. Mt.	B. H. Howle, Rocky Mount..	12	157	169	1	....	245	12	74	1
Aurora	....	....	....	....	....	....	....	....	....	....
Battleboro	H. B. Ferrell, Battleboro.	5	30	35	1	40	48	12	15	....
Bethel	Mrs. R. J. Grimes, Bethel...	6	33	39	1	....	63	12	20	....
Calvary	S. D. Thorne, Rocky Mount.	7	150	157	1	....	100	12	72	1
Cedar Branch	....	....	....	....	....	....	....	....	....	....
Conoconary	....	....	....	....	....	....	....	....	....	....
Conoho	....	....	....	....	....	....	....	....	....	....
Crockers Chapel	....	....	....	....	....	....	....	....	....	....
Dawsons	J. R. Holliday, Enfield	8	87	95	1	120	56	12	42	
Eagles	Orlander Pollard Mcclesf'd	4	30	34	1	....	50	12	15	
Ebenezer	E. J. Hurdle, Tarboro	6	46	52	1	....	264	12	24	....
Elm City	J. A. Bridges, Elm City....	6	94	100	1	....	960	12	32	....
Elm Grove	J. Dickens, Nashville	6	41	47	3	....	60	3	29	....
Enfield	C. Highsmith, Enfield.....	10	153	163	1	....	275	12	80	....
Everetts	L. Dew Everetts	6	30	36	1	....	45	....	30	
Farmville	J. W. Holmes, Farmville...	5	21	26	1	....	46	12	12	
Fishing Creek	G. D. Ward, Nick.....	6	35	41	1	....	40	9	25	....
Fountain	Mrs. Rosa Williams, Fount'n	6	47	53	1	....	54	12	31	....
Gethsemane	O. L. Pittman, Whitakers.	3	10	13	1	....	24	9	10	....
Greenville	C. W. Wilson, Greenville...	18	350	368	2	200	450	12	300	....
Halifax	....	....	....	....	....	....	....	....	....	....
Hamilton	P. L. Salsbury, Hamilton...	7	43	50	1	50	50	12	25	
Hickory	T. E. Powell, Whitakers...	14	150	164	2	....	185	12	61	
Hobgood	....	4	30	34	1	....	50	12	20	....
Macedonia	W. E. Joyner, Nashville ...	5	60	65	1	....	35	12	40	
Mildred	....	....	....	....	....	....	....	....	....	....
Nashville	L. T. Vaughan, Nashville..	7	85	92	1	....	....	....	48	....
New Hope	G. R. Dew, Wilson.....	4	66	70	1	....	108	12	50	....
North Rocky Mount	W. A. Taylor, Rocky Mount.	11	190	201	1	....	292	12	115	1
Oak Level	J. A. Daughtridge, Nashville	7	113	120	1	....	78	12	54	....
Oregon	Mrs. Clara Springer, S. C'k.	5	36	41	1	....	6	12	26	....
Pactolus	M. T. Spier, Greenville....	3	30	33	1	....	100	12	15	....
Pinetown	Fred. Bierman, Pinetown..	3	10	13	1	....	84	12	7	....
Piney Grove	....	....	....	....	....	....	....	....	....	....
Pleasant Grove	J. A. Perry, Nashville.....	10	128	138	2	....	....	10	....	....
Plymouth	W. R. White, Plymouth...	7	125	132	2	....	100	12	75	
Red Oak	W. H. Faulkner, Ry. Mt rfd 3	11	85	96	1	....	441	12	52	....
Riddicks Grove	....	....	....	....	....	....	....	....	....	....
Robersonville	W. A. Ross, Robersonville..	5	52	57	1	....	....	12	30	....
Rocky Mount	W. A. Lancaster, Ry. Mt....	23	466	489	2	180	700	12	310	2
Scotland Neck	A. C. Liverman, Scotland Nk	22	369	391	1	1000	500	12	231	....
Sharpsburg	J. W. Robbins, Sharpsburg.	3	15	18	1	....	65	12	15	....
Speed	C. C. Tynes, Speed.....	5	24	29	1	....	36	9	15	....
Spring Hope	A. B. Harrell, Spring Hope.	8	90	98	1	....	....	12	65	....
Stanhope	Setler Bunn, Bailey	6	80	86	1	....	....	9	50	
Stantonsburg	A. F. Windham, Stantonsb'g	8	85	93	1	....	97	12	44	
Stoney Creek	S. J. F. Ellen, Rocky Mount.	10	113	123	1	50	140	12	60	
Tarboro	C. J. Austin, Tarboro	12	128	140	1	28	196	12	80	
Tillery	H. W. Chesson, Tillery	6	35	41	1	....	24	12	20	....
Washington	S. P. Willis, Washington....	16	204	220	1	100	350	12	143	1
Weldon	B. A. Pope, Weldon	19	98	117	1	105	207	12	66	
Whitakers	B. A. Strickland, Whitakers.	7	40	47	1	....	60	12	35	....
Williamston	S. A. Newell, Williamston..	9	125	134	1	....	275	12	93	
Wilson	O. D. Stanley, Wilson	15	160	175	1	....	237	12	137	1
Total	....	386	4549	4935	53	1873	7196	....	2793	13

Minutes

of the

Third Annual Meeting

of the

Woman's Missionary Union

of the

Roanoke Baptist Association

Williamston Baptist Church, Williamston, N. C.

September 27th-29th, 1910

The Next Session will be Held at Wilson, N. C., Tuesday after the Fourth Sunday in September.

Proceedings

Williamston, N. C., Sept. 27th, 1910.

The Third Annual Session of the Woman's Missionary Union of the Roanoke Association convened at 3:30 P. M. in the auditorium of Williamston Baptist Church, with Mrs. S. J. Everett, of Greenville, Vice President of the Association, presiding.

After singing "All Hail the Power of Jesus' Name," the devotional exercises were conducted by Mrs. G. J. Dowell, of Williamston, who read the 100th Psalm, then asked God's blessings on the Union.

"Work For the Night is Coming" was sung

The regular election of officers was dispensed with, a Secretary only being appointed, and Miss Kate Boyette, of Scotland Neck, was elected to fill that office

Minutes of the last Missionary Union, which met at Washington, N. C., were then read by the Secretary.

Mrs. John D. Biggs, Sr., for the Baptist women of Williamston, extended a most cordial welcome to the visiting representatives.

Miss E. S. Gordon, for the Episcopal Church, and Miss Annie E. Mizell, for the Methodist Church, greeted the Union in behalf of their respective churches.

Miss Kate Boyette, of Scotland Neck, responded to the words of welcome.

Delegates were enrolled, showing representatives from the following Missionary Societies:

Enfield—Mrs. W. L. Britt and Mrs. Paul V. Randolph.

Greenville—Mrs. S. J. Everett, Miss Sophia Jarvis and Mrs. C. W. Wilson.

Robersonville—Mrs. W. H. Adkins, Mrs. Richard Jenkins and Mrs. R. J. Nelson.

Scotland Neck—Miss Kate Boyette and Mrs. J. A. Pittman.

Tarboro—Miss Mary Austin and Mrs. C. M. Cobb.

Washington—Mrs. G. E. Edwards, Mrs. J. A. Sullivan and Mrs. S. P. Willis.

Wilson—Mrs. C. W. Blanchard and Mrs. A. S. Harrison.

The following visitors were recognized and given a hearty welcome by Mrs. S. J. Everett in behalf of the Union:

Chowan Association: Mrs. W. T. Deans and Mrs. M. E. Trueblood, Elizabeth City.

West Chowan Association: Mrs. R. C. Benthall, Miss Lettie Elizabeth Parker and Miss Mary Elizabeth Parker, Woodland.

Mrs. Everett explained all about the Minute Fund. She also stated that the Missionary Societies for the past Associational year had about reached their aim, $1,600.00.

The following committees were appointed:

Nomination: Mrs. W. H. Adkins, Chairman; Mrs. R. T. Coburn.

Obituaries: Mrs. J. A. Pittman, Chairman; Mrs. C. W. Wilson, Mrs. Arthur Anderson, Miss Sophia Jarvis.

Plans of Work: Mrs. C. W. Blanchard, Chairman; Mrs. Richard Jenkins, Mrs. P. V. Randolph, Mrs. G. J. Dowell.

Time and Place: Mrs. A. T. Crawford, Chairman; Mrs. S. P. Willis, Mrs. Wm. Hodges.

Resolutions: Miss Mary Elizabeth Parker, Chairman; Mrs. R. C. Benthall, Mrs. M. E. Trueblood, Mrs. W. T. Deans.

Minutes: Miss Kate Boyette, Mrs. J. A. Pittman.

Quite an interesting paper on State Missions, prepared by Mrs. A. V. Joyner, of Tarboro, was read by Mrs. J. A. Pittman, of Scotland Neck.

Also a most beautiful and touching paper on Home Missions was prepared and read by Mrs. J. D. Biggs, Jr., of Williamston.

Prayer was offered by Miss Elizabeth Parker, of Woodland.

A letter of regrets at not being able to be present with, and of encouragement to the body of women assembled, written by Miss Julia Meadows, a returned missionary from Woochow, China, who hoped to be with us in this Union, but who, on account of feeble health was prevented from doing so, was read by Miss Elizabeth Parker. Following this, Mrs. Everett read a beautiful and fiitting little missionary poem sent her by Miss Meadows.

Mrs. A. S. Harrison, of Wilson, then led in a prayer for Miss Meadows and for her restoration to health.

All joined in singing two stanzas of "Nearer My God to Thee."

Mrs. A. S. Harrison read an interesting paper, prepared by her, on Boys Bands.

Mrs. W. H. Adkins, Chairman of the Nominating Committee, presented the following report, which was unanimously adopted:

We, the Nominating Committee, submit the following report:

For Vice President—Mrs. S. J. Everett, Greenville, N. C.

For Second Vice President—Mrs. A. S. Harrison, Wilson, N. C.

For Secretary—Miss Kate Boyette, Scotland Neck, N. C.

Respectfully submitted,

MRS. W. H. ADKINS, Chairman,

Mrs. R. T. COBURN.

Mrs. C. W. Blanchard, Chairman of the Committee on Plans of Work, offered the following report:

We, the Committee on Plans of Work, submit the following recommendations:

1st. A suggested increase of $600.00 over the amount raised last year.

2nd. That the monthly dues be divided in the proportion suggested by the Central Committee. That contributions to the Margaret Home, Louisville Training School, Bible and Expense Funds be raised by special contributions.

3rd. That every Society in the Association observe the Week of Prayer in January, with Christmas Offering for Foreign Missions; Self-Denial Week in March, with Thank Offering for Home Missions; and State Mission Day in September, with special offering for State Missions.

4th. That 10 cents be collected from each member of every Society for the expense of the Central Committee, and forwarded to Mrs. Wesley N. Jones in May.

5th. That we endeavor to introduce into each Society a Mission Study Course.

6th. That we lay more emphasis upon the devotional exercises of our meetings and pray that God may raise up more young men and women to do special work in this great cause.

Respectfully Submitted,

MRS. C. W. BLANCHARD, Ch'm.

MRS. RICHARD JENKINS,

MRS. P. V. RANDOLPH,

MRS. G. J. DOWELL.

On motion, the recommendations were adopted.

The report of the Committee on Obituaries was read by Mrs. J. A. Pittman, Chairman. This report was also adopted as follows:

We feel that God has been especially good to us during the past year in taking from us only one member our of all the Societies in the Roanoke, that one being Mrs. Meeks, of the Scotland Neck Church, who died in April, 1910. She was a faithful, zealous worker in the cause of missions, counting it a joy to sacrifice for her Master.

"Jesus, thou Prince of life,
Thy chosen cannot die;
Like Thee, they conquer in the strife,
To reign with Thee on high."

Respectfully Submitted,
MRS. J. A. PITTMAN, Chairman,
MRS. C. W. WILSON,
MRS. ARTHUS ANDERSON,
MISS SOPHIA JARVIS.

Mrs. J. D. Biggs, Jr., for the Committee on Time and Place, read the following report, which was adopted by vote:

We, the Committee on Time and Place recommend the place, Wilson; the time, Tuesday after the fourth Sunday in September.

Respectfully Submitted,
MRS. A. T. CRAWFORD, Chairman,
MRS. S. P. WILLIS,
MRS. WM. HODGES.

Prayer for the Missionary Conference, which convened on Wednesday morning, was led by Mrs. C. W. Blanchard and followed by Mrs. A. S. Harrison and Mrs. S. J. Everett, then the Union adjourned to meet with the ladies of the Wilson Church on Tuesday after the Fourth Sunday in September.

Tuesday evening at 8 o'clock the Woman's Missionary Union met in public session, in the auditorium of the Baptist Church. While the congregation was assembling, the choir rendered several beautiful selections.

Dr. I. M. Mercer, of Rocky Mount, delivered a missionary address, which was very helpful, his text being Psalms 2:8.

The Missionary Conference, comprising five Associations, the Chowan, West Chowan, (Flat River,) Roanoke and Tar River, convened at 9:30 A. M. Wednesday in the auditorium of Williamston Baptist Church, three members of the Central Committee, Miss Fannie E. S. Heck, of Raleigh, Miss Elizabeth Briggs, of Raleigh, and Mrs. J. Yates Killian, of Newton, being present.

MISSIONARY CONFERENCE.

Wednesday—Morning Session.

Vice President of Roanoke Association, presiding.
Hymn 616.

Devotional Exercises, conducted by Miss Elizabeth Parker, Vice President of the West Chowan Association.
Hymn 572.
Purpose and Hope of the Conference—Mrs. S. J. Everett.
The Bible in the Societies—Mrs. Killian.
The Bible in the Sunbeam Societies—Miss Briggs.
Hymn 324.
The Ideal Program—Mrs. Killian.
Society Mechanism—Miss Briggs.
Hymn 172.
Prayer.
Dismission.

Wednesday—Afternoon Session.

Hymn 583.
Prayer in the Life of a Society—Miss Briggs.
Developing Our Resources—Mrs. Killian.
Talk to Sunbeams—Miss Briggs.
One stanza 441.
Mission Study—Mrs. Killian.
Society Expansion—Miss Briggs.
Doxology.

Social Meeting.

Just at this time every one present was invited out on the church lawn, where delightful refreshments were served by the ladies of the Missionary Society of Williamston.

Wednesday—Evening Session.

Song service.
Devotional Exercises conducted by Mrs. J. Yates Killian.
Song 87.
Address, "Giving"—Miss Heck.

Thursday—Morning Session.

Hymn 229.
Devotional Exercises, conducted by Miss Briggs.
Hymn 660.

Relation of the Societies to the Church—Miss Heck.
Song 609.
North Carolina and the General Union—Miss Briggs.
Personal Service—Miss Heck.
Prayer.
Two stanzas 719.
Dismission.

Thursday—Afternoon Session.

Hymn 572.
Prayer.
Resume Conference and Our Reasonable Expectation—Mrs. Killian.
Sentence Prayers.
One stanza 721.
The following resolutions offered by Miss Elizabeth Parker, were adopted:
We hereby offer the following resolutions:
1 By these resolutions we wish to express our hearty thanks and sincere appreciation to the General Committee for arranging this Conference, and to Mrs. Everett and the people of Williamston for inviting us to meet in conjunction with the Annual Meeting of the Roanoke Association.
2. To the people of Williamston for the cordial welcome and hospitality accorded the delegates and visitors attending, and to each member of the Entertaining Committee, especially the Chairman, Mrs. J. D. Biggs, Jr., for meeting us at the station and securing for each of us the best home in town.
3. We desire to thank more fully each lady who welcomed us with cordial expressions of love and good cheer; the organist for her service; the choir for its fitting music and the ushers for their loyal service.
4. To Dr. Mercer for his able sermon; to Mrs. Everett for her untiring service; to Rev. G. J. Dowell and his consecrated wife for their aid in making this conference a success; to Miss Heck, Miss Briggs and Mrs. Killian we wish to thank individually for their presence, their time and for their inspiring talks and ideal plans they have given us.
5. In behalf of the Conference we thank the Missionary Society for the reception tendered the Conference on the church lawn, providing delightful refreshments.
In conclusion, we thank each and every person who in any way contributed to the pleasure and comfort of the Conference,

and above all, we thank our Heavenly Father for the spirit of love and unity that has pervaded the Conference and pray that it may be the awakening of our great east and that large numbers may be brought into His fold.

Respectfully Submitted,
MISS MARY ELIZABETH PARKER, Chairman,
MRS. R. C. BENTHALL,
MRS. M. E. TRUEBLOOD,
MRS. W. T. DEANS.

"God Be With You Till We Meet Again" was then sung and the congregation dismissed by Miss Heck.

MISS KATE BOYETTE,
Secretary.

W. M. U. Financial Table

NAME OF CHURCH AND SOCIETY	Building and Repairs	Associational Missions	State Missions	Home Missions	Foreign Missions	Orphanage	Colleges and Schools	Other Objects	TOTAL
Arlington St. L. A. S.	108.50	5.00						63.22	176.72
Bethel W. M. S			9.83						9.83
Dawsons W. M. S				5.50	2.02			14.82	22.34
Ebenezer W. M. S				2.12	2.13				4.25
Enfield W. M. S.				4.00	1.89		2.00	1.50	9.39
Enfield L. A. S.	11.32							19.00	30.32
Enfield Sunbeams				1.00	4.93		1.53		7.46
Farmville W. M. S			2.85	2.25					5.10
Greenville W. M. S		25.00	87.30	28.25	38.00	50.00		12.00	240.55
Greenville L. A. S								132.30	132.30
Hickory W. M. S.		15.00	3.97	5.00			3.11	18.70	45.78
Nashville W. M. S	342.07	5.00		7.30	7.35				361.72
Nashville Sunbeams		7.50		1.50	1.85			2.85	13.70
North Rocky Mount W. M. S.								3.50	3.50
North Rocky Mt. Sunbeams.		2.50	3.00	1.00			1.00	2.65	10.15
Oak Level W. M. S		2.50		2.50					5.00
Robersonville W. M. S.				6.00	22.80				28.80
Rocky Mount W. M. S		10.00		5.00	14.10			3.00	32.10
Rocky Mount Y. L. M. S.		10.00	5.00	4.25	30.05				49.30
Rocky Mount L. A. S.	1320.45	5.00						37.41	1362.86
Scotland Neck W. M. S.		20.00	41.60	220.65	73.15			159.71	515.11
Scotland Neck Y. L. M. S.		3.65	10.00	3.10	11.50			1.30	29.55
Scotland Neck Sunbeams			5.00	5.26	20.00			2.18	32.44
Sharpsburg W. M. S			1.65	1.40			1.05		4.10
Spring Hope Sunbeams								2.24	2.24
Stantonsburg W. M. S.			5.50	1.00	3.00			.75	10.25
Stoney Creek W. M. S.		10.00	.50	1.00	1.75			1.00	14.25
Stoney Creek Y. W. A.									
Stoney Creek Sunbeams			.70	3.85	1.00			3.62	8.90
Tarboro W. M. S.			15.00	13.20	5.00			18.00	51.20
Tarboro Y. L. M. S									
Washington W. M. S.			12.05	6.05	4.85		4.50	11.22	38.67
Washington Sunbeams			12.50		3.00			19.00	34.50
Weldon W. M. S				26.00	17.10			3.00	46.10
Weldon Y. L. M. S.									
Weldon Sunbeams			2.50	5.00	9.50				17.00
Whitaker W. M. S			.50	.50	2.00				3.00
Williamston W. M. S.			21.52	17.00	12.60				51.12
Williamston Sunbeams			2.81	2.20					5.01
Wilson W. M. S.		29.30		66.00	44.15			50.00	189.45
Wilson L. A. S.	450.00								450.00
Wilson S. and R. A.		5.82			4.32				10.14
Total	2232.34	156.27	243.78	447.61	338.04	50.00	13.19	582.97	4064.20

TIDEWATER PRINTING COMPANY
WASHINGTON, NORTH CAROLINA

Minutes

of the Fourth Annual Session of the

Roanoke Baptist Association

Held at

Washington, N. C., October 10-12, 1911

Including Minutes of the

Woman's Missionary Union

Held at

Wilson, N. C., October 3-5, 1911

The next session of the Roanoke Baptist Association will be held with the Second Church at Windsor, Tuesday after the second Sunday in October, 1912. Rev. H. L. Power, to preach the introductory sermon; Rev. A. D. Harrell, alternate.

Officers

[illegible]	ROCKY MOUNT, N. C.
[illegible]	WASHINGTON, N. C.
[illegible]	TARBORO, N. C.
[illegible]	GREENVILLE, N. C.

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The next session of the Roanoke Baptist Association will be held with the Baptist Church at Weldon, Tuesday after the second Sunday in October, 1912. Rev. O. L. Powers will preach the introductory, Rev. A. B. Harrell, alternate.

Officers:

T. W. ARRINGTON, Moderator	ROCKY MOUNT, N. C.
J. A. SULLIVAN, Clerk and Treasurer	WASHINGTON, N. C.
C. J. AUSTIN, Auditor	TARBORO, N. C.
C. W. WILSON, Historian	GREENVILLE, N. C.

CONSTITUTION

1. The Association shall be composed of the pastors and of the members, not exceeding three from any one church, chosen by the churches, who shall produce letters certifying their appointment. Members thus chosen and convened, together with the pastors, shall be denominated "The Roanoke Baptist Association," which shall have no power over the churches nor shall it infringe on any of their rights.

2. The letters from the churches shall contain the number then in fellowship and of those baptized, received by letter, dismissed, excluded or died since last association.

3. The officers of the Association shall be a Moderator, Clerk, Treasurer, and Historian, who shall be chosen by suffrages of the members present.

4. Other churches, upon petition by letter and by delegates, and after a satisfactory examination of their Articles of Faith, may be admitted to the body by a unanimous vote; when the moderator shall give to their delegates the right hand of fellowship.

5. Every motion made and recorded shall be left to the discretion of the Association whether it may be debated or not.

6. The Association shall furnish the churches with copies of its minutes.

7. The minutes of the Association shall be read and approved, and shall be signed by the moderator and clerk before the Association adjourns.

8. Any church not representing itself in this body for three successive sessions, by letter or delegates, shall be stricken from the roll of churches, unless satisfactory reasons are assigned.

9. The Association shall withdraw fellowship from any church which shall be found disorderly in faith or practice.

10. Visiting brothers from sister churches, or similar bodies, may be invited to participate in our deliberations.

11. At each session of the Association delegates to the Baptist State Convention and the Southern Baptist Convention shall be chosen by vote.

12. This constitution is subject to alteration by a majority vote of the delegates enrolled at any session.

13. The business of the Association shall be conducted according to Kerfoot's Parliamentary Law.

RULES OF DECORUM

Believing it to be best to be governed by certain rules and regulations in conducting the business of this Association, we adopt the following:

1. The Association shall be opened and closed with prayer.

2. Not more than one person shall speak at a time, and shall rise from his seat and address the moderator.

3. The person thus speaking shall not be interrupted, unless he violates some rule of decorum.

4. The person speaking shall adhere strictly to the subject, and in no wise reflect on any other brother.

5. No brother shall absent himself from the Association without obtaining permission from the body.

6. No brother shall speak more than twice on the same subject without unanimous consent.

7. No brother shall whisper while a brother is speaking.

8. The names of the delegates shall be enrolled by the clerk, and called as often as the Association requires.

9. The moderator may give his ideas on any subject before putting it to a vote, but is entitled to a vote only in case of a tie.

10. An order of business shall be made at the beginning of each session, and shall be changed only by a vote of the body.

EXECUTIVE AND STANDING COMMITTEES

Executive Committee.

Noah Biggs — E. W. Shearin — J. W. Anderson
T. E. Powell — C. F. Ellen — O. L. Pittman
T. M. Arrington

Standing Committees.

Associational Missions.....O. L. Powers
State Missions.....D. F. Putnam
Home Missions.....J. G. Blalock
Foreign Missions.....C. M. Rock
Aged Ministers.....R. M. Johnson
Orphanage.....G. J. Dowell
Biblical Recorder.....N. H. Shepherd
Sunday Schools.....L. T. Vaughan
Woman's Work.....C. W. Blanchard
General Education.....I. M. Mercer
Ministerial Education.....A. V. Joyner
Winterville High School.....W. H. Ragsdale

Sunday School Committee.

C. W. Wilson — L. T. Vaughan, — J. D. Everett

Order of Business.

J. A. Sullivan — A. V. Joyner — I. M. Mercer

Finance Committee.

C. F. Ellen — T. E. Powell, — O. L. Pittman

Digest of Church Letters.

B. G. Alford

Religious Exercises.

Pastor and Deacons of Weldon Baptist Church

Proceedings

Washington, N. C., Oct. 10, 1911.

The Roanoke Baptist Association convened in its fourth annual session with the First Baptist Church of Washington, Tuesday night, October 10, at 8:30 o'clock.

C. M. Rock conducted devotional exercises. The introductory sermon was preached by C. W. Blanchard. Text, Matt. 22:42, "Whose Son Is He?"

D. F. Putnam led in prayer.

The roll call of churches showed forty-five churches represented.

The organization was affected by re-electing T. M. Arrington moderator by a rising vote. J. A. Sullivan was re-elected clerk and treasurer, and C. W. Wilson re-elected historian.

The complete roll of churches during the entire session was as follows:

1. Arlington Street, Rocky Mount—A. B. Harrell, C. T. Plybon, F. Newell.
2. Aurora—R. E. Hoffman.
3. Battleboro—S. A. Ward.
4. Bethel—Mrs. Annie Andrews, Mrs. E. E. Johnson.
5. Calvary—W. F. Newell, S. D. Thorne.
6. Cedar Branch—By letter.
7. Chocowinity—R. E. Hoffman, Mrs. R. E. Hoffman, Miss Katie Brook.
8. Conoconary. By letter.
9. Conoho—S. W. Casper, H. S. Everett.
10. Crocker's Chapel—By letter.
11. Dawson's—L. G. Barnhill.
12. Eagle's—Henry Best, Miss Z. A. Eagle.
13. Ebenezer—T. H. Combs, P. H. Lane.
14. Elm City—W. O. Biggs.
15. Elm Grove—By letter.
16. Enfield—By letter.
17. Everett—Charles T. Peele, Miss Ida Peele, J. A. Whitley.
18. Farmville—J. W. Holmes, F. L. Allen.
19. Fishing Creek—Duncan McLeod.
20. Fountain—N. H. Shepherd, Mrs. Williams.
21. Gethsemane—O. L. Pittman.
22. Greenville—C. M. Rock, W. H. Ragsdale, C. W. Wilson.
23. Halifax—By letter.
24. Hamilton—P. L. Salsbury, B. F. Myers.
25. Hickory—W. S. Dozier, T. E. Powell, G. W. May.
26. Hobgood—T. L. Vernon.

27. Macedonia—By letter.
28. Mildred—T. J. Crisp.
29. Nashville—L. T. Vaughan, Archie D. Odom.
30. New Hope—S. H. Williams, W. M. Huggins.
31. North Rocky Mount—C. G. Lowe.
32. Oak Level—T. A. Bone, Mrs. T. A. Bone, Miss Ida Bone.
33. Oregon—R. E. Hoffman.
34. Pactolus—Mrs. S. I. Fleming.
35. Pinetown—By letter.
36. Piney Grove—R. E. Hoffman.
37. Pleasant Grove—C. T. Perry, J. L. Hinton.
38. Plymouth—E. C. Andrews, Mrs. Ellen Tomlinson, J. T. McNair.
39. Red Oak—A. H. Whitley, J. A. Beal.
40. Riddick's Grove—G. J. Dowell.
41. Robersonville—S. I. Everett.
42. Rocky Mount—E. W. Shearin, H. M. Finch, T. M. Arrington.
43. Scotland Neck—Noah Biggs, R. C. Josey, R. M. Johnson.
44. Sharpsburg—J. W. Robbins.
45. Speed—T. L. Vernon.
46. Spring Hope—D. F. Putnam, W. N. Gardner.
47. Stanhope—By letter.
48. Stantonsburg—N. H. Shepherd.
49. Stoney Creek—C. F. Ellen, S. J. F. Ellen, G. W. Coley.
50. Tarboro—A. V. Joyner, E. B. Josey, C. J. Austin.
51. Tillery—By letter.
52. Washington—W. C. Miller, G. E. Edwards, M. A. Smith.
53. Weldon—J. G. Blalock, J. L. Harris.
54. Whitaker—R. D. Stallings.
55. Williamston—George J. Dowell.
56. Wilson—C. W. Blanchard, George Tatum, D. R. Petway, C. Culpepper.

P. Q. Bryan delivered the address of welcome, which was responded to by L. T. Vaughan.

Added words of welcome were spoken by T. J. Latham.

The chair announced the following committees:

Associational Missions, Noah Biggs.
State Missions, C. W. Blanchard.
Home Missions, G. J. Dowell.
Foreign Missions, W. O. Biggs.
Aged Ministers, C. G. Lowe.
Orphanage, G. W. May.
Periodicals, E. C. Andrews.
Sunday Schools, I. M. Mercer.
Woman's Work, A. V. Joyner.
General Education, T. L. Vernon.
Ministerial Education, A. B. Harrell.

Sunday School Standing Committee, C. W. Wilson, L. T. Vaughan, J. D. Everett.

Order of Business, J. A. Sullivan, G. J. Dowell, D. F. Putnam.

Finance Committee, C. F. Ellen, T. E. Powell, O. L. Pittman.

Digest of Church Letters, B. G. Alford.

Auditor, C. J. Austin.

Religious Exercises, pastor and deacons of Washington Baptist Church.

The Committee on Order of business presented its report. C. W. Blanchard asked that the program provide for a report on the Winterville High School. The committee was asked to make the change and the report was adopted.

The chair recognized the following visitors: J. T. Gibbs, presiding elder of the M. E. Church; R. H. Broom of the M. E. Church; H. B. Searight of the Presbyterian Church; Livingston Johnson, N. P. Stallings, G. L. Merrill, A. L. Betts, G. E. Lineberry.

Adjourned with prayer by J. G. Blalock.

Wednesday Morning Session

The association convened at 9 o'clock.

A. B. Harrell conducted devotional exercises.

The minutes of the previous session were approved.

C. G. Lowe presented the

REPORT ON MINISTERS' RELIEF BOARD.

Of all the benevolent objects of our denomination this is the one of pure love. I mean the one object from which the denomination can and does expect no direct return in increased strength and influence. Taking this view of it, it is encouraging to note that each year the board reports a steady growth of interest in this work among the churches and increased contributions to it.

But with the increase in numbers of the denomination in the State comes a corresponding increase in the number of those asking and deserving assistance from the board. The board is composed of nine wise and practical men and their associate members, who will not make any demands on the denomination that it ought not to meet. Let us try to enable them to do the work we have set them to do.

Our board is now aiding forty-one who are largely dependent upon the aid they receive from the board for a support and to meet the demands that are now upon the board they need more than they are receiving. It is the duty of every Baptist of our State to see that our beloved brethren are cared for, who have given their lives in the Lord's work and made it possible for us to do the work that is being done today.

It has been, and to a large degree is true now, that our churches call pastors on as small salaries as possible to secure their services, and because of this there are but few ministers who accumulate sufficient means to sup-

port them in their declining days. Hence the work of the Relief Board is an imperative need. No class is so miserably rewarded for its services as the ministers, and yet what examples they give to the world of patience, endurance, energy and martyrdom! Suffering oftentimes for the mere necessities of life and those comforts which gladden and add cheer to the home. They are the pioneers of learning and civilization, and their standard is the accepted measure of Christianly virtues. Let us see well to it that this worthy object has a large place in our plans and prayers for the coming year. Let each church within the bounds of our association do its best for our aged brethren, who have stood in the face of difficulties and declared God's truth. In the name of our Master, whom they have served so faithfully, let us not fail them. Respectfully submitted,

C. G. LOWE.

The report was discussed by C. C. Lowe, J. G. Blalock, R. M. Johnson, and adopted.

At the suggestion of Livingston Johnson, State and Associational Missions were considered jointly.

C. W. Blanchard presented the report on State Missions.

STATE MISSION REPORT.

We are admonished to "keep the heart with all diligence, for out of it are the issues of life." Every composite body, whether spiritual or temporal, has a vital organ which sustains a similar relation to the organic structure as a whole. State mission is the heart of our world evangelical system. When the circulation shall be broken from this center of supply home and foreign missions will become as withered hands on a helpless body, even, as would the heart itself, in like manner, suffer in the lack of an ample range of circulation.

Our State mission work is by no means done. It will never achieve its full dimension of service until the whole world is evangelized. The task will not be finished while the world, or any part of it, needs the gospel of Christ. Eighty years of glorious history only finds us now on the threshold of the great harvest field. Our visions are yet in the twilight of the early day. We are but just beginning to habilitate the wisdom and strength and means with which to perform the task. Let none of us fear lest there be not room left for our consecrated gifts in this ever growing and brightening harvest field.

Wisdom has always directed our brethren of the board in the management of our mission work in North Carolina. Their success has been a constant marvel to those who have observed the magnitude of their work and their limited means for its accomplishment. Nothing short of heavenly enduement and beduement could have brought the growth of our number from a mere handful of 15,000, untutored and unorganized, to that of a host of 225,000 within three-quarters of a century. Yet it is a fact in history, largely due to the magical work of the State board, although baffled at every step of their progress by the enormity of the work to be

done and the scanty means furnished them with which to do it. At no time in the board's history has it been able to do more than a tithe of what seemed important, and at times, almost urgently necessary, that apparent providential calls might be obeyed. Therefore many white fields were left unharvested. How vastly greater would be our present heritage if only our fathers had furnished them open hands and a full treasury? They are still handicapped by a conscious inability to enter the open fields before them which are "already white unto harvest." Brethren, shall it always be thus? Has not the Creator and Owner of the universe sufficient means in the hands of His faithful stewards to supply the kingdom's need without this great waste of possibilities · Is not the sin of the kindom's delay lying heavily at the door of the churches and individuals to whom this trust has been committed, when they refuse to enter the open fields which are going to waste about us? We are reminded that before the board can do the full measure of its work the churches must catch a new vision of the field and answer a call of the Master to the task.

Urgent Recommendations.

In this report your committee would recommend, first: That a number of strong men be employed, whose business it shall be to enter the field to strengthen church life. Other bodies, weaker than ours, have entered upon this work in our midst and are building up congregations from Baptist material. The changed conditions of country life warns us that things may not always be as they have been. The pre-empting of rural districts by our Baptist sentiment in the future will depend upon our attention to this work within the next decade. The people who are returning to the farms may or may not be grounded in Baptist belief. They are destined to be a formidable host. Not only the country districts, but we believe the whole field is in need of the nourishment such a campaign would give.

We further believe that many of our pastors who have the gift and preparation for evangelistic work ought to be entirely released from pastoral care and employed by the State Mission Board to labor under its direction in all parts of the State, and in all the churches which may need their services, whether weak or small. We are taught in the Word that God called some men to this specific work. It occurs to us that the Baptists have failed to recognize this divine office as they should have done and to encourage men with this gift to employ it for the furtherance of the Kingdom of Christ. A soundly regenerated people must be soundly evangelized. Baptist preachers with this gift ought to be employed in that service and we are persuaded that the work ought to be directed by the denomination through its Board of Missions.

Again, we believe our denominational schools and colleges are evangelical agencies. If not, we fail to see a place for them in church life. If they are Christian agencies, as they unquestionably are in the highest degree, their support ought to be brought closer to the hearts of the people. In our opinion a call should be made on every member of our churches year by year to contribute to their support with the same urgency that is made

for home and foreign missions. It is easy to see the growing necessity for this work and to put it on such a basis of support would open a campaign of enlightenment to the people that would bring all hearts to its support. It would arouse the spirit of education among our people and direct its operations for the Kingdom of Jesus Christ our Lord.

C. W. BLANCHARD.

J. G. Blalock, for Noah Biggs, presented the report on Associational Missions.

ASSOCIATIONAL MISSIONS.

Acts 1:8. "But ye shall receive power; after that the Holy Ghost is come upon you; and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth."

These are the last recorded words of our Master before His ascension to glory. Thus we have the divine plan of missions briefly outlined by its founder. It not only marks the consecutive progress of Christianity from the Jew to the Gentile; but the simultaneous prosecution of local, State, home and foreign missions until the end of time.

The inspired apostles did not remain in Jerusalem until every Jew was evangelized; but, being providentially scattered by persecution, preached the gospel to the scattered Jews and the Samaritans.

By the Spirit's direction Paul and Barnabas were set apart and sent forth to preach to the heathen world, while James and others continued the work at home. Paul did not remain in one place to completely evangalize, but pushed on to plant the leaven of the gospel at strategic points, thus leaving to every Christian a needy mission field at home.

The history of the progress of Christianity shows that there has ever been the need of a simultaneous prosecution of every department of mission work. There is a need of it today, and the births and deaths, the coming and going of the people, the weaker and stronger points, as well as the regions beyond, make it imperative that we shall continue to follow the Master's plan until He shall come again.

The following of this plan is necessary for the life and growth of the churches and it is suicidal to neglect any part of it. The Moravians, by being top-heavy on foreign missions, have well nigh lost their footing at home, while the Anti-Missionary Baptists, by neglecting the regions beyond, have failed to keep pace with those at home who have followed the Divine plan. So we need not be surprised if in our Jerusalem and Judea—the Roanoke Association and North Carolina—we still have, and possibly will ever have, mission work to do.

Your board has aided twenty missionaries this year for all or a part of their time; and it is with profound gratitude that we state, after a careful survey of the field, that this has been, upon the whole, the best year's work in thirty-five years.

For the next year we expect Washington to come off the board; the

amount given Tarboro to be considerably reduced; that Nashville will require but half, and other points may be safely reduced. This will give opportunity for your board to help other needy points now claiming our attention.

We have expended upon the work this year from both boards $4,750. As we view the field it will require $5,000 for the work next year. Of this amount the Roanoke Association should raise at least $3,000, that we may reduce the amount from the State board.

N. BIGGS,
Committee.

The reports were discussed by C. W. Blanchard, Livingston Johnson, J. A. Sullivan.

The following pledges were made for Associational Missions:

Churches.	
Arlington St.	$ 65.00
Aurora	10.50
Battleboro	15.00
Bethel	20.00
Cedar Branch	10.00
Calvary	15.00
Chocowinity	5.00
Conoconary	20.00
Conoho	20.00
Crocker's Chapel	5.00
Dawson's	20.00
Eagle's	20.00
Ebenezer	16.00
Elm City	50.00
Elm Grove	7.50
Enfield	50.00
Everett's	16.00
Farmville	12.50
Fountain	7.50
Gethsemane	32.00
Greenville	75.00
Halifax	20.00
Hamilton	25.00
Hickory	35.00
Hobgood	20.00
Macedonia	12.50
Mildred	20.00
Nashville	45.00
New Hope	30.00
North Rocky Mount	105.00
Oak Level	20.00
Oregon	12.50
Pactolus	10.00
Pinetown	12.00
Piney Grove	5.00
Pleasant Grove	35.00
Red Oak	45.00
Riddick's Grove	15.00
Robersonville	25.50
Plymouth	40.00
Rocky Mount	200.00
Scotland Neck	650.00
Sharpsburg	25.00
Speed	15.00
Spring Hope	62.50
Stanhope	10.00
Stantonsburg	10.00
Stony Creek	80.00
Tarboro	25.00
Tillery	20.00
Washington	60.00
Weldon	165.00
Whitaker's	20.00
Williamston	60.00
Wilson	200.00

Individual Pledges.	
T. H. Combs	$ *1.00
Mrs. C. Culpepper	*1.00
Mrs. Melishia Demuth	* .50
Miss Z. A. Eagle	*5.00
Henry Best	*1.00
P. H. Lane	*1.00
J. W. Rose	*1.00
Mrs. S. I. Fleming	*1.00
W. S. Dozier	* .75
C. Culpepper	*5.75
Mrs. G. L. Merrell	*5.00
J. L. Harris	*5.00
J. L. Hinton	*1.00
W. O. Biggs	*1.00
E. C. Andrews	*1.00
T. A. Bone	*2.00
Mrs. T. A. Bone	*3.00
Mrs. G. W. Bryan	*1.00
Battleboro S. S.	*1.00
D. F. Putnam	*1.00
G. L. Merrell	*2.00
F. Newell	*1.00
George Tatum	2.50

W. M. Huggins	1.00
Calvary S. S	5.00
Calvary Baracas	2.50
Greenville W. M. S	25.00
Wilson S. S	10.00
Salem Baracas	5.00
R. E. Hoffman	2.00
Mrs. C. W. Blanchard	10.00
Hickory W. M. S	15.00
Red Oak S. S	5.00
J. L. Rogers	5.00
J. W. Holmes	5.00
R. W. Lucas	5.00
S. T. Everett	2.50
J. W. Whitley	5.00
J. W. Robbins	2.50
Mrs. Albert May	5.00
Mrs. D. McLeod	.50
C. J. Austin	5.00
E. B. Waltz Memorial (N. Biggs)	10.00
N. H. Shepherd	3.00
Dawson Baracas	1.00
Biggs Schoolhouse	7.50
C. G. Lowe	5.00
G. J. Dowell	2.50
T. L. Vernon	5.00
S. D. Thorne	1.00
Mrs. J. H. Williams	.50
D. F. Putnam	2.00
Dawson S. S	2.00
G. W. Coley	1.00
O. L. Pittman	5.00
Duncan McLeod	5.00
Robersonville W. M. S	3.00
Weldon Baracas	5.00
Arlington St. Baracas	5.00
Arlington St. L. A. S	5.00
Arlington St. S. S	5.00
Arlington St. Y. W. A	5.00
Scotland Neck Baracas	10.00
Scotland Neck Sunbeams	10.00
Scotland Neck W. M. S	22.50
Spring Hope W. M. S	10.00
Spring Hope Sunbeams	5.00
Spring Hope Y. W. A	5.00
Spring Hope Baracas	5.00
Stoney Creek S. S	5.00
Stoney Creek L. A. S	15.00
Stoney Creek Sunbeams	5.00
Tarboro Baracas	5.00
Tarboro Philathea	5.00
Tarboro S. S	5.00
Nashville W. M. S	5.00
Nashville B. Y. P. U	5.00
Nashville S. S	10.00
Nashville Sunbeams	2.50
Nashville Baracas	2.50
Washington L. A. S	5.00
Washington Sunbeams	5.00
Washington S. S	5.00
Washington Baracas	5.00
Washington Philathea	2.50
Cash collection	3.05
Total	$3,020.30

*Paid at time of pledge.

The Washington Daily News extended the courtesy of the office to visitors and delegates.

Visiting brethren were recognized: Archibald Johnson, J. W. Rose.

The chair announced the following committees:

New Churches, A. V. Joyner, J. W. Robbins, W. S. Dozier, W. H. Ragsdale, S. J. F. Ellen.

Time, Place and Preacher for Next Meeting, D. F. Putnam, P. L. Salsbury, E. W. Shearin, S. A. Ward, R. C. Josey, J. A. Whitley, J. L. Harris.

The order of business was changed to have G. E. Lineberry to speak on Meredith College at the time for Sunday School report in the afternoon.

Adjourned with prayer by J. W. Rose.

Wednesday Afternoon

The Association reconvened at 2:15 o'clock.

Devotional exercises were conducted by N. P. Stallings.

The order of business was changed to have General Education and Sunday Schools to change places on the program.

E. C. Andrews presented the

REPORT ON PERIODICALS.

There are at this time more than 225,000 white Baptists in the State of North Carolina, all of whom are active or otherwise, and many of whom are otherwise than active. Both church and State are calling for well-informed and active men. Observation teaches us that men and women of information are the most active in every vocation. The things that interest them most are the things of which they have some knowledge.

The question is being asked by every denomination, "Why so much lethargy on spiritual lines at home and abroad?" It seems to me that the question may be settled by saying, "A lack of information." Our people are not informed from a denominational standpoint. In this busy age, when men are living at such a rapid pace, they do not take time to cultivate their religious nature. Men seem to forget that they are composed of both social and religious ingredients.

The Recorder is the organ of our Baptist State Convention, a bureau of religious information, and the spiritual thermometer of our denominational pulse. Its editorials are the very best, its news notes are instructive, and its various departments are very helpful. For more than three-quarters of a century it has been going into the homes of the Baptist host of North Carolina as an illuminator of the mind and a teacher of religious knowledge, hence it deserves a place by every Baptist fireside in our State. Her message should be and is: A disseminator of Baptist principles and religious knowledge. Her field is every Baptist home in the State of North Carolina. Our people need to be informed as to how little we are doing as well as how much. She should have the hearty support of every pastor in the State, for truly she is the preacher's helper. The money spent each year for a field agent could be used to make the paper better were each pastor to do his full duty toward the distribution of the paper.

Charity and Children should have the warm support of all our Sunday Schools. There is a two-fold blessing in Charity and Children. We get information and also contribute to the needs of the Orphanage. It goes weekly into 17,000 homes.

The Home Mission Journal is a storehouse of knowledge of home work. The Foreign Mission Journal, too, is a source of information of Foreign Mission work. We therefore recommend that each pastor of this association do his best to put these four periodicals in the home of every Baptist in this association.

E. C. ANDREWS.

The report was discussed by E. C. Andrews and A. L. Betts.

The Association decided to have a report on the Biblical Recorder instead of on Periodicals, Charity and Children to be presented with the Orphanage, Foreign Mission Journal with Foreign Missions, the Home Field with Home Missions.

The report on Periodicals was adopted.
T. L. Vernon presented the

REPORT ON GENERAL EDUCATION.

Baptists have always been in favor of education from the primary grades to the seminary and university. One-seventh of all the students in the colleges of the country are in Baptist institutions. Baptists have more high schools than any other denomination, both in the United States and in our own State. We have more students in seminaries studying for the ministry than any other denomination. Baptists are also interested in every endeavor the State is making in education, and especially in what the State is doing in primary education.

The one great principle that has characterized the Baptist view is that religious education must not be neglected. We believe a child is educated awry unless the religious side of his nature receives just as constant and thorough training as the intellectual side. Hence we urge upon our people:

1. That parents follow the Biblical injunction and give their children religious instruction. Let them give daily lessons on the Ten Commandments, the Patriarchs of the Old Testament, and the simple Gospel stories. Unless our parents undertake this work it is evident that the religious education of our children must be neglected. It cannot be done in the common schools, neither can the Sunday School do in one day the work of seven days. They should see, however, that only men and women of good moral characters have charge of their children in the common schools.

2. That our people should patronize our Associational High School. In our High School at Winterville we have an institution worthy of our patronage and support. The faculty is composed of men and women of the highest Christian character, who are thoroughly competent in their several departments. The quality of the work done cannot be surpassed by any school of like grade in the State. The school is situated in an ideal community, and the combined influence of faculty and residents is most welcome. The charges are as moderate as is consistent with good instruction and good fare.

3. That our young men and women who desire collegiate instruction should be encouraged to attend our denominational schools, which are in every respect the equal of any in our State, and in which religious instruction is not incidental, but organic.

4. Our people should give to the support of our educational institutions. They are our greatest missionary agencies; they educate our ministers, our leaders, our teachers and superintendents of Sunday Schools. There were only 20,000 Baptists in the State when Wake Forest was organized; now there are more than ten times as many white Baptists. Then "Baptist" was spoken as a reproach; now Baptists are respected everywhere, and their principles are spreading.

To go forward we must keep our educational institutions equal to the

best. They can only keep equal if they have equal equipment, and our boys and girls can find equal opportunities in them. Hence the obligation rests upon us to support them. Respectfully submitted,

T. L. VERNON.

W. H. Ragsdale presented the

REPORT ON WINTERVILLE HIGH SCHOOL.

To the Moderator and Brethren of the Roanoke Association.

Dear Brethren:—As this is the first session of this Association since it became joint owner with the Neuse Atlantic Association of the Winterville High School, the Trustees deem it important to give this Association in their report a brief history of the school, its present condition, and submit some recommendations that will affect its future usefulness.

Winterville High School was founded in 1900 by the Neuse Association, with Prof. G. E. Lineberry as Principal. The academy was generously donated to the Association by the citizens of the town of Winterville and community, and the grounds, containing about seven acres, were given by Mr. A. G. Cox and Dr. B. T. Cox. In the same year the girls' dormitory was erected. In 1902 a dormitory for boys was built, and in 1903 another for boys, thus enabling the school to accommodate ninety boarding students in its dormitories. The property is estimated as now worth $16,000. The music department is equipped with six pianos, and the library has about 1,300 volumes.

In 1909, upon the resignation of Prof. G. E. Lineberry as Principal, to become Educational Secretary of the Baptist State Convention, Prof. F. C. Nye was elected Principal, having been associated with Prof. Lineberry for seven years as Assistant Principal. He is assisted in the administration of the school by the following teachers: Rev. John R. Carroll, A. B. (Wake Forest College), Assistant Principal; Miss Dora E. Cox, A. B. (Meredith College), Intermediate Departmeit; Miss V. E. Boushall (Meredith College), Primary Department and Lady Principal; Miss Vivian Roberson (Conservatory, Durham), Music Department; Miss Netta Liles (Meredith College), Assistant in Music.

The attendance last session was 219, from 17 counties and two States. The school is under the joint control of the Neuse Atlantic and Roanoke Associations, with a Board of Trustees numbering 15.

The aims of the founders of the school were as follows: (1) To give instruction second to none at the least possible cost; (2) to make its dormitories as near Christian homes as possible rather than mere boarding places for students; (3) to enable its students to become active and efficient Christian workers through the training given by the Y. M. C. A., the Y. W. C. A., the Bible Course, the Sunday School Teachers' Training Course, and the Baraca and Philathea Classes; (4) to give training in public speaking and parliamentary usage through its literary societies; (5) to avoid as far as possible the vices and temptations of the larger towns and

cities in having the school located in a small town, noted for its upright citizenship and excellent church advantages.

The school has grown from a two-teacher school in 1900, with an enrollment of 90, to a school requiring six teachers, and the seventh one is sorely needed, and an enrollment of 219 pupils. There are now two literary societies, one for boys and one for girls. These are doing fine work.

There is also a Y. M. C. A. and a Y. W. C. A. In these organizations the boys and girls are trained to make short religious talks, to lead in public prayer and to be active in Christian work. The great cry now is for trained men and women to go out and give the gospel both by word and life to the destitute sections of our country. These organizations are giving this training. A great majority of those who have gone out from this institution are now active and are leaders in Christian work. Some of these have and are studying for the ministry, some are members of the faculty of our denominational colleges, some are leaders of their churches at home, and one is the Secretary of the Y. M. C. A. of the State of Tennessee.

Rev. Livingston Johnson held the first protracted meeting about one and a half years after the school was organized. He said that it was nearer a pentecostal shower than anything he had ever seen.

Since then a number of protracted services have been held, and in these more than 200, coming from about 20 counties, have been converted.

As a missionary force the Association has nothing comparable with it. How much greater power it shall become along this line lies with the Associations which own it.

The Trustees met at the school on October 5 at the call of the Executive Committee, that they might be present and see its crowded condition and become personally acquainted with its needs.

They found every dormitary filled and boys and girls rooming out in the village. That the recitation rooms were overcrowded, and that one department, with an enrollment of 64, has been driven to the Auditorium to do classroom work.

After careful and mature consideration the Board of Trustees were fully convinced that it was their duty to the denomination, to the Association they represent, to Christian education and to the cause of Christ, that they make the following recommendations for improvement and enlargement to the Association. They recommend:

1. That a Central Administration Building be erected.
2. That a Central Dining Hall be built.

That an adequate system of waterworks and sewerage be installed. Just a word in reference to these recommendations: If the Administration Building and the Central Dining Hall are built, the present dining-rooms and the present administration building can be utilized to make sufficient dormitory room for several years to come. Unless these improvements are given at once the school cannot meet the demands upon it and the denomination and the cause of Christ must of necessity suffer loss.

We urge that each Association at once formulate plans for having this work completed by the beginning of the term of 1912. It is estimated that the total cost of these improvements will not exceed $11,000 or $12,000. Without them the school cannot go forward or even hold its own. With them we will have a school equipped to meet the demands made upon it and from which we may expect great and lasting results.

Respectfully submitted,

By W. H. RAGSDALE,
For the Board of Trustees.

G. E. Lineberry spoke on General Education and more particularly on the endowment of Meredith College.

The Association decided to postpone action until some favorable time on Thursday to be recommended by the Committee on Order of Business.

G. W. May presented the

REPORT ON THE ORPHANAGE.

The Orphanage was organized November 11, 1885, but preceding the organization a great battle had been fought for childhood among our people which led to a revival in all our work. We owe, therefore, a vote of thanks to the Orphanage for the great work we are doing all along the line at present, and as we do nearer our duty to it in the future we will do more for State, Home and Foreign Missions.

The total enrollment to the last annual meeting was 1,192; present at that time 390, which is about all we can accommodate. There are more than 100 needy applicants pleading for admission, and new appeals are received every day. Shall we stop our ears to the orphans' cry, or will we rise to their need? It costs about $80 to care for an orphan for a year.

The boys are taught to work on the farm, in the shoe shop, printing office, and in the new technical building they have other trades which will fit them for life's task.

The girls are trained in keeping house and all domestic duties.

Charity and Children has a subscription of 17,000. Every Sunday School ought to take a club of ten or more copies of Charity and Children, which may be obtained at 60 cents per year.

Each Sunday School should take a monthly collection for the Orphanage. The lamentable fact is, however, that only 500 out of 1,700 schools do so.

We have fifteen elegant and well-equipped buildings, but we need right away four or five new dormitories. The school is one of the best in the State so far as it goes, because we have charge of the child all the year and put into practical use largely the theories in the text books. We have four mules and three horses, which are hardly able to do the draft work of the institution, and we have 35 cows, which contribute to the support and health of our boys and girls. Thanksgiving is Orphanage Day for our Baptist people. Let us make it the greatest day this year in our history.

Our boys and girls are not put out to service, but are kept in school until they finish the course and then aided to get work or to go to higher institutions of learning.

Respectfully submitted,

G. W. MAY.

The report was discussed by G. W. May and Archibald Johnson.

It was decided to take a collection for the Orphanage at the night service.

Adjourned with prayer by W. O. Biggs.

Wednesday Evening Session

The Association reconvened at 7:30 o'clock.

N. H. Shepherd conducted devotional exercises.

R. H. Broom of the M. E. Church offered prayer.

Dr. W. H. Smith of the Foreign Mission Board was recognized.

G. J. Dowell presented the

HOME MISSION REPORT.

Home Missions is the philosophy of making real a Christian civilization in America. To accomplish its purposes is a matter of surpassing importance in any wisely conceived mission policy. The Old Testament prophets, whose eyes kindled with a vision of the world turning to God, in furthering this divine purpose gave their whole lives to Home Missions. In the great commission our Lord gave commands that extend to the utmost limits of the earth, but for all time they also include for each disciple the limits of his own community. They radiate out from that and take in every place between it and the place furtherest away.

In the prosecution of the purpose of our Lord for the redemption of the world Peter and Philip and Stephen and James were as truly carrying out the divine plan of missions when they preached to the Jews as Paul was when he carried the glad news to the Gentiles. Foreign Missions succeeds only when it settles down and makes itself at home. Home Missions is missions making for itself a real home in the hearts of men, and in the economic, social and civic relationships of our own land. We must insist that the gospel of grace shall rise so high in the hearts of God's people that it shall overflow and enrich the arid fields of greed and injustice and crime and wickedness in our own country. If we do not, we surely cannot think that our gospel is strong enough to conquer heathen nations. Moreover, how shall we reply if the heathen nations shall say to us, "Physician, heal thyself"?

Out of 92,000,000 of population in America only about 20,000,000 are members of evangelical denominations. About 12,000,000 belong to the Catholics, but their faith is so foreign to the genius of American institutions and so obscures the teachings of the Savior in its idolatrous dogmas of saint worship and papal infallibility that we must regard this religious body as a spiritual liability rather than an asset.

The present growth of the South in material prosperity is marvelous. Our vast material resources are being developed with an almost greedy haste. The enormous property losses of the Civil War have been retrieved and this section now has more wealth than the entire nation had when the war began.

Shall this material prosperity be a curse or a blessing to the South? The Christian people of the South hold the answer. If our religion is virile enough to consecrate this wealth to spiritual and moral ends it will be a blessing. But if not—if the prosperity of our people is devoted to selfish luxury and pleasure—it will become a curse to the people and the nation. We stamp the name of God on our minted coin, but only as that name is engraved on the living hearts of men will it avail for the nation or for a lost soul. The greatest single threat to the power of religion in the South today is the Mammon of unconsecrated wealth.

The Home Mission Board conducts many departments of activity for saving the people and preparing them for lives of service. It has about 45 workers among the foreigners, 28 mountain mission schools with 127 teachers and 4,500 students, 18 trained evangelists who last year baptized about 3,000 converts, 35 negro missionary evangelists working effectively among the Southern negroes, 34 missionaries who supply 56 churches and mission stations in Cuba, five missionaries and four helpers doing a successful work in the Canal Zone, a church building department which aided in building 289 churches last year, and 20 missionaries among the Indians in Oklahoma.

Besides the above, the Home Mission Board participates co-operatively (principally with State Mission Boards) in a number of States in maintaining about 1,100 missionary pastors. This co-operative mission work is in line with the convention's instructions to the Board to form the closest possible relationship with the existing agencies of the denomination in the various States.

To the end that our Board may enlarge its activities and do for the denomination a work worthy of so great a Christian body and commensurate with the present urgent needs, your committee pleads for regular and large collections for Home Missions in the churches. Our Board could wisely expend a million dollars a year for it. It ought to do it, if we can only bring our churches to make a liberal response to its needs. Surely Southern Baptists must raise the $400,000 asked, and our own State its apportionment of $.....

Your committee recommends:

1. That prayer be made in the churches for Home Missions, that God may open our eyes to see and our purses to use the rich opportunities to establish our country on the everlasting Rock of Ages.

2. That regular collections throughout the year be insisted on, instead of waiting, as so many do, to the end of the year to give to this cause.

3. That this body provide for apportioning among the churches the amount our Association is asked to raise.

4. That our pastors be requested to make an earnest effort at least once during the year to preach a special sermon on Home Missions, and the magnitude and importance of the problems involved.

5. That a club of subscribers be raised in each church for the Home Field, the unusually attractive and illuminating monthly magazine of the Home Board.

6. That churches and pastors be encouraged to make a large use of the Home Board's informing tracts and sample copies of the Home Field, both of which are free for the asking.

The address of the Home Mission Board is Austell Building, Atlanta, Ga.

Respectfully submitted,

GEORGE J. DOWELL.

The report was discussed by G. J. Dowell, Archibald Johnson and G. W. May, and adopted.

W. O. Biggs presented the

REPORT ON FOREIGN MISSIONS.

After His resurrection and before His ascension our Lord announced His plan for evangelizing the world. It was: All power is given unto me in heaven, and in earth.—Matt., 28:18.

Go ye into all the world and preach the gospel to every creature.—Mark, 16:15.

Baptists have a message for the world that no other body of Christians have. The truth that makes us free is very precious to us. We call no man rabbi, for one is our master, even Christ, and we are all brethren.—Matt., 23:8.

The Foreign Mission Board is in the glorious work of world evangelization. It is appointed by Southern Baptists for this stupendous task. Splendid opportunities are before us. China, with 440,000,000 people, is passing through a marvelous transformation. Now is the time to give these millions the gospel. Japan is leading the Orient. Shall we lead Japan to Christ? Mohammedanism threatens to submerge Africa. Shall we turn back the tide by the power of the gospel? South America, Mexico and Italy are sick and tired of Romanism. They are ready to receive the message which we have to give. Vast open doors which we have not yet been able to enter lie before us.

We have sent out 273 missionaries. Thirty of them were sent out last year, and they have gathered around them 531 native helpers and are training hundreds of others. The missionaries reported 3,618 baptisms last year, and will soon report tens of thousands of converts each year if the present rapid growth continues.

There are seven women's training schools, with 140 students, and nine theological training schools, with 212 students. There are fifteen medical missionaries treating many thousands of patients and opening the way

to the hearts and the homes of millions of people.

We have seven hospitals and twelve dispensaries, in which the missionaries, assisted by missionary nurses and many native helpers, treated 40,716 patients.

The printing plants are sending out the Bible and millions of pages of religious literature in the language of the people. The work has grown so rapidly that it cost last year far more than our people were willing to give. If we meet the actual necessities of the missions now we must greatly enlarge our offerings. The total receipts for last year were $510,008.97, a small gain over the previous year. An accumulated debt of $89,600 now rests upon the work. This should be paid off this year. To do so and maintain the work as it now is will require at least $600,000. Will the churches give it? It is a condition that calls for greatly enlarged giving, but it is absolutely imperative unless our people are willing to let this great cause suffer.

Let us as churches composing the Roanoke Association do our part in raising this amount, or even more, that we may make an advance in the work.

Recommendations.

1. That all our people help by sympathy and prayer; by subscribing for and reading the Foreign Mission Journal; by distributing tracts, which can be had for the asking; by self-denying sacrifices by all, and by liberal gifts from the wealthy; by sending in their gifts now and not waiting for the season of pressure in March and April.

2. That we solemnly pledge ourselves to do all in our power to raise the amount expected of us this year.

Respectfully submitted,

W. O. BIGGS.

The report was discussed by C. M. Rock and W. H. Smith and adopted.

A collection was taken for the Orphanage, amounting to $18, which was paid over to Archibald Johnson.

H. M. Finch of Rocky Mount addressed the association on "The Men and Religion Forward Movement."

The Committee on Time and Place for the Next Meeting offered their report, which was adopted.

We, your committee on time, place and preacher, have agreed to recommend that the next session of the Roanoke Association be held with the Weldon Baptist Church on Tuesday night after the second Sunday in Oct., 1912, at 7:30. To preach introductory sermon Rev. O. L. Powers, alternate Rev. A. B. Harrell.

D. F. PUTNAM,
For the Committee

Adjourned with prayer by W. H. Smith.

Thursday Morning Session

The Association opened with devotional exercises at 9 o'clock, led by D. F. Putnam. W. S. Dozier led in prayer.

T. M. Arrington was elected delegate to the Southern Baptist Convention.

T. E. Powell, C. F. Ellen and O. L. Pittman were elected delegates to the Baptist State Convention.

Duncan McLeod asked for a letter of dismission for the Fishing Creek Church to unite with the Tar River Church. Granted.

The chair announced the following standing committees:

Aged Ministers—Dr. R. M. Johnson.
Associational Missions—O. L. Powers.
State Missions—D. F. Putnam.
Home Missions—J. G. Blalock.
Foreign Missions—C. M. Rock.
Orphanage—G. J. Dowell.
Biblical Recorder—N. H. Shepherd.
Woman's Work—C. W. Blanchard.
General Education—I. M. Mercer.
Ministerial Education—A. V. Joyner.
Sunday Schools—L. T. Vaughan.
Order of Business—J. A. Sullivan, A. V. Joyner, I. M. Mercer.
Executive Committee—Noah Biggs, O. L. Pittman, J. W. Anderson, E. W. Shearin, C. F. Ellen, T. E. Powell. T. M. Arrington was added to the committee.

J. A. Sullivan presented the report of the treasurer, which was adopted.

Roanoke Baptist Association in Account with J. A. Sullivan, Treasurer.

RECEIPTS.

1910.	
Oct. 13.—From Finance Committee	$ 65.88
Nov. 17—From Halifax Church	1.00
Nov. 29—From T. M. Arrington	5.40
Dec. 1—From Woman's Missionary Union	10.08
Dec. 9—From Noah Biggs, treasurer	20.74
To balance due treasurer	4.76
	$107.86

DISBURSEMENTS.

1910.	
Oct. 17—To treasurer due from 1910	$ 2.21
Nov. 18—For mailing minutes	9.91
Dec. 1—To Washington Daily News, printing minutes	65.00
Dec. 9—For clerk's fee	25.00
1911.	

Sept. 1—For programs	1.25
Sept. 1—For circular letters	1.35
Sept. 1—For stationery, postage, etc	3.14
	$107.86

Examined and found correct. C. J. AUSTIN, Auditor.

Noah Biggs presented the report of the treasurer of the Executive Committee, which was adopted.

Roanoke Baptist Association in Account with N. Biggs, Treasurer.

DISBURSEMENTS.

1910.	
Dec. 8—To J. A. Sullivan	$ 20.74
Dec. 8—To J. A. Miller, expenses	8.00
1911.	
Sept. 1—To E. A. Dew	200.00
Oct. 1—To G. W. May to Jan. 1, 1912	50.00
" R. E. Hoffman to Jan. 1, 1912	200.00
" T. L. Vernon to Jan. 1, 1912	300.00
" A. V. Joyner to Jan. 1, 1912	500.00
" C. G. Lowe to Jan. 1, 1912	100.00
" D. McLeod to Jan. 1, 1912	233.33
" A. G. Willcox to Jan. 1, 1912	75.00
" A. B. Harrell to Jan. 1, 1912	300.00
" D. F. Putnam to Jan. 1, 1912	100.00
" Mr. Dailey to Jan. 1, 1912	150.00
" A. O. Moore to Nov. 1, 1911	250.00
Total	$2,487.07
Amount due association this day	$ 200.51
	$2,687.58

RECEIPTS.

1910.	
Oct. 1—Due association this day	$ 339.06
" 14—From association	2,257.16
" 26—From Eagles Church	3.70
" 26—From Woman's Missionary Society, Washington	5.00
" 26—From Ladies' Aid Society, Washington	2.50
" 26—From Sharpsburg Church	1.50
" 26—From Oregon Church	.75
1911.	
Oct. 1—From Williamston Church	50.00
" 1—From Riddicks Grove Church	1.91
" 1—From Eagles Church	20.00
" 1—From Thomas Westray	1.00

" 1—From S. Goode..... 5.00

Total $2,687.58
Oct. 10—By balance due association this way.....$ 200.51
Examined and found correct. C. J. AUSTIN, Auditor.

The clerk read the report of the historian, C. W. Wilson. The report was adopted.

REPORT OF HISTORIAN.

The Roanoke Association originated from a division of the Tar River Association. A committee report authorizing this division was adopted at the regular session of the Tar River Association meeting with the Baptist Church at Henderson, N. C., on the Tuesday after the first Sunday in October, 1907. In compliance with the terms of the report all the churches east of the main line of the Atlantic Coast Line Railway secured letters of dismission from the Tar River Association. On March 28th, 1908, the Roanoke Union held its regular session with the church at Enfield. Thirty-two churches sent messengers to this union meeting bearing the letters of dismission from the parent association with instructions to take the necessary steps preliminary to the organization of the new association.

On an unanimous vote the union meeting was resolved into a committee to take action in this matter. The committee organized by electing T. M. Arrington chairman and J. A. Sullivan secretary. After organization the committee selected Rocky Mount as the place for the first meeting of the new association, and fixed Tuesday, October 13, as the date. The chair was authorized to appoint a committee on Constitution and Rules of Decorum, the usual standing committees, and the preacher to deliver the introductory sermon at the opening session of the association.

On Tuesday, October 13, 1908, one hundred and nine messengers, representing forty-nine churches, met with the First Baptist Church in Rocky Mount. On the following day they approved the action of the preliminary meeting at Enfield, adopted as the name "The Roanoke Baptist Association," and effected a permanent organization, with T. M. Arrington as moderator and J. A. Sullivan as clerk. The report of the Committee on Constitution and Rules of Decorum was read and adopted.

At this, the first meeting of the Roanoke Association, forty-nine churches were enrolled, with a total church membership of four thousand six hundred and three. The number of pastors in the association was at that time twenty-three. The church property was valued at $85,000. During the first associational year (1907 and 1908) the total contributions of the churches to all objects amounted to $32,211.04. Included in this amount are the following items, to which special attention is directed: Associational Missions, $1,604.45; State Missions, $791.30; Home Missions, $534.45; Foreign Missions, $702.77, and the Orphanage, $1,057.38.

The Sunday School reports sent in to the first (Rocky Mount) meeting show that there were forty-one regular Sunday Schools and eight mission

or sub-Sunday Schools, making a total of forty-nine, and of these only five were open less than twelve months in the year. The total Sunday School enrollment was four thousand three hundred and seventy-four, with an average of two thousand five hundred and thirty-two. One hundred and twenty-nine baptisms were reported from the Sunday Schools. The Orphanage contributions reported through the Sunday Schools amounted to $1,705.76.

The Woman's Missionary Union reported the first year twenty-nine separate organizations, including the Mission Study Classes and Sunbeam Societies. They made a total contribution of $3,137.98 to the several boards and other objects.

It is interesting to compare the data given above with the reports submitted at the Spring Hope meeting two years later, October 11-13, 1910. At this time there were fifty-five churches, with a membership of five thousand and nine; value of church property, $144,800; total contributions to all objects, $43,309.16. It will be observed that there is an increase of six churches, one received by letter from the Tar River Association, and five are new churches organized within our own borders. In the two years there was an increase of four hundred and six in total membership, and our church property increased in value $59,800.

The contributions to the several boards have shown a substantial gain. The increase to Associational Missions is $904.39; to Home Missions, $648.38; to Foreign Missions, $510.53, and to the Orphanage, $986.38.

In 1910 there were fifty-three Sunday Schools in the association, a gain of four. Seven of these are mission schools. The increase in enrollment was 561, while the increase in the average attendance was only 261. The increase in the Sunday School contributions to the Orphanage is $893.73.

The Woman's Work has made a net gain of thirteen societies and $926.22 in contributions.

The minutes report nine Sunbeam Societies and four Young Ladies' Mission Study Classes, but our young men are nowhere mentioned and seem to be wholly neglected.

There are nine churches that have no Sunday Schools, viz: Aurora, Cedar Branch, Conoconary, Conoho, Crockers Chapel, Halifax, Mildred, Piney Grove and Riddicks Grove.

When it is remembered that six new churches have been received into the association it appears that a total increase of 406 church members is a low rate of gain. The number of baptisms reported from the Sunday Schools represents 86 per cent. of the total gain in church membership.

The minutes would indicate that there have been no phenomenal developments within the association since its organization, but all the reports are optimistic and there has been a steady growth throughout the association in general. The enhancement in value of church property, the enlarged gifts to the Orphanage and the Mission Boards, and the rapid

growth of the Woman's Work are sufficient cause for hope and encouragement.

Respectfully submitted,

C. W. WILSON.

The Committee on New Churches made the following report:

We have examined the articles of faith of the Baptist Church of Chocowinity and find them in accord with Baptist usage and teaching, and recommend that the church be received into the Association, and that the right hand of fellowship be given to the delegates.

Respectfully submitted,

R. V. JOYNER,
J. W. ROBBINS,
W. S. DOZIER,
W. H. RAGSDALE,
S. J. F. ELLEN.

The report was adopted.

The Moderator extended the right hand of fellowship to the delegates of the Chocowinity church.

Consideration of the report on General Education was resumed. C. W. Blanchard and G. E. Lineberry spoke on the needs of the Winterville High School. A. B. Harrell offered the following resolution:

Resolved, That the Roanoke Association give its hearty endorsement to the efforts of the trustees of the Winterville High School to erect a central administration building, and to provide other needed equipment at the earliest opportunity.

The resolution was adopted.

C. W. Blanchard offered a resolution that the Committee on Order of Business provide in the program for next year one hour for consideration of the Winterville High School, and that the Moderator appoint a committee to prepare a report. The resolution was adopted.

The chair appointed W. H. Ragsdale for this duty.

N. H. Shepherd and M. T. Spier were re-elected trustees of the Winterville High School.

The report on time and place was amended by fixing the time for the Tuesday after the second Sunday in October, 1912, at 2:30 p. m., instead of at 7:30.

D. F. Putnam, for I. M. Mercer, presented the

REPORT ON SUNDAY SCHOOL WORK.

We desire to call attention in the beginning of this report to some exceedingly encouraging facts as to our Sunday School work in general. Since 1905 the Baptists of North Carolina have made the following gains: In the total number of schools, 40 per cent.; in the number of pupils enrolled, 54 per cent.; in the "evergreen," or open-all-the-year schools, 90 per cent.; in contributions the benevolent objects of the State Convention,

over 200 per cent. We now have in the State 1,790 Sunday Schools, an increase of 109 over last year, and the total enrollment is 165,000, an increase of 11,500 during the year. In our own association we have 53 schools, an increase of eight, and an enrollment of 4,935, an increase of 394. This is not a bad showing for an association of fifty-five churches, with a total membership of 5,009, as compared with what some others are doing. But we ought by no means to be content with these figures, for a year's increase of only 394 new scholars among fifty-three churches really shows an average net gain per school of less than eight pupils, and it does seem that almost any kind of a Sunday School worthy of the name ought to add more than eight persons to its permanent membership within a period of twelve months. The truth is, these figures reveal a serious defect in our system of work, for the trouble is not in gaining new pupils, but in continuing to hold in our schools the people who join them. In other words, our trouble is leakage, the large and constant loss of members. Very probably every school in our association added more than eight new members to the roll last year; some of them we know added many more than this. Then why this very small net gain? Why do we constantly see a stream of people dropping out of the schools? Whose fault is this? This is a serious phase of our work; something is wrong somewhere, for there is no reason in the nature of the case why this great loss should go on. We would earnestly urge our Sunday School workers to give careful and prayerful consideration of this situation. Something must be done in every school to remedy this wide-open door of loss. Who is to blame for it? Let each one of us humbly say, "Lord, is it I? Is it I?"

All over the land and among all denominations great stress is now being laid upon the need for trained and efficient teachers in our Sunday Schools. The day has passed when just anybody can be a Sunday School teacher. Trained and truly prepared teachers is the cry for our day schools. So also, thank God, is it fast becoming the cry from Sunday Schools. We need men and women as teachers who really know the Bible, know it by reason of thorough, protracted and intelligent study, and by reason of special training for the work. The question is now being asked on every hand, "Where can we get such teachers, who can do such work as this?" The answer is, each school must manufacture its own trained teachers, for there are none to import. And how is this to be done? By getting a body of earnest persons in every school who will consecrate themselves to this study and faithfully go through with the needed preparation. And the means for all this is already at hand. Our Sunday School Board at Nashville has a full and admirable teachers' training course of study; our own State Sunday School secretary, Brother Middleton, is ready and glad to assist every school in getting a class organized and will guide and help in every way. All that is needed is for each school to go to work about the thing and soon the desired results will be obtained. We most earnestly urge every church and pastor in the association to go into the teacher training business. It will transform our schools and bring perma-

nent and glorious results. It is unquestionably the finest investment any Sunday School can make today.

In this connection we call attention to the Sunday School Institute for Teacher Training that was held by Secretary Middleton this past July within our bounds at Greenville. Admirable work was done there, and the hospitable homes of Greenville were open for all who would come, but the attendance, we regret to say, was small. Many of our Sunday School workers simply threw away a golden opportunity.

In conclusion we would urge upon our schools an annual offering for our State Sunday School Missions. The work is a glorious one, the money is needed, the results are eminently gratifying. Let each school at least once in the year give to this cause.

Respectfully submitted,

I. M. MERCER.

The report was discussed by D. F. Putnam, J. W. Holmes, G. J. Dowell, R. E. Hoffman, C. W. Blanchard, Noah Biggs, H. M. Finch and C. M. Rock. The report was adopted.

A. B. Harrell presented the

REPORT ON MINISTERIAL EDUCATION.

The first great essential to the gospel ministry is a call from God. Let us not blind our eyes to the fact that this must be the first consideration, for without the call of God to the ministry all else must result in failure. But observation and experience have taught us that an educated ministry is more powerful. Even in the days of Elijah there was a school for the prophets, and God placed Saul of Tarsas at the feet of Gamaliel to prepare him for the life and work of Paul the Apostle.

We live in an age of specialists. The lawyer, the doctor, and even the farmer now takes special training for the several vocations. And if this be necessary in the ordinary walks of life, how much more is it necessary to the high calling of the minister! The preacher is a natural leader. Not only is this true as to his own congregation, but he is also a leader in his town and community. His congregation is cosmopolitan; every stratum of social life is often represented among his people; and great and diversified interests come under his administration. To bind these difficult forces together and to mould them into an harmonious whole the preacher must often be as "wise as a serpent, and yet as harmless as a dove." He needs and ought to have all the training and culture that we can give him.

The denominational college and the theological seminary are not experiments. Their work has become necessary to the most efficient promulgation of the gospel. Their sons have labored for the cause of Christ in every field, from the country church to the college presidency. And for generations past our most efficient and influential preachers have been those who have had the advantages of a suitable education.

Respectfully submitted,

ALBERT B. HARRELL.

The report was discussed by A. B. Harrell, J. G. Blalock and A. L. Betts.

After taking pledges from individual churches the Association decided to pledge $65 for the Student Aid Fund at the next meeting of the Baptist State Convention.

Subscription and cash amounting to $41.53 was taken to assist S. D. Thorne, a ministerial student at Winterville High School.

The report on Ministerial Education was adopted.

The Finance Committee submitted their report.

REPORT OF FINANCE COMMITTEE.

We, the Finance Committee of the Roanoke Baptist Association, beg to report the following collections:

For Associational Missions	$2,468.47
For Home Missions	3.70
For Foreign Missions	4.94
For Sunday School Missions	1.50
For Orphanage	1.00
For Aged Ministers	1.00
For Minutes Fund	66.10
Grand total	$2,546.71

T. E. POWELL,
C. F. ELLEN,
O. L. PITTMAN,
Committee.

The report was adopted.

Adjourned with prayer by C. M. Rock.

Thursday Afternoon

The Association reconvened at 2:30 o'clock. J. L. Rogers conducted devotional exercises.

The Moderator presented the following resolutions, which were adopted:

Whereas, Under federal regulations interstate shipments of intoxicating liquors are delivered to the consignee before the State can have jurisdiction of the same, and

Whereas, By this arrangement the State is seriously hampered in carrying out its policies relative to the traffic of intoxicating liquors, and

Whereas, We believe the State should have full control under its police powers over all liquors within its borders, whether domestic or interstate; therefore, be it

Resolved, That we hereby declare ourselves in favor of such action by the Congress of the United States as will guarantee to the States the fullest jurisdiction over all intoxicants consigned to them from the time they enter

the State, and to this end we request the members of Congress, both in the Senate and House, from this State, to support such legislation as is contemplated by the Curtis-Sheppard bill (Senate No. 1,523 and House No. 1,242) now pending in Congress.

The clerk was requested to notify the three congressmen of this district of this action.

A. B. Harrell, for A. V. Joyner, presented the

REPORT ON WOMAN'S WORK.

We do not believe that since the days of Lydia any church has been without its zealous women. The most earnest supporters of the church and the most tireless workers are often to be found among the women. During the past few decades these faithful women have undertaken to organize themselves into an institution which would aid them in their efforts to build up the cause of Christ. This organization, known as the Woman's Missionary Union, auxiliary to the Southern Baptist Convention, has been perfected; and every State association and the majority of the churches have an organized body of women, whose purpose it is to supplement the missionary work of the church and convention. Their object is not to supplant, but to stimulate. They endeavor to lead the churches into greater knowledge of the needs of missions and to increase the amount and effectiveness of the work already undertaken.

Well have they done their work of spreading enthusiasm for the cause of world-wide evangelization, inciting churches to greater effort and increasing very largely the amount of money given to spread the gospel. Their present aim is to organize woman's missionary societies, young women's auxiliaries, Sunbeams and Royal Ambassadors, which, with the Laymen's Movement, will actively engage the whole church membership in mission work. They have also attempted to train women for active work along religious lines through the W. M. U. Training School at Louisville, and to educate the children of missionaries in the Margaret Home.

We recommend that the pastors of this association render any service in their power in the way of establishing these helpful societies in their churches. They have labored nobly; let us help them to still greater things.

Respectfully submitted,

A. V. JOYNER.

The report was discussed by A. B. Harrell, T. M. Arrington, C. M. Rock, J. G. Blalock and G. J. Dowell.

The report was adopted.

The Moderator asked that the churches send larger contributions for printing the minutes.

The chair appointed the following committees:

Sunday School, C. W. Wilson, L. T. Vaughan, J. D. Everett.

Digest of Church Letters, B. G. Alford.

Auditor, C. J. Austin.

Finance Committee, C. F. Ellen, T. E. Powell, O. L. Pittman.

Adjourned with prayer by A. L. Betts.

Thursday Night

J. A. Sullivan conducted devotional exercises. C. M. Rock preached the sermon of the evening, taking as his subject, "Christ, the Foundation."

T. M. Arrington was elected a member of the State Mission Board.

C. M. Rock, for J. G. Blalock, offered the following resolution:

Resolved, That we extend our grateful thanks to the Washington church and citizens of the town for their open-hearted hospitality, their splendid entertainment and many acts of kindness extended to us on every hand during the sessions of the Association.

After remarks by the Moderator they were adopted.

The Association adjourned with prayer by C. M. Rock, to meet at 2:30 p. m. on the Tuesday after the second Sunday in October, 1912, with the Weldon Baptist Church.

T. M. Arrington, *Moderator.*
J. A. Sullivan, *Clerk.*

Pastors and Their Postoffices

Andrews, E. C., ... Plymouth, N. C.
Biggs, W. O., ... Elm City, N. C.
Bilbro, W. L., ... Middlesex, N. C.
Blalock, J. G., ... Weldon, N. C.
Blanchard, C. W., ... Wilson, N. C.
Britt, W. L., ... Enfield, N. C.
Crisp, T. J., ... Conetoe, N. C.
Dowell, G. J., ... Williamston, N. C.
Harrell, A. B., ... Rocky Mount, N. C.
Hocutt, J. E., ... Nashville, N. C.
Hoffman, R. E., ... Chocowinity, N. C.
Huggins, W. M., ... Wilson, N. C.
Joyner, A. V., ... Tarboro, N. C.
Lowe, C. G., ... Rocky Mount, N. C.
May, G. W., ... Castalia, N. C.
McLeod, Duncan, ... Whitakers, N. C.
Mercer, I. M., ... Rocky Mount, N.C.
Powers, O. L., ... Scotland Neck, N. C.
Putnam, D. F., ... Spring Hope, N. C.
Rock, C. M., ... Greenville, N. C.
Rogers, J. L., ... Farmville, N. C.
Shepherd, N. H., ... Stantonsburg, N. C.
Sullivan, J. A., ... Washington, N. C.
Vernon, T. L., ... Hobgood, N. C.
Willcox, A. G., ... Brinkleyville, N. C.

DIGEST OF CHURCH LETTERS

CHURCHES	MEMBERSHIP				CONTRIBUTIONS			
	1910	1911	Gain	Loss	1910	1911	Gain	Loss
Arlington St. Ry. Mt.	159	150	..	9	1909.32	1227.99	.....	681.33
Aurora	19	22	3	..	56.25	22.68	.....	33.57
Battleboro	36	29	..	7	355.64	167.14	.....	188.50
Bethel	30	32	2	..	203.79	154.49	.....	49.30
Calvary	36	61	25	..	303.93	365.42	61.49	.....
Cedar Branch	99	101	2	..	.....	121.50	121.50	.....
Chocowinity	...	12	12	..	.....	274.91	274.91	.....
Conoconary	57	61	4	..	160.82	165.49	4.67	.....
Conoho	36	37	1	..	98.57	75.72	.....	22.85
Crockers Chapel	9	9	..	..	2.50	3.00	.50	.....
Dawsons	108	114	6	..	361.49	467.47	105.98	.....
Eagles	62	53	..	9	284.86	137.60	.....	147.26
Ebenezer	31	31	..	..	196.55	226.01	29.46	.....
Elm City	93	104	11	..	393.02	690.52	297.50	.....
Elm Grove	178	175	..	3	75.70	72.25	.....	3.45
Enfield	147	145	..	2	1076.97	1092.16	15.19	.....
Everetts	27	35	8	..	65.03	114.70	49.67	.....
Farmville	9	24	15	..	323.13	245.78	.....	77.35
Fishing Creek	82	81	..	1	212.65	204.72	.....	7.93
Fountain	8	12	4	..	200.66	725.34	524.68	.....
Gethsemane	64	63	..	1	212.08	203.66	.....	8.42
Greenville	188	205	17	..	2003.14	2481.15	478.01	.....
Halifax	13	15	2	..	166.02	133.84	.....	32.18
Hamilton	36	37	1	..	322.21	271.20	.....	51.01
Hickory	98	102	4	..	806.74	483.72	.....	323.02
Hobgood	19	20	1	..	98.98	94.42	.....	4.56
Macedonia	93	98	5	..	33.05	133.26	100.21	.....
Mildred	32	35	3	..	53.97	76.75	22.78	.....
Nashville	60	76	16	..	921.49	1295.69	374.20	.....
New Hope	112	149	37	..	193.00	176.00	.....	17.00
North Rocky Mount	187	171	..	16	918.64	836.28	.....	82.36
Oak Level	63	72	9	..	159.89	370.06	210.17	.....
Oregon	20	21	1	..	46.80	67.24	20.44	.....
Pactolus	16	16	..	..	128.58	65.75	.....	62.83
Pinetown	24	26	2	..	128.67	157.14	28.47	.....
Piney Grove	5	5	..	..	8.00	5.59	.....	2.41
Pleasant Grove	204	192	..	12	236.92	275.55	38.63	.....
Plymouth	103	122	19	..	383.30	593.59	210.29	.....
Red Oak	138	142	4	..	470.33	328.28	.....	142.05
Riddicks Grove	16	16	..	..	12.00	13.22	1.22	.....
Robersonville	53	60	7	..	391.00	170.75	.....	220.25
Rocky Mount	426	441	15	..	4821.71	6298.61	1476.90	.....
Scotland Neck	426	450	24	..	7123.27	12385.98	5262.71	.....
Sharpsburg	23	33	10	..	117.60	188.27	70.67	.....
Speed	32	32	..	..	84.95	57.47	.....	27.48
Spring Hope	132	153	21	..	5768.88	1689.31	.....	4079.57
Stanhope	32	30	..	2	14.50	54.50	40.00	.....
Stantonsburg	21	24	3	..	398.39	795.93	397.54	.....
Stoney Creek	187	190	3	..	704.22	506.86	.....	197.36
Tarboro	115	141	26	..	1415.45	1425.47	10.02	.....
Tillery	33	34	1	..	340.69	167.90	.....	172.79
Washington	192	208	16	..	1517.42	2146.00	628.58	.....
Weldon	147	143	..	4	2428.57	2813.68	385.11	.....
Whitakers	30	39	9	..	205.51	154.99	.....	50.52
Williamston	97	97	..	..	1657.24	1521.27	.....	135.97
Wilson	302	289	..	13	2735.07	4289.70	1554.63	.....
	4965	5235	349	79	43309.16	49283.97	12796.13	6821.32

Samples sent 12/2/11

CHURCHES	PASTOR AND POST OFFICE	CLERK AND POST OFFICE	Sunday of Preaching	Value of Ch. Property	Seating Capacity	Baptized	Received by Letter
Arlington St. Ry. Mt.	A. B. Harrell, Rocky Mount.	H. A. Proctor, Rocky Mount.	Ev'y	3500.00	500	5	13
Aurora	R. E. Hoffman, Washington.	J. E. Miller, Aurora.	4	1000.00	200	..	1
Battleboro	W. M. Huggins, Wilson.	H. P. Jordan, Battleboro.	4	1000.00	600	..	..
Bethel	J. L. Rogers, Farmville.	Bruce Gardner, Bethel.	4	1000.00	250	1	1
Calvary	W. O. Biggs, Elm City.	K. D. Willis, Rocky Mount.	4	2000.00	300	9	19
Cedar Branch		J. F. Martin, Jamesville.	3	1000.00	400	5	1
Chocowinity	R. E. Hoffman, Washington.	Mrs. P. R. Callis, Chocowinity.	1	250.00	...	2	9
Conoconary	W. L. Britt, Enfield.	W. E. Barkley, Enfield.	3	1000.00	400	..	4
Conoho	T. J. Crisp, Conetoe.	J. C. Ross, Oak City.	1	1000.00	300	2	..
Crockers Chapel			2	250.00	150	..	..
Dawsons	W. L. Britt, Enfield.	A. B. White, Scotland Neck.	1	1300.00	400	12	..
Eagles	J. L. Rogers, Farmville.	Miss Z. A. Eagles, Macclesfield.	3	2000.00	200	..	..
Ebenezer	Duncan McLeod, Whitakers.	P. H. Lane Tarboro, No. 4.	4	800.00	200	..	..
Elm City	W. O. Biggs, Elm City.	A. J. Rowland, Elm City.	1-3	2000.00	300	9	6
Elm Grove	J. E. Hocutt, Nashville.	F. B. Cooper, Nashville.	2	400.00	250	3	..
Enfield	W. L. Britt, Enfield.	T. M. Cooper, Enfield.	2-4	2500.00	300	5	1
Everetts	T. L. Vernon, Hobgood.	J. S. Ayers, Everetts.	1	900.00	250	2	6
Farmville	J. L. Rogers, Farmville.	R. D. Overby, Farmville.	1-2	4500.00	450	8	7
Fishing Creek	Duncan McLeod, Whitakers.	J. R. Ward, Whitakers, No. 5.	1	500.00	300	..	2
Fountain	N. H. Shepherd, Stant'n'b'rg.	Mrs. Kippie Eagles, Fountain.	4	1500.00	250	1	3
Gethsemane	Duncan McLeod, Whitakers.	A. Anderson, Whitakers.	3	1000.00	250	..	..
Greenville	C. M. Rock, Greenville.	Chas. C. Pierce, Greenville.	Ev'y	18000.00	500	7	20
Halifax	A. G. Wilcox, Brinkleyville.	B. L. Applewhite, Halifax.	1	1500.00	200	..	2
Hamilton	N. H. Shepherd, Stant'n'b'rg.	P. L. Salsbury, Hamilton.	3	1500.00	300	2	1
Hickory	G. W. May, Castalia.	S. B. Dozier, Whitakers.	2	1500.00	250	1	6
Hobgood	T. L. Vernon, Hobgood.		2	900.00	250	..	2
Macedonia	J. E. Hocutt, Nashville.	J. C. Taylor, Nashville.	3	750.00	350	3	2
Mildred	T. J. Crisp, Conetoe.	D. E. Cobb, Conetoe.	4	1000.00	250	3	1
Nashville	D. F. Putnam, Spring Hope.	B. G. Alford, Nashville.	2-4	1000.00	350	13	3
New Hope	W. M. Huggins, Wilson.	R. H. White, Wilson, R. No. 1.	1-3	700.00	400	31	3
North Rocky Mount.	C. G. Lowe, Rocky Mount.	W. A. Taylor, Rocky Mount.	2-4	1800.00	300	10	..
Oak Level	J. E. Hocutt, Nashville.	T. A. Bone, Nashville.	3	800.00	300	7	3
Oregon	R. E. Hoffman, Washington.	Miss Annie Springer, S. Creek.	3	1000.00	200	..	2
Pactolus	T. L. Vernon, Hobgood.	M. T. Spier, Greenville, R. No. 5	3	900.00	250	..	..
Pinetown		O. J. Swain, Pinetown.	4	1400.00	300	1	1
Piney Grove	R. E. Hoffman, Washington.	Mrs. J. C. Getsinger, Jamesville	2	1000.00	200	..	..
Pleasant Grove	G. W. May, Castalia.	J. W. Colston, Nashville.	3	1200.00	400	..	..
Plymouth	E. C. Andrews, Plymouth.	W. R. White, Plymouth.	Ev'y	1500.00	300	19	9
Red Oak	C. G. Lowe, Rocky Mount.	W. H. Faulkner, Rocky Mount.	1	1500.00	300	12	..
Riddicks Grove	G. J. Dowell Williamston.	J. H. Riddick, Williamston.	1	650.00	200	..	..
Robersonville	N. H. Shepherd, Stant'n'b'rg.	W. A. Ross, Robersonville.	2	1000.00	250	8	2
Rocky Mount	I. M. Mercer, Rocky Mount.	W. W. Avera, Rocky Mount.	Ev'y	10000.00	600	3	32
Scotland Neck	O. L. Powers, Scotland Nk.	Hugh Johnson, Scotland Neck.	Ev'y	10000.00	600	30	18
Sharpsburg	W. O. Biggs, Elm City.	Octavus Batchelor, Sharpsburg	2	1000.00	300	7	3
Speed	T. L. Vernon, Hobgood.	A. J. Parker, Speed.	4	750.00	200	..	..
Spring Hope	D. F. Putnam, Spring Hope.	J. A. Marshbourn, Spring Hope	1-3	12000.00	500	16	11
Stanhope	W. L. Bilbro, Middlesex.	C. D. Morgan, Spring Hope.	3	1000.00	500	..	..
Stantonsburg	N. H. Shepherd, Stant'n'b'rg.	F. A. Edmundson, Stantonsburg	1	1500.00	500	1	2
Stoney Creek	C. G. Lowe, Rocky Mount.	H. O. Coley, Rocky Mount.	3	600.00	400	1	4
Tarboro	A. V. Joyner Tarboro.	R. M. Davis, Tarboro.	Ev'y	12000.00	700	14	19
Tillery	W. L. Britt, Enfield.	G. C. Howell Tillery.	3	1250.00	200	..	1
Washington	J. A. Sullivan, Washington.	T. J. Latham, Washington.	Ev'y	4000.00	400	18	22
Weldon	J. G. Blalock, Weldon.	R. T. Daniel, Weldon.	Ev'y	3000.00	300	1	9
Whitakers	Duncan McLeod, Whitakers.	J. M. Marks, Whitakers.	2	1000.00	250	..	9
Williamston	G. J. Dowell, Williamston.	J. W. Anderson, Williamston.	Ev'y	5000.00	350	5	..
Wilson	C. W. Blanchard, Wilson.	T. F. Pettus, Wilson.	Ev'y	20000.00	600	9	27
				152100.00	18500	286	287

FINANCIAL STATISTICS

)TE—This table includes all Contributions from all sources for all purposes.

Incidentals	Sunday School Expenses	The Poor	Associational Missions	State Missions	Home Missions	Foreign Missions	Sunday School Missions	Orphanage	Colleges and Schools	Ministerial Education	Aged Ministers	Other Objects	Minutes	Totals
130.09	67.18	36.58	75.00	.....	5.00	5.05	.....	41.63	.....	.....	3.86	14.60	2.00	1227.99
1.50	.....	.....	10.00	.85	1.08	.50	.....	2.44	.....	.....	.....	.....	.....	22.68
10.00	4.36	5.64	20.00	.....	.....	.....	.....	4.09	.....	.....	.....	31.55	1.50	167.14
11.50	9.00	.....	15.00	1.55	.72	1.72	.....	5.00	.....	.....	.....	10.00	.....	154.49
56.00	52.80	2.96	10.00	.....	1.10	1.00	.....	11.01	.....	.....	.....	35.75	2.00	365.42
5.00	12.50	5.00	10.00	.....	.....	.....	.....	5.00	.....	.....	.....	26.50	1.00	121.50
25.00	6.50	.....	1.00	.....	.....	.....	.20	.70	.....	.....	.....	.....	.....	274.91
25.00	.....	.....	20.00	7.25	4.00	5.02	.....	.....	.....	1.40	2.82	.....	.....	165.49
9.47	.....	.....	20.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	75.72
.....	.....	.....	2.50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.50	3.00
19.50	37.25	.....	24.75	6.05	1.30	8.54	2.28	88.00	.....	.....	2.30	26.50	1.00	467.47
5.00	3.00	.....	25.00	2.45	5.45	4.00	.....	4.00	.....	1.20	5.00	.....	.50	137.60
.....	4.88	.....	15.00	1.80	3.99	4.47	1.05	18.39	.....	.92	5.10	4.41	1.00	226.01
52.70	31.89	10.00	50.00	9.26	5.65	3.97	.....	4.00	.....	.....	3.30	84.75	2.00	690.52
.....	.....	4.00	7.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	1.25	72.25
53.70	55.01	.....	50.00	18.83	32.03	43.69	15.34	34.70	.....	.....	.....	95.51	.....	1092.16
13.00	5.45	.....	15.00	.....	2.10	1.75	.....	2.00	.....	.....	.....	18.40	1.00	114.70
52.70	30.50	5.00	7.00	8.75	10.30	4.50	1.50	14.77	.....	.....	5.01	.....	1.00	245.78
.....	7.50	.....	20.00	1.63	5.27	2.00	2.04	2.20	.....	1.21	2.27	.....	1.10	204.72
.....	.....	.....	5.00	2.28	1.51	2.45	.....	2.00	1.00	1.60	.....	8.50	1.00	725.34
.....	3.00	2.67	25.86	1.70	3.30	2.05	.....	12.00	.....	1.12	.96	.....	1.00	203.66
150.00	182.66	44.93	60.00	16.00	47.00	113.25	2.77	190.66	.....	10.00	5.00	455.88	3.00	2481.15
15.00	.....	7.00	20.00	.....	5.90	8.94	.....	.....	.....	.....	1.00	.....	1.00	133.84
26.22	10.00	.....	20.00	7.35	5.00	5.00	2.50	19.50	.....	.....	7.60	17.03	1.00	271.20
12.20	12.25	.....	40.50	18.11	9.56	15.25	2.60	33.60	2.65	.....	9.00	129.50	2.00	483.72
2.00	7.00	.....	17.50	1.85	3.40	7.50	.....	4.00	.....	.....	.....	31.67	.50	94.42
.....	5.00	3.66	12.50	.....	.....	2.00	.....	2.45	.....	.....	.....	31.65	.....	133.26
.....	.....	.....	15.00	.....	1.75	5.00	.....	5.00	.....	.....	.....	24.50	.50	76.75
25.00	33.28	.....	60.00	2.80	2.40	2.80	.....	75.00	3.90	.....	.....	.....	.....	1295.69
.....	.....	.....	25.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	1.00	176.00
36.00	63.45	20.80	66.00	25.00	28.00	25.65	3.75	133.75	.....	.....	5.75	68.13	.....	836.28
.....	20.00	.....	20.00	6.40	9.96	4.00	.....	5.50	.....	2.20	.....	.....	2.00	370.06
15.00	4.00	.....	12.81	.....	.62	.....	.....	12.00	.....	.....	.....	.....	.....	67.24
9.00	9.75	.....	12.50	2.15	2.00	2.50	.....	1.05	.....	.....	.....	3.30	.50	65.75
6.55	8.40	4.00	10.31	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	157.14
.....	.....	.....	2.50	.....	.....	.....	.....	.75	.....	.....	.....	.....	.....	5.59
18.00	10.00	4.00	30.00	3.04	4.73	3.95	.....	5.78	.....	1.55	2.00	13.50	2.00	275.55
33.45	25.00	5.00	25.00	.....	11.25	14.95	.....	27.69	.....	.....	.....	49.75	1.50	593.59
.....	10.11	.....	40.00	5.30	4.11	4.00	.....	6.01	.....	6.25	1.00	.....	1.50	328.28
.....	.....	.....	8.61	.....	.....	.....	.....	2.11	.....	.....	.....	.....	.50	13.22
10.00	12.00	.....	30.00	.....	.....	.....	.....	.....	.....	.....	.....	17.00	1.75	170.75
272.59	266.99	74.42	200.00	72.80	70.00	133.85	.....	313.26	4.30	6.30	22.90	.....	5.00	6298.61
968.31	.....	90.00	620.00	303.90	517.00	408.37	10.00	105000	6500.00	60.00	60.00	243.40	5.00	12385.98
10.00	15.00	1.00	24.00	2.45	4.91	4.31	1.00	8.50	1.50	1.00	3.25	50.35	1.00	188.27
2.50	.....	.....	15.00	1.25	2.40	3.57	.....	.....	.....	.....	.....	.....	.50	57.47
55.00	35.00	.....	85.00	2.00	101.45	11.50	.....	23.13	2.00	1.54	.....	20.69	2.00	1689.31
.....	.....	.....	10.00	1.35	.....	.....	.....	.40	.....	.....	.....	.....	1.00	54.50
1.75	6.94	10.00	7.27	9.70	4.83	6.50	1.00	4.00	1.27	1.44	1.06	18.93	1.00	795.93
.....	39.00	.....	90.00	25.91	13.00	27.00	.....	37.50	.....	9.00	.....	13.95	1.50	506.86
154.93	56.50	38.20	80.00	16.78	16.63	31.51	.....	49.85	2.00	3.00	5.52	36.82	1.50	1425.47
.....	.....	.....	20.00	2.00	1.50	6.00	.....	.....	.....	1.40	.....	36.00	1.00	167.90
292.96	157.27	29.44	65.00	16.20	30.91	37.62	.....	145.00	2.10	7.00	5.00	17.90	2.50	2146.00
236.58	75.89	14.24	150.00	90.48	164.01	153.76	14.31	156.50	160.00	56.13	45.00	153.63	3.00	2813.68
.....	22.86	.....	20.50	3.29	1.81	3.05	1.92	.....	.....	2.02	1.00	2.20	2.00	154.99
184.25	54.71	2.00	50.00	28.66	27.18	58.63	27.50	57.08	2.00	3.86	12.90	110.50	2.00	1521.27
625.59	160.73	33.08	156.30	186.80	86.39	90.66	6.88	126.13	10.00	.....	.....	26.00	4.00	4289.70
3 633 04	1 634 61	453 62	2 549 51	913 97	1 260 50	1 281 83	96 64	2 748 13	6 692 72	180 14	218 60	1 928 75	69 60	49 283 97

1911

SUNDAY SCHOOLS

CHURCHES	SUPERINTENDENT AND POST OFFICE	Officers and Teachers	Scholars	Total Enrollment	Number of Schools	Volumes in Library	Quarterlies Taken	Months Kept Open	Average Attendance	Number of Baptisms	Benevolent
Arlington St. Ry. Mt.	B. H. Howle, Ry Mt.	12	150	162	1	....	275	12	108	3	5
Aurora		...	...	...	...	....	....	..	...	...	...
Battleboro	R. G. Pittman, Battleboro	5	18	23	1	40	24	6	12	...	9
Bethel	J. A. Quartermus, Bethel	4	38	42	1	....	63	12	26	4	...
Calvary	J. F. Weaver, Ry Mt.	7	90	97	1	....	400	12	70	7	9
Cedar Branch	C. E. Simpson, Jamesville	7	43	50	1	30	450	12	30	3	...
Chocowinity	Mac. Peele, Chocowinity	5	40	45	1	....	....	12	25	...	...
Conoconary		...	...	...	...	....	....	..	...	...	...
Conoho	J. C. Ross, Oak City	5	44	49	1	....	....	..	...	...	...
Crockers Chapel		...	...	...	...	....	....	..	...	...	...
Dawsons	J. R. Holiday, Enfield, R. 1	13	91	104	1	83	128	12	55	7	...
Eagles	O. R. Pollard, Macclesfield	4	30	34	1	....	11	12	15	...	...
Ebenezer	E. J. Hurdle, Tarboro	6	63	69	1	....	200	12	20	...	11
Elm City	J. A. Bridges, Elm City	8	64	72	1	....	80	12	36	7	...
Elm Grove		...	...	...	...	....	....	..	...	...	...
Enfield	C. Highsmith, Enfield	10	175	185	1	....	213	12	90	5	82
Everetts	C. T. Peal, Everetts	6	35	41	1	....	60	6	27	1	...
Farmville	J. W. Holmes, Farmville	6	55	61	1	....	75	12	...	4	9
Fishing Creek	J. A. Sanders, Whitakers	5	38	43	1	....	50	9	30	...	...
Fountain	Mrs. R. Williams, Fountain	4	20	24	1	....	60	12	15	...	...
Gethsemane	O. L. Pittman, Whitakers	3	10	13	1	....	25	9	...	...	...
Greenville	C. W. Wilson, Greenville	19	184	203	1	400	345	12	154	7	97
Halifax		...	...	...	...	....	....	..	...	...	...
Hamilton	P. L. Salsbury, Hamilton	6	40	46	1	50	41	12	18	...	19
Hickory	T. E. Powell, Whitakers	15	125	140	2	....	185	12	65	1	30
Hobgood		...	...	...	...	....	....	..	...	...	...
Macedonia	W. E. Joyner, Nashville	3	40	43	1	....	43	12	30	1	...
Mildred		...	...	...	...	....	....	..	...	...	...
Nashville	L. T. Vaughan, Nashville	8	106	114	1	....	85	12	64	13	75
New Hope	Geo. R. Dew, Wilson R. 1	6	80	86	1	....	40	12	65	10	...
North Rocky Mount	W. A. Taylor, Ry. Mt.	11	135	146	1	....	**262**	**12**	**110**	7	153
Oak Level	J. A. Daughtridge, Ry. Mt.	7	99	106	1	....	78	12	46	3	...
Oregon	Mrs. Clara Springer, S. C'k.	5	36	41	1	....	31	12	25	...	12
Pactolus		3	15	18	1	....	60	9	12	...	...
Pinetown	Fred. Bierman, Pinetown	4	60	64	1	....	36	12	20	...	...
Piney Grove		...	...	...	...	....	....	..	...	...	...
Pleasant Grove	J. A. Perry, Nashville	13	168	181	2	....	125	12	...	...	...
Plymonth	B. H. Gilmer, Plymouth	10	102	112	1	....	250	12	50	13	17
Red Oak	P. H. Nance, Rocky Mt.	8	100	108	1	94	....	9	39	6	...
Riddicks Grove		...	...	...	...	....	....	..	...	...	...
Robersonville	W. A. Ross, Robersonville	5	65	70	1	....	....	12	20	...	...
Rocky Mount	I. J. Dowdy, Rocky Mt.	14	271	285	1	180	600	12	230	3	238
Scotland Neck	A. C. Liverman, Scotland Nk	19	313	332	1	1000	2000	12	235	...	600
Sharpsburg	J. W. Robbins, Sharpsburg	5	25	30	1	38	65	12	18	4	6
Speed		...	...	...	...	....	....	..	...	...	...
Spring Hope	J. H. Williams Spring Hope	10	75	85	1	....	300	12	65	12	12
Stanhope		...	...	...	...	....	....	..	...	...	...
Stantonsburg	Lewis Price, Stantonsburg	9	62	71	1	....	96	12	51	1	1
Stony Creek	S. J. F. Ellen, Rocky Mt.	9	128	137	1	100	164	12	70	...	37
Tarboro	R. M. Davis, Tarboro	15	174	189	2	....	228	12	90	6	50
Tillery	J. O. Applewhite, Tillery	6	21	27	1	....	25	12	18	...	....
Washington	S. P. Willis, Washington	15	165	180	1	....	300	12	121	4	125
Weldon	J. D. Everett, Weldon	10	110	120	1	100	170	12	65	...	95
Whitakers	B. A. Strickland, Whitakers	6	50	56	1	....	50	12	30	...	....
Williamston	A. T. Crawford, Williamston	11	114	125	2	....	265	12	72	...	59
Wilson	W. M. Moss, Wilson	15	400	415	1	....	437	12	193	7	175
Biggs' School House	L. T. Walters, Wmston	5	100	105	1	24	72	12	55	4	4
Total		382	4367	4749	50	2139	8467	..	2590	143	1940

Minutes

of the

Fourth Annual Meeting

of the

Woman's Missionary Union

of the

Roanoke Baptist Association

First Baptist Church of Wilson, N. C.
October 3rd-5th, 1911

The Next Session Will Be Held at Greenville, N. C.
Tuesday After the Fourth Sunday in September 1912

Constitution

PREAMBLE.

We, the women of Baptist churches in Roanoke Association, with a desire to stimulate the missionary spirit and grace of giving among our women and young people, and to aid in collecting funds for missionary purposes, to be disbursed by the Boards of the State and Southern Baptist Convention, adopt the following Constitution:

ARTICLE I.—Name.

This organization shall be known as the Woman's Missionary Union, Auxiliary to Roanoke Association.

ARTICLE II.—Object.

The object shall be:

(1) To receive and distribute missionary information and to encourage the organization of societies and mission study classes.

(2) To stimulate the women and young people of the Association to systematic and proportionate giving to missions at home and abroad, and to personal service among the destitute and unfortunate in their own communities.

ARTICLE III.—Membership.

The membership of the Union shall be composed only of Missionary Societies connected with churches in Roanoke Association.

ARTICLE IV.—Officers.

Section 1. The officers shall be a President, who, by right of this election, shall also be the Vice-President of the Central Committee for this Association; a Vice-President and a Secretary-Treasurer.

Sec. 2. Officers shall be elected annually at the closing session of the Union after nominations by a nominating committee of five.

ARTICLE V.—Associational Meeting.

The Associational Meeting shall be held at such time and place as the Union shall decide.

ARTICLE VI.—Representation at Associational Meeting.

The officers of the Union, five members of local Societies, two delegates from each W. M. S., two from each Y. W. A., and leader, with one delegate from each Young People's Society shall form the representation at Associational Meetings.

ARTICLE VII.—Religious Exercises.

Every session of the Union shall be opened and closed with religious exercises.

ARTICLE VIII.—Executive Committee.

The officers of the Union shall form an Executive Committee, which should maintain close relations with the State W. M. U. This committee

shall assist the President in the general work of the Union; shall arrange program for Associational Meeting, at which time it shall submit recommendations as a basis of work for the coming year; shall see that the apportionment suggested to the Association by the State Union is divided among the Societies.

ARTICLE IX.—Amendments.

This Constitution may be altered or amended by a two-thirds vote of the members present at any Associational Meeting, written notice of the proposed change having been sent to the President before the first session.

By-Laws

I.—Duties of Officers.

Section 1. President.—The President shall preside at Associational and Executive Committee meetings; shall appoint all committees not otherwise provided for; shall co-operate with local committee in arranging for Annual Meetings; shall advance in every way possible the work of the Association; and shall have a general supervision of all the work of the Associational Union. She shall keep in touch with Societies by visiting, correspondence, and by sending literature; shall endeavor, with the aid of her associates, to organize a W. M. S., Y. W. A., Band, and Order of R. A.'s in every church of the Association. She shall submit an annual report to the Associational Union, shall send a quarterly report to the State Central Committee, and shall prepare a comprehensive report of the year's work for the Annual Meeting of Roanoke Association. She shall attend, if possible, the conference of Vice-Presidents and Central Committee held in connection with the Annual Session of the State Woman's Missionary Union and present a report of her Association. She shall see that the President of each Society receives the card with suggested apportionment for the year not later than one month after the Annual Session of the State Union.

Sec. 2. Vice-President.—The Vice-President shall preside in the absence of the President, and shall aid so far as possible in the development of the Union's work.

Sec. 3. Secretary-Treasurer.—The Secretary-Treasurer shall keep a record of annual Executive Committee meetings; shall tabulate the list of delegates; shall notify committees of their appointments. She shall send a copy of minutes of Associational Meeting to the Clerk of Roanoke Association, with the request that it be published in the minutes of Roanoke Association. She shall keep an accurate account of all moneys passing through her hands and shall make an annual report to the Associational Union.

II.—Expense Fund.

The Executive Committee shall provide for an expense fund sufficient for the expenses of the Associational Union by asking each Society to send a contribution for this purpose to the Associational Meeting.

III.—Committees.

Section 1. Temporary Committees. At the first meeting of Associational Union the Nominating Committee shall be elected. The President shall appoint the Committees on Time and Place, and Resolutions. All of these committees shall be composed of three members each, and shall report during the session.

Sec. 2. Standing Committees.—The following standing committees shall be appointed by the Vice-President, at her convenience, to report at the next annual meeting:

1. Committee of three on Margaret Home.
2. Committee of three on Training School.
3. Committee of six on Literature.
4. Committee of six on Obituaries.

IV.—Messengers to the Association.

Sec. 3. Three messengers, one of them to be the President, shall be sent with the Union's report to the annual meeting of Roanoke Association. The President shall appoint the other two.

V.—Amendments.

Sec. 4. These By-Laws may be altered or amended by a two-thirds vote of the members present at any annual meeting, previous notice of the proposed change having been given.

Proceedings

Wilson, N. C., Oct. 3rd., 1911.

Representatives of the Societies of the Baptist Churches of the Roanoke Association met in their fourth annual session of the Woman's Missionary Union at 3:30 P. M., in the auditorium of the First Baptist Church, Mrs. S. J. Everett, President of the Association, presiding.

Mrs. S. A. Harrison, of Wilson, conducted the devotional exercises. After singing "All Hail the Power of Jesus' Name," Mrs. Harrison read a portion of the forty-third chapter of Isaiah.

Mrs. T. D. Wray, of Columbia, S. C., lead in prayer.

For the Baptist women of Wilson, Mrs. C. W. Blanchard greeted the visiting representatives in cordial words of welcome and Mrs. S. P. Speigel, of the Christian Church, in behalf of the Missionary Societies of the other churches, delivered a beautiful address of welcome.

Response in behalf of the Union was made in well chosen words by Mrs. Lina Baker, of Greenville.

The meeting was then organized for work and the Secretary, Miss Kate Boyette, of Scotland Neck, was called to the chair.

At the request of the President, the ushers distributed slips for the enrollment of delegates and there were twenty-seven enrolled, as follows:

Enfield— Mrs. Ira D. Wood, Mrs. W. L. Britt, Mrs. John Randolph and Mrs. Paul Randolph.

Greenville—Mrs. Lina Baker, Mrs. Nannie Bagwell, Mrs. S. J. Everett and Mrs. R. L. Humber.

Hickory Church—Mrs. T. E. Powell and Mrs. E. J. Smith.

Rocky Mount—Mrs. H. M. Finch and Mrs. James M. Fox.

Scotland Neck—Miss Kate Boyette.

Spring Hope—Mrs. Albert May.

Stantonsburg—Mrs. Ora J. Barnes, Mrs. Mattie B. Beaman, Mrs. R. R. Flora, Mrs. L. J. Overman and Mrs. S. S. Strother.

Stony Creek—Mrs. J. T. Moore.

Washington—Mrs. R. E. Hoffman.

Wilson—Mrs. C. W. Blanchard, Mrs. J. F. Bruton, Miss Anna E. Griffin, Mrs. S. A. Harrison, Mrs. E. F. Killette and Mrs. W. W. Simms.

Mrs. S. J. Everett, in behalf of the Union, extended a hearty welcome to the following visitors:

West Chowan Association: Mrs. G. R. Dunning, Aulander. Mrs. W. T. Browne, Murfreesboro. Miss Mary Harrell, Woodland. Mrs. Ernest Hayes and Mrs. C. C. Hoggard, Ahoskie. Mrs. J. P. Holoman, Rich Square.

Central Association: Miss Fannie E. S. Heck, Raleigh. Miss Elizabeth N. Briggs, Raleigh.

Richland Association, South Carolina: Mrs. T. D. Wray, Columbia.

The next in order was the annual address of the President.

A suggestive Constitution and By-Laws prepared by the Central Committee for Associational Unions were read by the Secretary. Then, after the reading of each Article of the Constitution and of the By-Laws in sections of twos, and after fully discussing same, they were adopted as appears on the first pages of these minutes for the Roanoke Associational Union.

One of the most interesting things on the program and one which was exceedingly enjoyed by all present, was a little missionary episode, "How Not To Do It," that is, **how not to conduct a missionary meeting,** so splendidly given by several members of the Baptist W. M. S. of Wilson.

Mrs. S. J. Everett was called upon to lead in prayer.

The following Temporary Committees were appointed:

Committee on Nominations—Mrs. W. L. Britt, Chairman; Mrs. Lina Baker, Mrs. C. W. Blanchard, Mrs. H. M. Finch, Mrs. James M. Fox.

Committee on Time and Place—Mrs. R. T. Coburn, Chairman; Mrs. T. E. Powell.

Committee on Resolutions—Mrs. H. M. Finch, Chairman; Mrs. Lina Baker.

The following Standing Committees, whose reports are to be made at the next annual meeting, were appointed:

Margaret Home—Mrs. W. L. Britt, Chairman; Mrs. Ora Barnes, Miss Annie Perkins.

Louisville Training School—Mrs. C. W. Blanchard, Chairman; Mrs. Geo. J. Dowell, Mrs. H. J. Bolton.

Committee on Literature—Mrs. Paul Randolph, Chairman; Miss Ethel Richardson, Miss Kate Boyette, Mrs. E. J. Smith, Mrs. J. R. McLean, Mrs. J. T. Moore

Committee on Obituaries—Mrs. L. M. Gardner, Chairman; Mrs. Nettie Barnes, Miss Mary Colley, Mrs. James Long, Miss Anderson, Mrs. S. S. Strother.

The aim of each Society for the Associational year just past was read by the President, who also explained the blank Quarterly Reports, how to make them out, etc.

Misses Fannie E. S. Heck and Elizabeth N. Briggs, members of the Central Committee, whose presence the Associational Union has been honored with for the first time, were at this time extended a most cordial welcome by Mrs. Everett. Each expressed their pleasure at being present and gave a kind of brief outline of some of the work of the Missonary Conference which convened in Wilson the following day.

In the absence of Mrs. W. L. Britt, Chairman of the Nominating Committee, the report was made through Mrs. Lina Baker and the following officers were elected for the year 1911-1912:

President—Mrs. S. J. Everett, Greenville, N. C.

Vice-President—Mrs. H. M. Finch, Rocky Mount, N. C.

Secretary-Treasurer—Miss Kate Boyette, Scotland Neck, N. C.

MRS. W. L. BRITT, Chairman.
MRS. LINA BAKER.
MRS. C. W. BLANCHARD.
MRS. H. M. FINCH.
MRS. JAMES M. FOX.

The report of the Committee on Time and Place was adopted as follows:

"We recommend Greenville as the place of our next meeting, the time to be Tuesday after the Fourth Sunday in September, 1912."

Respectfully submitted

MRS. R. T. COBURN, Chairman,
MRS. T. E. POWELL.

Mrs. C. W. Blanchard and Mrs. R. E. Hoffman were appointed by the President to represent the Union in the Roanoke Association at Washington.

Tuesday—Evening Session.

The evening services, which were open to the public, began with a song service.

Rev. C. W. Blanchard, pastor of the church, led the congregation in prayer, after which Dr. A. J. Moncrief, of Raleigh, delivered the address of the evening.

As the Missionary Conference convened on Wednesday morning, the Union adjourned to meet with Greenville Memorial Church Tuesday after the Fourth Sunday in September, 1912.

MISS KATE BOYETTE, Secretary.

Missionary Conference

Wednesday Morning

Wilson, N. C., Oct. 4th., 1911.

The Elizabeth City Division of the Missionary Conference, comprising five Associations, the Chowan, Flat River, Roanoke, Tar River and West Chowan, convened at 9:30 A. M. in the auditorium of the First Baptist Church, with two members of the Conference, Misses Fannie E. S. Heck and Elizabeth N. Briggs, of Raleigh, N. C., present.

It was regretted that Miss Blanche Barrus and Mrs. Hight C. Moore, who expected to be present, were prevented from attending.

On account of recent illness of Mrs. B. B. Ferebee, of Sawyers Creek, who was to preside over the Conference, Mrs. S. J. Everett, of Greenville, presided.

The meeting was called to order by Mrs. Everett.

After singing heartily "The Morning Light Is Breaking," prayer was offered by Mrs. Mary E. Trueblood, of Elizabeth City.

The next in order was the election of a Secretary and Miss Kate Boyette, of Scotland Neck, was elected.

"The Conference Note-Book, Why I Am Here," was conducted by Miss Briggs and several represenatives of the different Societies expressed their purpose in attending the Conference.

Silent prayer.

Among the most beautiful and uplifting discourses to which the Conference ever had the pleasure of listening and which made every one present long for a higher, more consecrated life in the Master's service was a series of four talks on Spiritual Aspirations: (1) Harmony, by Miss Heck.

Hymn, "Hail to the Brightness of Zion's Glad Morning," was read in unison.

In a discussion of "Missions Through Music," led by Miss Briggs, it was urged that music be made a part of every Society in spiriting work and in worship and that songs apropriate to the subject discussed be selected.

A "Standard of Excellence" for Missionary Societies, suggested by the General Union, and which has been adopted for North Carolina was explained by Miss Heck, who also urged that every Society endeavor to reach this Standard of Excellence.

Mrs. T. D. Wray, of Columbia, S. C., was recognized and made a very interesting talk on the Mountain Schools of North Carolina. especially of Fruitland Institute, and of the noble work of Miss Josephine Lane among the mountain girls.

Wednesday Afternoon Session

Afternoon session opened with song service, "Joy to the World; the Lord Is Come" and "Come Ye That Love the Lord" being sung.

Spiritual Aspirations: (2) Joy—Miss Heck, after which she led in prayer.

A discussion "The Meaning of Missions to the Child" was led by Miss Briggs in which she says that the child who is taught missions gains a knowledge of God's work in the past, God's work today, sympathy for those who know Him not, value of money, its right use, etc.

At this hour delegates to the Conference were enrolled as follows:

Chowan Association.

Edenton—Mrs. F. A. White.
Elizabeth City—Mrs. Mary E. Trueblood.
Sawyers Creek—Mrs. B. B. Ferebee and Mrs. Alice Morisette.

West Chowan Association.

Aulander—Mrs. G. R. Dunning.
Murfreesboro—Mrs. W. T. Browne.
Woodland—Miss Mary Harrell.
Ahoskie—Mrs. Ernest Hayes and Mrs. C. C. Hoggard.
Rich Square—Mrs. J. P. Holoman.

Roanoke Association.

Enfield—Mrs. Ira D. Wood, Mrs. W. L. Britt, Mrs. John Randolph and Mrs. Paul Randolph.

Greenville—Mrs. Lina Baker, Mrs. Nannie Bagwell, Mrs. S. J. Everett and Mrs. R. L. Humber.

Hickory Church—Mrs. T. E. Powell and Mrs. E. J. Smith.

Rocky Mount—Mrs. H. M. Finch and Mrs. James M. Fox.

Scotland Neck—Miss Kate Boyette.

Spring Hope—Mrs. Albert May.

Stantonsburg—Mrs. Ora L. Barnes, Mrs. Mattie B. Beaman, Mrs. R. R. Flora, Mrs. L. J. Overman and Mrs. S. S. Strother.

Stony Creek—Mrs. J. T. Moore

Washington—Mrs. R. E. Hoffman.

Wilson—Mrs. C. W. Blanchard, Mrs. J. F. Bruton, Miss Anna E. Griffin, Mrs. S. A. Harrison, Mrs. E. F. Killette and Mrs. W. W. Simms.

The next subject discussed was "What Should the Society Mean to the Church—W. M. S., Y. W. A., R. A., Sunbeams," in charge of Miss Heck.

"The Place of the Y. W. A. in the Life of the Church" was also discussed.

The afternoon session was closed with prayer by Mrs. B. B. Ferebee.

Social Meeting.

At five o'clock P. M. all the ladies present were invited into the Baraca Class Room of the Church where they were served with delicious cream and cake by the ladies of the Wilson Baptist W. M. S.

Wednesday Evening Session

The evening session was opened by singing "How Firm a Foundation."

Mrs. H. M. Finch, of Rocky Mount, conducted the devotional exercises, reading a portion of the sixth chapter of Isaiah, and then led the congregation in prayer.

After singing "The Church's One Foundation," Miss Heck addressed the meeting, her subject being "A Great Experience—The Baptist Alliance," in which she carried us in imagination to that great Baptist Alliance, which met in Philadelphia in June.

After a prayer by Miss Briggs, the congregation was dismissed by singing "Onward Christian Soldiers."

Thursday Morning Session

All joined in singing "Tell Me the Old, Old Story."

Mrs. J. P. Holoman, of Rich Square, led in prayer.

"Organizing a New Society" was discussed by Miss Briggs and several others.

An open discussion on Program Construction was conducted by Miss Briggs.

After singing two stanzas of "Love Divine All Love Excelling," Miss Heck led in prayer.

Spiritual Aspirations (3) Beauty—Miss Heck.

Miss Heck now read the following figures, the amounts contributed the past year to missions through the five Associations of the Elizabeth City Division of the Conference:

	W. M. S.	Y. W. A.	Sunbeams	R. A.
Chowan Association	$1,043.17	$145.57	$195.29	$34.04
Flat River Association.....	814.25	88.48	77.76	.....
Roanoke Association	994.12	80.75	117.16	4.85
Tar River Association.....	554.85	6.45	92.51	7.90
West Chowan Association...	1,512.16	31.02	287.41	.....
Totals	$4,918.55	$352.27	$770.13	$46.79

Mrs. S. J. Everett led in a beautiful prayer.

Open discussion, "The Lord's Tenth," was in charge of Miss Briggs.

Mrs. H. M. Finch, Chairman of the Committee on Resolutions read the following report which Miss Heck asked to be adopted for the Conference as well as for the Associational Union:

"Realizing that God has wondrously blessed the work of the Woman's Missionary Union Auxiliary to the Roanoke Association and trusting that He will use us for still greater things during the coming year, be it Resolved:

1st. That we seek to have a greater vision of God and of His holiness and that our hearts be united in praise for the joy of service in the special work for which He has called us.

2nd. That we seek to attain for our Societies the "Standard of Excel-

lence" recommended by the Conference and adopted by the State.

3rd. That we appreciate the honored presence and helpfulness of our beloved President, Miss Fannie E. S. Heck, and for the inspiration of our Band Superintendent, Miss Elizabeth Briggs.

4th. That we realize our indebtedness to our officers for their efficient work.

5th. That we extend to the ladies of Wilson our heartfelt appreciation for their charming hostesses and their generous hospitality.

6th. That the delightful reception tendered the guests by the Mission Society of the Wilson Church was most enjoyable.

7th. That the Missionary episode presented by the local Society proved both instructive and entertaining.

8th. That we as delegates carry to our individual Societies a strong determination to put into practice the many helpful suggestions of the noble women who have addressed us, and bring our lives to the high standard that is in Christ Jesus."

MRS. H. M. FINCH, Chairman.
MRS. LINA BAKER.

Mrs. Finch now asked that the congregation show their appreciation of the faithful service of Miss Heck, Miss Briggs and Mrs. Everett by rising and waving their handkerchiefs at them.

Closing prayer by Mrs. Finch.

Thursday Afternoon Session

The singing of hymns "Saviour Like a Shepherd Lead Us" and "Saviour Thy Dying Love" opened this session.

Ahoskie, in the West Chowan Association, invited the Conference to hold their next meeting in their city. The invitation was accepted.

Silent prayer.

Spiritual Aspirations (4) Power—Miss Heck.

Another few moments spent in silent prayer.

"Personal Service" was discussed and Mrs. Mary E. Trueblood of Elizabeth City, was asked to tell something of the personal service of the W. M. S. in her city. Mrs. Trueblood closed her interesting talk with prayer.

"Conference Seed Thoughts for Home Gardens," a summing up of the Conference, was in charge of Miss Briggs.

After expressions from most of the delegates of the inspiration received and their "Seed Thonghts for Home Gardens," short prayers were offered by Mrs. S. J. Everett, Mrs. B. B. Ferebee, Miss Briggs and Miss Heck and the Conference adjourned to meet at Ahoskie at the time to be appointed by the members of the Conference.

MISS KATE BOYETTE,
Secretary.

W. M. U. STATISTICAL TABLE

NAME OF CHURCH AND SOCIETY	Foreign Missions	Home Missions	State Missions	Associational Missions	Expense Fund Central Com.	Associational Expense Fund	Minute Fund	Louisville Training School	Margaret Home	Home Mission Box	
Bethel W. M. S.	3 25	2 00	5 05	.....	....	....	....	.....	2 00	.....	
Ebenezer W. M. S.	2 80	2 50	.....	.....	....	....	....	.....	....	.....	
Elm City W. M. S.	6 47	4 90	2 80	.....	....	....	....	.....	....	.....	
Enfield W. M. S.	9 47	11 35	3 50	.....	1 20	....	1 00	.....	....	.....	
Enfield Sunbeams	5 16	5 48	20 97	.....	....	....	....	.....	52	.....	
Greenville W. M. S.	49 00	47 00	15 00	25 00	3 00	....	....	15 00	....	99 50	
Hickory W. M. S.	5 85	5 37	11 28	.....	1 00	....	....	.....	....	.....	
Robersonville W. M. S.	5 65	5 65	.....	.....	....	....	....	.....	....	.....	
Rocky Mt. W. M. S.	20 50	10 00	10 00	10 00	5 07	....	1 00	.....	....	.....	
Scotland Neck W. M. S.	79 22	79 30	44 90	20 00	2 70	....	1 00	12 70	....	115 00	
Sharpsburg W. M. S.	1 34	1 05	2 00	.....	1 00	....	....	1 50	....	.....	
Spring Hope W. M. S.	1 60	5 00	.....	.....	....	1 00	....	.....	....	.....	
Stantonsburg W. M. S.	3 50	3 50	4 00	.....	....	....	75	.....	....	.....	
Stony Creek W. M. S.	1 00	1 00	1 75	10 00	60	....	1 00	.....	....	.....	
Tarboro W. M. S.	15 35	8 65	6 78	.....	....	....	....	8 32	....	.....	
Washington W. M. S.	20 00	16 93	4 00	.....	50	....	....	2 10	....	.....	
Washington Sunbeams	4 25	14 13	2 20	.....	....	....	....	.....	....	.....	
Weldon W. M. S.	14 96	8 41	8 55	1 00	1 00	....	1 00	2 00	....	58 60	
Whitakers W. M. S.	1 00	1 00	.....	.....	....	....	....	.....	....	.....	
Williamston W. M. S.	31 11	7 18	7 66	.....	1 25	....	1 00	.....	....	.....	
Wilson W. M. S.	27 37	46 54	77 74	.....	....	....	1 00	5 00	....	.....	
	$308.85	$286.94	$228.18	$56.00	$17.32	$1.00	$7.75	$46.62	$2.52	$273.10	$1

MINUTES

OF THE

FIFTH ANNUAL SESSION

OF THE

ROANOKE BAPTIST ASSOCIATION

HELD AT

WELDON, N. C., OCTOBER 15-17, 1912

INCLUDING MINUTES

OF THE

WOMAN'S MISSIONARY UNION

HELD AT

GREENVILLE, N. C., SEPT. 23-24, 1912

The next session of the Roanoke Baptist Association will be held with the Church at Scotland Neck, Tuesday after the second Sunday in October, 1913. Rev. T. W. Chambliss will preach the introductory sermon, Rev. H. P. Dalton, alternate.

OFFICERS:

T. M Arrington, Moderator	Rocky Mount, N. C.
T. L. Vernon, Clerk and Treasurer	Hobgood, N. C.
C. J. Austin, Auditor	Tarboro, N. C.
W. H. Ragsdale, Historian	Greenville, N. C.

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CHARITY AND CHILDREN PRESS
THOMASVILLE N. C.

EXECUTIVE AND STANDING COMMITTEES.

Executive Committee.

Noah Biggs, E. W. Shearin, J. W. Anderson,
T. E. Powell, C. F. Ellen, O. P. Pittman,
T. M. Arrington.

Standing Committees.

Associated Missions ..... G. J. Dowell
State Missions ..... C. V. Brooks
Home Missions ..... T. W. Chambliss
Foreign Missions ..... W. B. Daughtry
Aged Ministers ..... J. G. Blalock
Orphanage ..... Noah Biggs
Sunday Schools ..... C. M. Rock
Biblical Recorder ..... W. O. Biggs
Woman's Work ..... I. M. Mercer
General Education ..... G. W. May
Ministerial Education ..... H. P. Dalton
Winterville High School ..... N. H. Shepherd

Sunday School Committee.

C. W. Wilson ..... Greenville, N. C.
L. T. Vaughn ..... Nashville, N. C.
J. D. Everett ..... Weldon, N. C.

Finance Committee.

C. F. Ellen. T. E. Powell, J. W. Anderson.

Order of Business.

T. L. Vernon. E. B. Josey, T. M. Arrington.

Digest of Church Letters.

J. Elmer VanHook.

Religious Exercises.

Pastors and Deacons of Scotland Neck Church.

CONSTITUTION.

1. The Association shall be composed of the pastors and of the members, not exceeding three from any one church, chosen by the churches, who shall produce letters certifying their appointment. Members thus chosen and convened, together with the pastors, shall be denominated "The Roanoke Baptist Association," which shall have no power over the churches nor shall it infringe on any of their rights.

2. The letters from the churches shall contain the number then in fellowship and of those baptized, received by letter, dismissed, excluded or died since last association.

3. The officers of the Association shall be a Moderator, Clerk, Treasurer, and Historian, who shall be chosen by suffrages of the members present.

4. Other churches, upon petition by letter and by delegates, and after a satisfactory examination of their Articles of Faith, may be admitted to the body by a unanimous vote; when the moderator shall give to their delegates the right hand of fellowship.

5. Every motion made and recorded shall be left to the discretion of the Association, whether it may be debated or not.

6. The Association shall furnish the churches with copies of its minutes.

7. The minutes of the Association shall be read and approved, and shall be signed by the Moderator and Clerk before the Association adjourns.

8. Any church not representing itself in this body for three successive sessions, by letter or delegates, shall be stricken from the roll of churches, unless satisfactory reasons are assigned.

9. The Association shall withdraw fellowship from any church which shall be found disorderly in faith or practice.

10. Visiting brothers from sister churches, or similar bodies, may be invited to participate in our deliberations.

11. At each session of the Association delegates to the Baptist State Convention and the Southern Baptist Convention shall be chosen by vote.

12. This constitution is subject to alteration by a majority vote of the delegates enrolled at any session.

13. The business of the Association shall be conducted according to Kerfoot's Parliamentary Law.

RULES OF DECORUM.

Believing it to be best to be governed by certain rules and regulations in conducting the business of this Association, we adopt the following:

1. The Association shall be opened and closed with prayer.

2. Not more than one person shall speak at a time, and shall rise from his seat and address the Moderator.

3. The person thus speaking shall not be interrupted, unless he violates some rule of decorum.

4. The person speaking shall adhere strictly to the subject, and in no wise reflect on any other brother.

5. No brother shall absent himself from the Association without obtaining permission from the body.

6. No brother shall speak more than twice on the same subject without unanimous consent.

7. No brother shall whisper while a brother is speaking.

8. The names of the delegates shall be enrolled by the clerk, and called as often as the Association requires.

9. The Moderator may give his ideas on any subject before putting it to a vote, but is entitled to a vote only in case of a tie.

10. The order of business shall be made at the beginning of each session, and shall be changed only by a vote of the body.

PROCEEDINGS.

WELDON, N. C., October 15, 1912.

The Roanoke Baptist Association met in its fifth annual session with the Baptist Church in Weldon, N. C., Tuesday night, October 15, at 7:30 o'clock.

After singing by the choir and congregation, O. L. Powers read from the first chapter of Romans. George M. Duke led the congregation in prayer. O. L. Powers preached the introductory sermon from Romans 1:16, "I am not ashamed of the Gospel of Christ." M. L. Kesler led in prayer.

The roll call showed forty-seven churches represented.

The organization was effected by re-electing T. M. Arrington Moderator, and by electing T. L. Vernon Clerk and Treasurer. C. W. Wilson was re-elected Historian.

Prof. J. D. Everett delivered the address of welcome, which was responded to by A. V. Joyner.

The following visiting brethren were recognized and welcomed to seats in the Association: George M. Duke, Fraternal Messenger from the Tar River Association; J. A. Carter, from the Tar River Association; M. L. Kesler, general manager of the Thomasville Baptist Orphanage; J. M. Arnette, representing the Old Ministers Relief Board; and A. O. Moore, from the Tar River Association.

A. B. Harrell introduced C. T. Plybon, who has recently been ordained to the work of the Gospel Ministry.

The Moderator introduced the following new pastors: C. V. Brooks, W. B. Daughtry, W. O. Rosser, H. P. Dalton and J. K. Henderson.

A. V. Joyner, for the Committee on Order of Business, made his report, which was adopted.

The Moderator announced the standing committees to report at this session of the Association.

Benediction by G. W. May.

WEDNESDAY MORNING SESSION.

Devotional exercises by I. M. Mercer. Prayer by H. P. Dalton.

The proceedings of Tuesday night were read and approved.

J. S. Farmer, of the Biblical Recorder, was recognized and welcomed. T. W. Chambliss, a new pastor, was welcomed.

The Moderator appointed G. W. May, J. E. Hocutt, W. C. Miller, J. D. Christian and J. L. Harriss a committee on the reception of new churches.

Members of the Association were enrolled as follows:

Arlington Street—C. T. Plybon and W. C. Newell.

Antioch—J. R. Parker.

Aurora—R. E. Hoffman.

Battleboro—S. A. Ward and T. D. Wright.

Bethel—Mrs. E. O. Burroughs and Mrs. Annie Andrews.

Calvary—J. W. Nobles.

Cedar Branch—L. A. Sykes, A. Corey, T. R. Martin and Lillian C. Gardner.

Chocowinity—R. E. Hoffman.

Conoconary—J. H. Pope.

Conoho—T. J. Crisp

Crocker's Chapel—Not represented.

Dawsons—R. L. Fleming, O. C. Stallings and J. R. Holliday.

Eagles—J. B. Best, W. J. Clark, Miss Zilphia A. Eagles and Miss Melishia DeMuth.

Ebenezer—T. H. Combs, Mrs. T. H. Combs and Mrs. Roland Gammons.

Elm City—W. O. Biggs, E. T. Barkley and J. W. Batts.

Elm Grove—J. E. Hocutt and Jordan Batchelor.

Enfield—George T. Andrews, C. V. Brooks, J. H. Sherrod and Mrs. John G. Powell.

Everetts—T. L. Vernon.

Farmville—J. K. Henderson.

Fountain—J. K. Henderson.

Gethsemane—O. L. Pittman.

Greenville—W. H. Ragsdale.

Halifax—R. L. Applewhite.

Hamilton—P. L. Salsbury.

Hickory—S. J. Smith, W. S. Dozier, R. H. Stallings and T. E. Powell.

Hobgood—T. L. Vernon.

Macedonia—J. C. Taylor and D. S. Joyner.

Mildred—T. J. Crisp.

Nashville—R. M. Collins and L. T. Vaughn.

New Hope—George R. Dew and W. M. Huggins.

North Rocky Mount—T. F. Frazier.

Oak Level—T. A. Bone and M. J. Hedrick.

Oregon—R. E. Hoffman.

Pactolus—R. E. Hoffman.

Pinetown—C. G. Lowe and O. J. Swain.

Piney Grove—By letter.

Pleasant Grove—J. Z. Hinton.

Plymouth—J. T. McNair, E. Ludford and W. B. Daughtry.

Red Oak—J. A. Beal.

Robersonville—S. T. Everett, W. L. Johnson, Spier Cochran and N. H. Shepherd.

Riddick's Grove—by letter.

Rocky Mount—E. W. Shearin, S. N. Edwards, T. M. Arrington, J. D. Christian and I. M. Mercer.

Scotland Neck—N. B. Josey, R. M. Johnson and N. Riggs.

Sharpsburg—M. A. Batchelor, J. W. Robbins and Addie Robbins.

Speed—T. L. Vernon.

Spring Hope—W. O. Rosser.

Stanhope—J. L. Jackson.

Stantonsburg—C. E. Stevens.

Stony Creek—W. B. Harper, G. T. Bains, C. F. Ellen and D. F. Swanson.

Tarboro—C. J. Austin and A. V. Joyner.

Tillery—Mrs. E. P. Applewhite and Miss Annie Tillery.

Washington—G. E. Edwards, W. C. Miller, J. E. VanHook and H. P. Dalton.

Weldon—J. L. Shepherd, A. S. Allen and Jacob Dickens.

Whitakers—D. McLeod, Mrs. D. McLeod and Mrs. R. F. Weaver.

Williamston—J. W. Anderson.

Wilson—George Tatum, R. D. Pitway and T. W. Chambliss.

N. H. Shepherd read the report on the Biblical Recorder.

BIBLICAL RECORDER.

Information must precede interest.

We deplore the fact that so many of our Baptist people are indifferent to our work and needs. And yet we allow them to go along uninformed.

Our denominational work will make long leaps forward when our churches get the habit of setting apart at least one Sunday in every year as "Recorder Day." The pastors can double the present subscription list in a year if they will. And it is passingly strange that we pastors so grossly ignore our most valiant helper.

A member of one of my churches, a few days ago, was deploring the fact that he, and the Baptist people generally, knew so little about our fundamentals. The answer was this: "You do not, and I can't get you to read your Bible and the Biblical Recorder."

Charity and Children, The Home Field, The Foreign Mission Journal, The Sunday School Times and other religious periodicals, all have their fields and are filling their missions well. They all should be taken and read. But the Biblical Recorder comprehends and stands for the cause they all espouse. It is the mouthpiece for every phase of our religious work. It is a discount on a Baptist in many ways to acknowledge that the Biblical Recorder does not go into his home.

We are duty bound to support whatever we own and control. We own and control the Biblical Recorder. We are honor bound to support whatever serves us. The Biblical Recorder is our valiant and faithful servant. The money spent is a paying investment. We get more and better service from the Recorder for what it costs us than from any other agency in our religious work.

While firmly standing, as it does, for the absolute and everlasting separation of church and state, it is one of the most potent advocates of civic righteousness.

If it has no mission it is an intruder. If it has a mission, we should give it a chance to speak its message.

Its name means something. Biblical! It stands upon the Bible. It stands by the Bible. It stands for the Bible. In an age when so many intelligent men, who know a smattering of the Bible, and do not accept it as a

whole, because they do not understand it, and who have not seen that its mysteriousness is an evidence that it is God's book; and when shrewd, ambitious fellows seek to become leaders, create sensations and get a following, the Biblical Recorder stands as a great beacon light, trying to make clear the pathway of the unsuspecting and wayfaring man. It stands as a great exponent of the Truth, exclaiming: "Back to the Book!" "Accept and obey the teaching of the Book!" "The whole Book!"

May the time soon be when, instead of 60,000 of the Baptists of the state reading it, that the entire 240,000 of us—

"From Mitchell, the pride of the mountains,
To Hatteras, the dread of the sea,"

will be reading it every week, as a sweet love letter from the many absent friends of our great Baptist family.

And let us remember sometimes to pray for the faithful editor and his hard worked helpers. Respectfully submitted,

N. H. SHEPHERD, Com.

The report was spoken to by N. H. Shepherd, J. S. Farmer, G. J. Powell and I. M. Mercer. The report was adopted.

STATE MISSIONS.

W. O. Rosser read the report on State Missions.

All missions have the same end in view. There are no boundary lines to God's Kingdom. "Wherever the sun doth its successive journeys run" we are to send the Gospel. State Missions and Home Missions overlap, and Home and Foreign. Yet each stand for the same purpose in giving the Gospel to the whole world. Our Saviour said, "Ye shall be witness unto me in Jerusalem and in all Judea and in Samaria and unto the uttermost part of the earth." In this command we have city, state, home and foreign missions. He whose vision cannot take in the whole world is spiritually blind and cannot see afar off. To write the history of State missions would be to give a history of all of the leading churches of North Carolina. The first church to be helped by this board was the First Church, of Wilmington. It received in 1832 $100.00 from the Board. Now the Baptist cause in this city is very strong. We have three self-sustaining churches today, this Board is aiding weak churches from the mountains to the seashore, and God has greatly blessed the efforts of the missionaries on the various fields of labor. The Board is working this year on a $50,000 basis. It employs 153 missionaries. Several of the mission points we aided last year came off of the Board, and we have opened new fields this year. Last year there were 351 points supplied, 228 meetings held, 2,832 professions of faith, 1,921 baptisms and 1,427 added by letter. Church buildings, 14 finished last year. Of these, eight received aid from the building fund contributed by the Woman's Missionary Union. These mission points contributed to the support of their pastors $25,432.05; to church building, $32,510.51; to the objects of the Convention, $10,721.96. A grand total of $68,531.01. The Mission Board gave last year $46,531.47. The mission points paid back to the denomination $22,133.47 more than we expended in State Missions last year.

Your committee would offer the following suggestion:

First, that an effort be made to combine several weak churches in a compact field. We believe the Mission Board could aid in this by making an appropriation to a field on a condition that the churches would co-operate in an effort to secure the service of an aggressive pastor and have him locate in their midst.

Second, that the Board appoint several evangelists to devote their entire

time to evangelistic work in the State. This has proven very fruitful in other States.

Third, that we adopt the Lord's program in dealing with the great subject of Missions. Look, pray, go.

Fourth, that every pastor be requested to preach on the subject of State Missions and take an offering for same.

Fifth, that the amount asked for by the State Convention for State Missions be apportioned among the different churches by the State Board.

Respectfully submitted,

W. O. ROSSER.

The report was discussed by W. O. Rosser.

ASSOCIATIONAL MISSIONS REPORT.

O. L. Powers read the Associational Missions Report.

The committee feels that the first note in this report should be one of gratitude to Almighty God for the blessings which he has bestowed upon the churches of this Association during the past year. It has been a year of progress among the churches along all lines. For years the work has been that of sowing, but even now we are beginning to reap. This year there have been genuine revivals in the most of our churches and a harvest of souls have been gathered for the Lord. Those of us who have recently come into the Association feel that other men have labored and we have entred into their labors. Light is breaking in the darkness, wells are springing up in the valley of Baker, God is making a way for himself in the wilderness, and there are signs that this desert will yet blossom as the cross. There have been several churches finished and dedicated, others are being built. Some that have long been at a standstill have gone forward with a bound. There is general cause for thanksgiving.

There are many things which go to make this one of the greatest mission fields in the South. It includes in its area one of the richest farming sections in the State, the most productive soil with almost every foot of it accessible for farming. Its people are the purest Anglo-Saxons in America; they are for the most part farmers and intelligent, too. This section is with the exception of malaria, one of the most healthful in the State. The people are for the most part anti-missionary Baptists, and for this reason they are ours by right of inheritance. The greatest task before us as a people is to make this inheritance our possession. In the accomplishment of this task we must exercise patience, perseverance and passion. We must love these people, and we must be willing to labor and to wait. We must build churches with emphasis on the Sunday School, and we must group these churches into fields and build in the centers of these fields parsonages and place in them well trained, consecrated men. The missionary nucleus must have education for leadership in the church of the community. The churches must become the social centers, furnishing an atmosphere that will draw them to Christ. We must emphasize evangelism.

The committee recommends that the Executive Board of the Association, in conjunction with our State Secretary, see if they cannot secure the evangelists of the Home Board to hold simultaneous meetings in our Association next spring, or at some such time as the pastors can agree on. Jerusalem! must be our cry for years to come. We must save this country for the Baptist before the foreigner comes, or it will be lost to not only the Baptist, but the Protestants also. May God held us to see our opportunity and go forward to possess this land. Respectfully submitted.

O. L. POWERS, Com.

O. L. Powers was recognized and spoke to the report. Bro. Powers was

followed by N. Biggs, George M. Duke, C. M. Rock, G. W. May, G. J. Dowell and L. Johnson.

PLEDGES FOR ASSOCIATIONAL MISSIONS.

Pledges were taken for Associational Missions as follows:

Arlington Street	70.00	Washington	80.00
Aurora	11.00	Weldon	175.00
Battleboro	10.00	Whitakers	20.00
Bethel	22.00	Williamston	75.00
Cedar Branch	13.33	Arlington St. Baracas	5.00
Calvary	25.00	Wilson	250.00
Chocowinity	5.00	Stokes	5.00
Conoconary	30.00	Pleasant Hope	10.00
Conoho	20.00	Roanoke Rapids	75.00
Crockers Chapel		Rosemary	50.00
Dawsons	25.00	Antioch	15.00
Eagles	25.00	Spring Hope W. M. S.	5.00
Ebenezer	16.00	Scotland Neck Baracas	22.50
Elm City	50.00	Scotland Neck W. M. S.	22.50
Elm Grove	10.00	Robersonville W. M. S.	3.00
Enfield	75.00	Nashville W. M. S.	5.00
Everetts	17.50	Hickory W. M. S.	16.00
Farmville	12.50	Rocky Mount W. M. S.	12.00
Fountain	7.50	Spring Hope Baracas	5.00
Gethsemane	35.00	Arlington St. W. M. S.	5.00
Greenville	100.00	Arlington St. S. S.	5.00
Halifax	25.00	Scotland Neck Sunbeams	5.00
Hamilton	25.00	Spring Hope Sunbeams	2.50
Hickory	50.00	Stony Creek S. S.	5.00
Hobgood	25.00	Stony Creek W. M. S.	15.00
Macedonia	12.50	Stony Creek Sunbeams	5.00
Mildred	20.00	Tarboro Philatheas	5.00
Nashville	45.00	Tarboro Baracas	5.00
New Hope	30.00	Tarboro S. S.	5.00
North Rocky Mount	75.00	Nashville S. S.	10.00
Oak Level	22.00	Nashville B. Y. P. U.	5.00
Oregon	12.00	Wilson Baracas	10.00
Pactolus	10.00	Wilson Philatheas	10.00
Pinetown	5.00	Wilson W. M. S.	15.00
Piney Grove	5.00	Salem S. S.	5.00
Pleasant Grove	40.00	Dawsons S. S.	2.00
Red Oak	40.00	Dawsons Baracas	1.00
Riddicks Grove	15.00	Biggs School House	7.50
Robersonville	25.50	L. A. Sykes	5.00
Plymouth	60.00	J. W. Robbins	2.50
Rocky Mount	200.00	O. L. Pittman	5.00
Scotland Neck	700.00	Geo. T. Andrews	5.00
Sharpsburg	25.00	J. H. Pope	5.00
Speed	15.00	T. W. Chambliss	10.00
Spring Hope	50.00	N. H. Shepherd	5.00
Stanhope	15.00	E. B. Waltz Memorial	10.00
Stantonsburg	10.00	Zilphia A. Eagles. paid	5.00
Stony Creek	80.00	G. T. Bains, paid	1.00
Tarboro	25.00		
Tillery	15.00	Total	$3,284.33

The reports on State and Associational Missions were now adopted.

Benediction by L. Johnson.

WEDNESDAY AFTERNOON SESSION.

Devotional exercises by W. O. Biggs. Prayer by N. H. Shepherd.

George W. May, chairman of the Committee on the Reception of New Churches, reported as follows:

We, the undersigned committee appointed on the admission of new churches into this association beg leave to report the following:

That we have examined the credentials and Articles of Faith of Stokes Baptist Church, of Pitt county, N. C., and Pleasant Hope Baptist Church, of Wilson county, N. C., and hereby heartily recommend their reception into this, the Roanoke Association. Respectfully submitted,

G. W. MAY,
J. E. HOCUTT,
W. C. MILLER,
JOHN D. CHRISTIAN,
J. L. HARRIS,
Committee.

The report was adopted.

Antioch, Rosemary and Roanoke Rapids were received by letter from the Tar River Association.

The right hand of fellowship was extended to the delegates from the newly received churches by the Moderator.

J. G. Blalock read the following letter of greeting:

Kinston, N. C., Oct. 15, 1912.

Rev. J. G. Blalock, Weldon, N. C.:

I had planned last week to go to Weldon to attend the Association, but not being able to go, I send this message of greeting to my old home church and the Association, to whose sessions I have never been. My love to all the brotherhood. B. W. SPILLMAN.

J. G. Blalock, for the Association, sent this reply:

Weldon, N. C., Oct. 16, 1912.

Rev. B. W. Spillman, Kinston, N. C.:

The Weldon Church and the Roanoke Association appreciate your remembrance, and very much regret your inability to be with us at this session.

The greeting and love of the Church and Association is hereby conveyed to you with our prayers for God's blessings upon you and your work.

J. G. BLALOCK.

REPORT ON THE ORPHANAGE.

George J. Dowell read the Report on the Orphanage.

The orphanage has sweetened, in a sense, all the work of our denomination. The liberality of our people has increased as they have become interested and have contributed to its needs, and the souls of men and women have developed in grace, as they have helped to take care of the fatherless and motherless children in this good old State. Nor is there need for great surprise that such spiritual development is true. It is only a fulfillment of the promise of God that he would remember in mercy and bless with temporal and spiritual enrichment those who invested in this enterprise, their faith accompanied with their means and good works. Job, 29th chapter, tells us: "When the ear heard me, then it blessed me; when the eye saw me.

it gave witness to me; because I delivered the poor that cried, and the fatherless, and him that had none to help him. The blessing of him that was ready to perish came upon me; and I caused the widow's heart to sing for joy. I was eyes to the blind; and feet to the lame; I was a father to the poor and the cause which I knew not I searched out."

Christ tells us through the Apostle Paul: "Pure religion before God and the Father is this, to visit the widows and the orphans in their afflictions and to keep himself unspotted from the world." It would seem from this that the Orphanage is doing that very kind of work. The ears of many helpless children have heard the voice of Christ speaking through His people, saying: "Come unto me and I will supply your needs. I have heard your cries of want and suffering longing for sympathy. I have seen you ready to perish, and I have provided the means for your relief. I am eyes to the blind; feet to the lame; a father to the fatherless. I will look out for you grief-stricken fathers and mothers, in providing for your children when death shall tear you from their embrace; I will cause the father's dying moments to be those of peace, and the widow's heart to sing for joy, as I open wide my sheltering arms to receive them. And this I will do through the doors of the Orphanage conducted especially to feed, clothe, educate and train for usefulness and good citizenship these helpless little ones. And you, my dear people, who make it possible for me to do this, prove by these acts of love and benevolence your sincerity as Christians, and your devotion to His cause. You thus give to the poor and lend to the Lord, and what you do shall be remembered and you remunerated in days to come. You are laying up 'treasures in Heaven, where neither moth nor rust can corrupt, neither thieves break through nor steal.'"

Just at this particular time the Orphanage is in great straits. Four hundred children asking for bread, clothes and shoes, and many knocking at the door for entrance, the running expenses falling behind and a debt increasing in size every day; the needs of the buildings to be erected upon the lands so generously donated by Mr. Kennedy, with the equipment necessary for the same; the repairing of such buildings as stand on the original grounds; the money to meet the needs for paying the teachers, officers and employes of the institution all go to show that we should endeavor to do our utmost to treat the Orphanage kindly and support it generously; and in doing so we shall receive the approval of the Master who declares in His word, "I was hungry and you fed me; I was thirsty and you gave me drink; I was sick and in prison, and you visited me and ministered to me, and because you did it unto one of the least of these my brethren, ye did it unto me. Enter thou into the joy of thy Lord."

We recommend most heartily the Orphanage paper, Charity and Children.

Respectfully submitted,

GEO. J. DOWELL, Com.

The report was discussed by George J. Dowell and M. L. Kesler.

The report was adopted.

A collection was taken for the Thomasville Baptist Orphanage, amounting to $35.86.

REPORT ON BAPTIST MINISTERS' RELIEF BOARD.

R. M. Johnson read the report on Baptist Ministers' Relief Board.

As to the active practical function of this Board: What it is actually doing in dispensing what has been paid in for this object by our churches to the needy ministers, and in some instances to their widows who, because of the infirmities of old age, mainly, are not able to do the active work of

a "preacher of the gospel," we can only use statistics of the report of the Board to the Baptist State Convention December, 1911, and not to date. This will, however, be sufficient for the intelligent consideration of the operations of this Board by this Association at the present time.

The Board received from all sources for the year 1911, $7,438.53. This included, however, a balance on hand from 1910 of $2,453.59, and also interest on the "permanent interest bearing fund," $710.10, leaving the amount actually contributed by the Baptist churches of the whole State only $4,240.84. The Board paid out to the 33 beneficiaries $2,650.42. The expenses of the Board amount to $164.15. They carried to the "permanent interest bearing fund" $1,400.59, and had a balance on hand of $3,223.37. The "P. I. B. Fund" now amounts to $12,454.82. This ought to be increased considerably every year, but not at the expense of the already far too small contributions to the beneficiaries, but rather by the increase of contributions from every Baptist church and Association in the whole State. With a blush of shame and confusion we note some facts, because the truth as to what we are doing and how far many of our churches and associations are below the point of duty and privilege in contributions, or rather the want of contributions to the objects of this Board. While the liberality on the part of our people toward the work of this Board is increasing, still nearly three-fifths of the churches give absolutely nothing for this object. More than one-fourth of the associations contribute nothing for this work, while a number of those contributing give almost nothing. Four of the associations not contributing a single dollar to the work have beneficiaries on the Board. What a commentary on these four Baptist Associations of North Carolina?

It is to be earnestly desired that every Baptist Church in the State make at least a small contribution to this work, for there is need for an increase of our funds because of the increased cost of living and a continual increase in the number of our beneficiaries.

In view of these facts we do urgently recommend that some active layman champion this cause in his Church, and let us see to it that every Church in the Roanoke Association contributes to this object, whether other Associations do so or not.

The recommendation by our Baptist State Convention, several years ago, that each Church make a special offering for the "aged ministers" on Sunday nearest Christmas on which the Church may have services, is growing in favor with many of our Churches and helping to increase the funds of the Board. We hope that not only every Church in our Association, but in the entire State, may make such an offering this year; but let it be indeed a special offering and not take the place of any regular collection.

We earnestly recommend to the Churches of this Association and the Churches of the entire State, that we undertake the raising of an endowment fund for this Board of at lease $50,000,000, the interest to be used to augment the contributions for this object each year. The small "permanent interest bearing fund" that we now have is merely a nucleus around which to build a substantial endowment fund that will be a credit to the denomination, and will give a feeling of safety and security against actual want and suffering on the part of our aged and infirm ministers who have given freely their life work to the preaching of the gospel, in many instances without money and without price, and in nearly every case for very much less than they could have made in some secular calling, and their work has been as our leaders in teaching the world the gospel of salvation through our "Lord Jesus Christ," whom we claim to love and serve supremely.

Therefore, as our brethren and leaders, we owe to them out of our Lord's funds in our hands as his stewards the necessary means to procure

not the necessaries only, but the comforts of life and we must learn to recognize the fact for it is a fact that what we do for the relief of those of our brethren, is not in any just sense charity, but simply a just and reasonable service that ought to be a service of love indeed.

We would further recommend to our brethren who have more of the Lord's funds in their hands than the needs of themselves and their families require, that they remember our needy ministers in their wills and make at least a small bequest to the Board for their relief.

Respectfully submitted,
R. M. JOHNSON, Com.

The report was spoken to by R. M. Johnson and J. M. Arnette, after which it was adopted.

REPORT ON SUNDAY SCHOOLS.

Leon T. Vaughn read the following report on Sunday Schools:

In our report on Sunday Schools at our last Association we were given some very encouraging information, not only as to our Sunday School work throughout the State, but in our own Association. We found that from the Associational year ending 1909, to the year ending 1910, there had been an increase in the Sunday School for the entire Association of 394, or an enrollment of 4,935, and as we thought at that time not a bad showing.

However, we are pained to report to the Association this year that since the year ending 1910, there has been a decrease in numbers of 186, or a total enrollment of 4,749, and since 1909 a decrease of 37 in average attendance. And we further find at the year ending 1909 we had only ten Churches reported without a Sunday School, and in 1911 we had eleven Churches reporting no Sunday School during the entire year.

This we can not understand, and it seems there might be a want of interest and work since a very liberal estimate would be not more than 40 per cent. of the entire population now enrolled in the town or city Sunday School, and not more than 50 per cent. in the Sunday School in the county.

We certainly need to stir our forces and increase our efforts, and make the Sunday School mean to our church what the day school means to commercialism. All we need is a little energy and enthusiasm. From every Sunday School we hear a pathetic cry go up for more and better workers. Doctors, lawyers and public school teachers come not by accident, but by thorough systematic training. Sunday School workers must come the same way. The harvest is indeed great, the laborers are few. Brethren, let us go up and do the work.

The greatest need of our Sunday School today is the efficient training of its forces, and we are justified in saying that the teachers' training work in Sunday School is entirely practicable and can be made effective, not as a theory, but as a reality.

We believe that we owe to our Lord and his cause the duty to make the teaching service in our Sunday School the very best regardless of where it is, and the ability of those who have the work in charge.

We should make a census of our entire territory for new scholars, create a deep interest in the work by making an effort to get every one in attendance to enter into or take some part in the service. We should make our buildings up to date by having a sufficient number of rooms for Baraca, Philathea and other classes, and especially the primary classes. Fit them with suitable seats, maps, charts, blackboards, etc. We should make our music what it ought to be, good organs, up-to-date song books, a perfect supply of literature, especially the leaflet, be provided for every one who

enters our Sunday schools each Sunday. Train our entire Sunday School to enter into the work reverently and prayerfully, installing a deep spirit to give to the various causes, viz.: The Orphanage, Sunday School Mission, etc. We should, too, have teachers in our Sunday Schools whose lives are a daily sermon and song—so pure and right that it would find something in each lesson they teach to lead unsaved members of their class to Christ.

LEON T. VAUGHN, Com.

After discussion by E. L. Middleton, the report was adopted.

The Moderator appointed the following Committee on Time, Place and Preacher:

J. G. Blalock, J. A. Deal, G. E. Edwards, D. F. Swanson, George Tatum, W. S. Dozier and E. W. Shearin.

Benediction by T. W. Chambliss.

WEDNESDAY EVENING SESSION.

Devotional exercises by H. P. Dalton. Prayer by O. P. Powers.

REPORT ON HOME MISSIONS.

J. G. Blalock read the report on Home Missions.

The apportionment of the Home Board authorized by the Southern Baptist Convention for the last fiscal year was $400,000, of which the Board received $366,050. North Carolina is asked to raise $26,000 this year, $7,000 more than we raised last year.

There were 1,309 workers under the Board last year, preaching the Gospel in 2,368 communities. Of these 269 were employed by the Board independent of other agencies, and 1,140 in co-operation with other agencies, in most cases the State Mission Boards.

These missionaries reported for last year 26,899 baptisms and a total addition to the churches of 47,728; the organization of 201 churches and 230 houses built or improved.

Eighty-two workers were employed among people of foreign speech. Of these, 55 labored in the States, 21 in Cuba, and 6 among the Indians.

Thirty-seven negro missionaries have been employed in co-operation with other agencies, nearly all of them in co-operation with the National Baptist Convention of the negroes. These missionaries report 433 Bible conferences conducted and 2,461 baptisms.

Twenty-nine mountain schools have been conducted, and in these have been 4,636 students and 142 teachers. Seventy-five of the students are young preachers, and during the year 267 of the students were converted and baptized. The value of our mountain schools is about $500,000. These schools are doing a great work to train the youth of a mountain population of 3,334,000 scattered over a territory of 76,000 square miles in seven of our Southern States.

Fifty per cent. of the membership among the mountain people are Baptists, and the splendid system of schools of the Home Board is the most extensive and successful system of Christian schools in operation among the highland people.

The Evangelistic Department of the Board reports a splendid year's work. A number of successful city campaigns have been conducted and 3,739 converts baptized and 683 volunteers for the ministry and mission work have been secured as a partial result of gracious work. This work has been mainly in our larger cities, but also in towns and country places a good work has been done.

Respectfully submitted,

J. G. BLALOCK, Com.

J. G. Blalock and T. W. Chambliss discussed the report, after which it was adopted.

REPORT ON FOREIGN MISSIONS.

C. M. Rock read the report on Foreign Missions.

We, your Committee on Foreign Missions, is privileged to submit its report in a year when God has wonderfully blessed His people in this great work for him. We have entered upon the possessions purchased by our Lord and the God of Abraham is leading us. People that have for so long sat in darkness are seeing a great light; barriers are torn away, hostilities are ceasing, the people are expectant—yea, they are calling for the Gospel of Peace.

God, who has called thousands to this work, is giving great success in the sacred cause. A just and comprehensive view of foreign mission opportunities, at present, is the greatest inspiration in the Kingdom of God. The complete transformation of China in the last few months is one of the greatest events in human history. A radical change of one-fourth of the human race, intellectually and politically, and the making of them ready for spiritual readjustment in so short a time is without parallel in the history of nations. The Foreign Mission Board, located at Richmond, Va., is a committee appointed by the Southern Baptist Convention to carry on this, our Foreign Mission work. By the co-operation of all our churches and in behalf of all our people. This Board has for years been enabled to make encouraging reports of rapid progress. Each year has been an advance on the other. The contribution for 1911 and 1912 was $580,408.00, a gain of $70,400.00 over the previous year. Of this amount 12 per cent. was used for expenses at home, as follows: In Richmond, 5 per cent.; W. M. U., 1 per cent.; interest, 2½ per cent.; State expenses, 3½ per cent. This percentage of expense is larger than the Board wants it to be. Our people can reduce it very much by sending their money all through the year so as to save the interest account. Let it also be remembered that a large part of the money used at home is expended in efforts to arouse our people and increase contributions. Thousands of churches are yet giving nothing to Foreign Missions, and many are giving but small crumbs. If we are to save the world we must begin to sacrifice.

Our present fields are Argentina, Brazil, Mexico, Italy, Africa, Japan and China. Our present number of missionaries is 271, native workers 577—a total force of 848. Pray the Lord of the Harvest to thrust forth laborers into the field, white already unto harvest. The 342 native churches are growing in self support and missionary effort. The 422 Sunday Schools are doing aggressive work. Nine Women's Training Schools have 312 students, and 10 Theological Schools have 245 students. These, with 208 students of all grades, have 6,156 pupils. In six hospitals and 13 dispensaries, 13 medical missionaries treated 51,796 patients during the year. Four publishing plants are sending out millions of pages of religious literature. We are to save the people of any country through their own, therefore we must train them. God, through our workers on the foreign field, will do a great work if we will do our part and lay hold of the golden opportunity and consider it a glorious privilege to do this work. We beg that every church will give to this glorious cause. It is sad to think that today there are over 800,000,000 of souls who know not Christ, who linger in darkness. Men live in miquity, women and children grope in blight and night, and yet many decline to send the truth. We live with plenty, supply ourselves with the luxuries of life, while souls in darkness are dying without the Son of God, famishing for the Bread of Life. Our Lord says, Go. As God sent His Son in the world,

o he sends us. His commands ring loud and clear to His people; we must bey. Jesus will triumph.

The Southern Baptist Convention asks the churches to raise $618,000 or Foreign Missions this year. Every dollar of it is needed to meet past bligations and maintain the work on a hopeful basis. The Convention pportioned this amount among the various States and the amount asked of ach State is apportioned among the Association. For this Association is sked $1,750.00. It is very important that this Association. either through ts executive committee, or a special committee, apportion the amount asked f it among the churches.

One hundred years ago Adoniram Judson and Luther Rice went out to ndia as Congregational missionaries. By the study of the Bible they be- ame Baptists. This fact aroused the Baptists of America to undertake oreign missions in an organized way.

The most significant advance ever ordered by the Southern Baptist Convention took place when the Oklahoma meeting last May authorized he Foreign Mission Board to raise $1,250,000.00 as an equipment fund in ionor of the Judson Centennial, $1,000,000 of this to be used for equipping our schools and publication work; $250,000 is to be used for building hos- pitals, chapels and missionary homes. This is a mighty call, but it is made o a mighty people. This fund is to be raised during the next three years. It is to be entirely separate from the foreign missionary offerings, and the effort will be made to secure it in such a way as not to interfere with any other cause.

1. We recommend that our pastors most earnestly present the claims of the lost world, and that our pastors and people pray that from our bounds may go some who shall preach the glorious Gospel to those who wait in lands of darkness and sin.

2. We also recommend to our people the Foreign Mission Journal, an excellent mission monthly, at the small cost of 25 cents a year. This journal should be in every home.

3. That we solemnly pledge ourselves to do our part and raise the amount asked for, $1,750.00, which has been apportioned our Association for this year.

Respectfully submitted,

C. M. ROCK, Com.

C. M. Rock and I. M. Mercer spoke to the report, and it was adopted.

On motion of I. M. Mercer, W. B. Daughtry was elected Foreign Mission representative for the Roanoke Association.

Benediction by J. K. Henderson.

THURSDAY MORNING SESSION.

Devotional exercises by W. O. Biggs. Prayer by D. McLeod.

The Minutes of Wednesday were read, corrected and approved.

N. Biggs, treasurer of the executive committee, read his report, as follows:

Roanoke Baptist Association, in Account With Noah Biggs, Treasurer

1912. Debtor.

Oct. 16.	To cash paid Rev. J. W. Salter (expenses)	$ 10.00
"	To cash paid Rev. J. A. Sullivan (minutes)	31.67
"	To cash paid Rev. A. O. Moore	50.00
"	To cash paid Rev. R. G. Kendrick (expenses)	7.50
"	To cash paid Rev. B. Graig (expenses)	6.00
"	To cash paid Rev. E. C. Andrews	66.66

"	To cash paid Rev. J. L. Rogers	75.50
"	To cash paid Rev. Duncan McLeod	200.00
"	To cash paid Rev. T. J. Crisp	75.00
"	To cash paid Rev. J. E. Lanier	250.00
"	To cash paid Rev. C. V. Brooks	158.35
"	To cash paid Rev. A. V. Joyner	100.00
"	To cash paid Rev. J. W. Nobles	250.00
"	To cash paid Rev. J. E. Hoyle	200.00
"	To cash paid Rev. W. O. Biggs	400.00
"	To cash paid Rev. G. W. May	50.00
"	To cash paid Rev. C. E. Stevens	75.00
"	To cash paid Rev. A. G. Wilcox	75.00
"	To cash paid Rev. J. K. Henderson	500.00
"	To cash paid Rev. S. B. Houghton	120.00
	Total	$2,700.68

1911.	Credit.		
Oct. 11.	By amount due Association		$ 200.50
"	By amount due from Association		2,468.47
"	By amount from Williamston Church		40.00
"	By amount from Bethel Church		15.55
	To balance	$ 23.84	
		$2,724.52	$2,724.52
	By balance due Association to date		$ 23.84

Audited and found correct. C. J. AUSTIN.

TREASURER'S REPORT.

T. L. Vernon read the following Treasurer's report:

The Roanoke Baptist Association, in account with J. A. Sullivan, Treasurer.

1911.	Receipts.		
Oct. 12.	Received from Finance Committee:		
	For Minutes	$66.12	
	Home Missions	3.70	
	Foreign Missions	4.94	
	Sunday School Missions	1.50	
	Orphanage	1.00	
	Aged Ministers	1.00	
			$ 78.26
	Noah Biggs		2.50
	Hamilton Church		1.00
Nov. 23.	Noah Biggs, Treasurer		31.67
25.	Woman's Missionary Union		13.05
			$126.48

1911.	Disbursements.		
Nov. 14.	Expressing minutes		$ 10.10
21.	Mailing Minutes		1.90
24.	Walters Durham, Home Missions	$ 3.70	
	Foreign Missions	4.94	
	Sunday School Missions	1.50	
	Aged Ministers	1.00	
			$ 11.14

	S. H. Averitt, Treasurer, for Orphanage	1.00
	To Treasurer due from 1911	4.76
Nov. 25.	Washington Daily News (J. L. Mayo) printing Minutes	70.15
	J. A. Sullivan (clerk's salary)	25.00
	Stationery, Postage, etc	2.43
		$126.48

Audited and found that the Association is due J. A. Sullivan 86 cents for mailing letter blanks to the churches this year.

C. J. AUSTIN, Auditor.

The Treasurer was ordered ta pay J. A. Sullivan 86 cents.

T. L. Vernon read a letter of explanation and resignation from C. W. Wilson, Historian of the Association.

His resignation was accepted and Prof. Ragsdale, of Greenville, N. C., was chosen as his successor.

REPORT ON MINISTERIAL EDUCATION.

J. K. Henderson, for A. V. Joyner, read the report on Ministerial Education.

Education in its derivation means a leading out or developing of one's natural endowments. To educate is not to fill with learning, but to develop, train and fit for use the talents which one already has. In a broad sense, education may be said to include social and spiritual development as well as specific mental training. A minister's mentality must be consecrated by a deep and all-prevailing spirituality, and humanized by a broad and genial sociability.

A college course is beneficial in all these respects. Contact with the students and participation in the social life of the college will do much to give a minister the necessary social fitness. Inspiration derived from his daily contact with great men and great books, and the necessity of standing firm among the many temptations which meet the college man, cannot but make him stronger spiritually. But after all it is a specific mental training that the college and seminary emphasizes. In an age of specialties, the expert soul-winner must have all the training he can get. He must be a leader of men, and to become such he must be abreast of the foremost in thought and general information. An educated congregation demands an educated minister (and no other can serve it). Moreover, the standard of ministerial excellence demands a trained minister. Great preachers are men of deep and profound thought, and to deny to the coming preachers the best possible equipment is to lower the standard which ought to be even higher than it is.

Our welfare as a denomination demands strong leaders. Baptists are growing more rapidly in the South than any other denomination, but to promote that growth and spread our gospel throughout the land our leaders must be possessed of every advantage we can offer them.

We have furnished schools, colleges and seminaries for the training of our ministers, but our responsibility does not stop even there. Often God lays his hand on a boy who is rich in everything but money, and in order that these jewels for his kingdom shall not go unpolished, it is our duty to provide funds which will enable them to shine with exceeding brightness.

Respectfully submitted,

A. V. JOYNER.

The report was discussed by J. K. Henderson.

REPORT ON GENERAL EDUCATION.

I. M. Mercer presented the report on General Education.

Genuine education is both the offspring and the hand-maiden of religion. The two go together. Genuine religion produces and fosters education, genuine education depends upon religion for its most vital elements. Let it be remembered that education is but another term for preparation for living, preparation of the whole man—the body, mind and heart. The Romans produced a trained body, the Greeks a trained mind, the Hebrews a trained heart. Christianity in its fullness produces all three, presenting to the world the highest and richest type of the full-grown man. It is, therefore, eternally essential that education shall never be separated from religion. Christian education, meaning preparation for life under Christian ideals and influences, will always be one of those necessaries and foundation-stones of all true progress and of the building of the Kingdom of God on earth.

Baptists have had an honorable part in the history of Christian education—indeed a leading part. In keeping with our fundamental principle of the primacy of the individual, of the right of every man to worship God according to the dictates of his own conscience, and to seek the largest development of his own life and powers, our people have from their beginning been the friends and defenders of enlightenment and education. Our fathers have said, give every man the light, give every man all possible development and personal enrichment. Today this is still the faith and policy of our people. We believe in the education of all the people, and we have proved our faith by our works.

When we look over the general situation in our State, we rejoice in the great progress that has been made in the education of the people. There are more schools and academies and colleges in the State than ever before, the schools are longer, the grade of teaching is higher, the numbers in attendance are greater. For all this we thank God and take courage. As the friends, however, of all the people, especially of the weak and neglected, we would lift our voice to plead for the lower, the primary and graded schools, the schools that reach the boys and girls of the masses of the people, the boys and girls who can only have a few years at school and must then go to work. Right nobly from time to time has the editor of our beloved Charity and Children spoken out and pleaded against the discrimination that is shown in the distribution of the state funds as regards these primary schools. We would add our protest to his. Let there be no favoriteism for the comparatively few who enter the state colleges. Let equal rights and equal opportunities in education be given to all alike, high or low, rich or poor.

As regards our own Baptist academies and high schools and colleges, we have every reason for gratitude and encouragement. Wake Forest College, Meredith College, Oxford College, Chowan College and our numerous academies report increasing numbers, ever improving facilities and gratifying results. Our educational resources are great, our fathers planted these institutions for us, and we are today reaping the rich fruit of their wisdom and the gifts. How goodly is our estate.

Out of our present situation two duties devolve upon us. The first is to encourage and foster and enlarge these colleges and academies that belong to us. They must receive the love, the prayers, the gifts, the patronage of our churches and people. They can not get along without us, neither can we get along without them. As the standards of education steadily rise, as growing facilities are needed, as patronage constantly in-

creases, so must our colleges enlarge from year to year. And we must supply them the means of growth; we must give them money for the visible things, and consecrated, noble men and women for the invisible things. Today Baptist academies and colleges stand in the front ranks of the educational institutions of the state. There are none superior to them, and but few their equals. Fatal for us as a denomination will the day be when we suffer things to be otherwise.

The other duty that comes to us is to make full and abundant use of our educational possessions. It is folly to abuse, it is also folly to possess and not use. These academies and colleges were primarily intended for our own sons and daughters. Let us see to it that they attend them and get every possible blessing out of them. What golden opportunities, what glorious privileges many Baptists are literally throwing away from their children. With our noble schools inviting, yea, even begging the children to enter and enjoy every privilege, many Baptist parents are closing their eyes to the nobler and higher things, and turning the children into sordid money-getters and self-indulgence pleasure lovers. Material prosperity, commercialism, multiplying facilities for physcial pleasures—these are the foes of education, and before them fall daily the children of many Baptist families. Our people need to be warned; they must not sacrifice their children; they must educate them and educate them in our Christian schools. Thus and thus only will they open to their sons and daughters the highest and most useful lives, and thus only, too, will our churches receive the trained and intellectual leadership that we shall always need.

Respectfully submitted,

I. M. MERCER.

W. N. Johnson addressed the Association on Ministerial and General Education.

The reports on Ministerial and General Education were now adopted.

REPORT ON TIME, PLACE AND PREACHER.

J. G. Blalock read the report on Time, Place and Preacher.

We, your Committee on Time, Place and Preacher, recommend that the next session of the Roanoke Association be held with the Scotland Neck Baptist Church on Tuesday night after the Second Sunday in October, 1913, at 7.30 o'clock.

To preach the introductory sermon. Rev. T. W. Chambliss; alternate, Rev. H. P. Dalton.

J. G. BLALOCK,
J. A. BEAL,
G. E. EDWARDS,
Committee.

The report was adopted.

REPORT ON WINTERVILLE HIGH SCHOOL.

W. H. Ragsdale presented the report on Winterville High School.

Baptists favor education in all of its grades, from Primary to Seminary and University. The Baptists have more high schools in this State than any other denomination. They believe that religious education must not be neglected. Hence, our schools. If our colleges are to be filled with students we must of necessity have our high schools. This Association has an institution in the Winterville High School worthy of its best patronage and support. The faculty is composed of such men and women as to insure the best results. It is a fact that the work done there is not surpassed in any high school in the State. The influences and environments are such as are

desirable for a school of this character. This institution is going forward, and the present session promises already to be the best in its history. Some details may be of interest to the Association.

The enrollment last year was 260, representing 20 counties. The income for the session was $10,059.47; expenses, $9,459.47; balance to credit of school, $600.00. The value of the plant is $20,000.00. At the last sessions of the Roanoke and Neuse-Atlantic Association it was unanimously decided to build a central administration building, a central dining hall and install an adequate system of waterworks and sewerage. Only one of these needed additions have been undertaken. The central dining hall is about complete and is now in use by the school. The cost of this has been up to date $2,816.95. Of this amount the Neuse-Atlantic Association has contributed $629.35. The Roanoke, $187.60. The trustees borrowed $2,000.00 in order that the work might be completed in time for the present session. Very little canvassing has been done yet to raise this money. The completion of this building has given extra dormitory room for twenty-eight additional boarding pupils, and yet the school's boarding capacity is nearly reached its limit. Two and one-half acres of land have been added to the grounds in the past year, this to be used as a baseball park. This land was purchased from Bro. A. G. Cox at a cost of $500.00. He has made the proposition that he will pay $1.00 of this cost for every $1.00 paid by the boys. One hundred dollars has been paid. The students expect to pay for this land. The plant now contains ten (10) acres of land.

The enrollment for the present year has already reached 233. Of this number 91 are from Baptist families, 169 from other than Baptist families. Eighty-nine above ten years of age are member of no church, 47 are members of the Baptist church, 36 from Baptist families, but not members of the church; 14 are members of the Methodist Church, 10 are members of the Free Will Baptist Church, 2 of the Primitive Baptist, 5 of the Disciple Church, and 3 of the Episcopal Church. Last year 30 of the students professed faith during the session and united with the Baptist Church. The faculty is now composed of seven members, with Prof. F. C. Nye as principal. There are 58 music pupils.

We have given in detail these facts that the Association may know absolutely what its school is doing. We would urge that the improvements ordered at the last session of the Association be pushed to completion, as they will increase very largely the efficiency of the school and are sorely needed.

We would make the following suggestions which, if put in practice, we believe would add much to the growth and usefulness of the school:

1. That the ministers and leading laymen of the Association visit the school as opportunity may present itself. It will be the policy of the principal to have the pastors deliver lectures before the school at intervals during each and every session.

2. That we interest ourselves enough to put the principal in touch with prospective students.

3. That pastors and laymen furnish the principal with names and addresses of those having boys and girls to educate that calogues may be sent them.

4. That the principal be invited to visit the churches that he may know the membership and the people may know him.

5. That our moral support be given the school at all times, and our money when necessary.

W. H. RAGSDALE.

The report was discussed by W. H. Ragsdale, F. C. Nye, O. L. Powers,

C. V. Brooks, N. H. Shepherd, G. J. Dowell, R. E. Hoffman and I. M. Mercer.

The report was adopted.

REPORT OF THE FINANCE COMMITTEE.

J. W. Anderson made the report of the Finance Committee, which was accepted.

We have received for—

Associational Missions	$2,381.11
Minute Fund	72.00
Old Ministers' Relief	6.85
Home Missions	16.24
State Missions	11.20
Foreign Missions	2.50
Orphanage	8.89
Sunday School Missions	4.50
Ministerial Education	3.00
Total	$2,506.29

C. F. ELLEN, Ch'm,
J. W. ANDERSON,
T. E. POWELL,
Committee.

T. M. Arrington was elected delegate to the Southern Baptist Convention.

C. F. Ellen, J. W. Anderson and T. E. Powell were elected delegates to the Baptist State Convention.

T. M. Arrington was re-elected a member of the State Board of Missions for the Roanoke Association.

G. J. Dowell, by request, read the following resolutions, which were adopted:

Whereas, Baptists are guardians of the spiritual foundations of democracy; and,

Whereas, The modern republic cannot long endure in ignorance of the religious essentials of democracy, it behooves North Carolina Baptists to make Baptist principles felt in every educational center of our State.

Therefore, be it Resolved:

1. That our State Mission Board be encouraged in maintaining an efficient Baptist Sunday School hard by every day school and college in North Carolina; that this Association assert its approval of the State Mission Board's desire to support the strongest possible preacher in everw educational center of our State; that this Association go on record as favoring a denominational policy that will ultimately put an adequate house of worship in all our principal educational centers of North Carolina.

2. That it is the sense of this Association that the way should be cleared for working out this policy by the denomination coming to the help of the local church at Wake Forest in supplying our own Wake Forest College with a house of worship ample for taking care of all the students that may ever go to Wake Forest to study.

3. That some denominational agency be employered to push this matter, so that at least every three years, if possible, a new ample church building shall be erected in one of our educational centers until all of them are supplied with churches.

The Moderator appointed the Standing Committees, to report at the next session of the Association, as shown on page four.

Adjourned.

THURSDAY AFTERNOON SESSION.

Devotonal exercises by George J. Dowell.

C. V. Brooks presented the report on Woman's Work, which was adopted after the Association had heard remarks from C. V. Brooks and O. L. Powers.

REPORT ON ROANOKE WOMAN'S MISSIONARY UNION.

In the Roanoke Association twenty-two churches have thirty-nine Societies. Of these twelve are Sunbeam Bands and five are Young Women Auxiliaries. They are doing much to interest and enlist church members in the work of the Kingdom of the Lord. In giving last year $1,391.21, they have set a worthy example in Christian liberality. They are going beyond that amount this year in their apportionment of $1,500.00. Their fifth annual session was held in Greenville in September. Every church should have one or more of these societies. They encourage deeper spirituality in the local church. They co-operate with the churches in the larger tasks of evangelism, education, missions at home and abroad. They should have the co-operation of every pastor. Contrast the reports of these churches with the thirty-nine in our Association that have no missionary organizations.

At the twenty-second session of the Woman's Missionary Union of North Carolina, held in Monroe last March, Miss Blanche Barrus was elected Corresponding Secretary. Her office is in the Recorder building, in Raleigh. She reports 1,227 Societies and 384 Sunbeam Bands with a membership of 30,000. They are giving for the Training School in Louisville $1,250. This school is the finest place in the world for the training of girls for Christian work. The Union will contribute to State Missions $8,750.00, Home Missions $9,250.00, Foreign Missions $17,800.00. Besides the value of these offerings, they are enriching the churches with their study classes through which information is given concerning the several mission fields. During the winter they will study Brazilian sketches, and pastors and laymen would do well to study with them about this field. C. V. BROOKS.

Under the head of State of the Churches, interesting reports were heard from G. J. Dowell, T. M. Arrington, J. D. Christian, R. E. Hoffman and J. G. Blalock.

On motion, the Clerk was instructed to have the usual number of Minutes printed, and was allowed the usual fee of $25.00 for his services.

The following resolution was introduced by I. M. Mercer:

Resolved, That we hereby extend our hearty thanks to the Weldon Church and the citizens of the town in general for the generous hospitality and delightful entertainment which has been accorded us during this session of our body.

The resolution was adopted by a rising vote.

On motion, the Association adjourned to meet with the Church at Scotland Neck, Tuesday after the second Sunday in October, 1913, at 7:30 P. M.

Benediction by I. M. Mercer.

T. M. ARRINGTON, Moderator.

T. L. VERNON, Clerk.

PASTORS AND THEIR POSTOFFICES.

Biggs, W. O. ..... Elm City, N. C.
Bilbro, W. L. ..... Middlesex, N. C.
Blalock, J. G. ..... Weldon, N. C.
Brooks, C. V. ..... Enfield, N. C.
Chambliss, T. W. ..... Wilson, N. C.
Crisp, T. J. ..... Conetoe, N. C.
Dalton, H. P. ..... Washington, N. C.
Daughtry, W. B. ..... Plymouth, N. C.
Dowell, G. J. ..... Williamston, N. C.
Harrell, A. B. ..... Rocky Mount, N. C.
Henderson, J. K. ..... Farmville, N. C.
Hocutt, J. E. ..... Nashville, N. C.
Hoffman, R. E. ..... Washington, N. C.
Hoyle, J. E. ..... Nashville, N. C.
Huggins, W. M. ..... Wilson, N. C.
Joyner, A. V. ..... Tarboro, N. C.
Lowe, C. G. ..... Rocky Mount, N. C.
May, G. W. ..... Castalia, N. C.
McLeod, Duncan ..... Whitakers, N. C.
Mercer, I. M. ..... Rocky Mount, N. C.
Moore, A. O. ..... Roanoke Rapids, N. C.
Nobles, J. W. ..... Rocky Mount, N. C.
Powers, O. L. ..... Scotland Neck, N. C.
Rock, C. M. ..... Greenville, N. C.
Rosser, W. O. ..... Spring Hope, N. C.
Shepherd, N. H. ..... Robersonville, N. C.
Stevens, C. E. ..... Fremont, N. C.
Vernon, T. L. ..... Hobgood, N. C.
Willcox, A. G. ..... Brinkleyville, N. C.

MINUTES

OF THE

FIFTH ANNUAL SESSION

OF THE

Woman's Missionary Union

OF THE

Roanoke Baptist Association

Greenville Memorial Baptist Church
SEPTEMBER 23rd and 24th, 1912

The next session will be held at Rocky Mount, N. C.
Tuesday after the fourth Sunday in September, 1913

PREAMBLE.

We, the women of Baptist churches in Roanoke Association, with a desire to stimulate the missionary spirit and grace of giving among our women and young people, and to aid in collecting funds for missionary purposes, to be disbursed by the Boards of the State and Southern Baptist Conventions, adopt the following Constitution:

ARTICLE I.—Name.

This organization shall be known as the Woman's Missionary Union. Auxiliary to Roanoke Association.

ARTICLE II.—Object.

The object shall be:

(1) To receive and distribute missionary information and to encourage the organization of societies and mission study classess.

(2) To stimulate the women and young people of the Association to systematic and proportionate giving to missions at home and abroad, and to personal service among the destitute and unfortunate in their own communities.

ARTICLE III.—Membership.

The membership of the Union shall be composed only of Missionary Societies connected with churches in Roanoke Association.

ARTICLE IV.—Officers.

Section 1. The officers shall be a President, who, by right of this election, shall also be the Vice-President of the Central Committee for this Association; a Vice-President and a Secretary-Treasurer.

Sec. 2. Officers shall be elected annually at the closing session of the Union after nominations by a nominating committee of five.

ARTICLE V.—Associational Meeting.

The Associational Meeting shall be held at such time and place as the Union shall decide.

ARTICLE VI.—Representation at Associational Meeting.

The officers of the Union, five members of local societies, two delegates from each W. M. S., two each Y. W. A., and leader, with one delegate from each Young People's Society shall form the representation at Associational Meetings.

ARTICLE VII.—Religious Exercises.

Every session of the Union shall be opened and closed with religious exercises.

ARTICLE VIII.—Executive Committee.

The officers of the Union shall form an Executive Committee which should maintain close relations with the State W. M. U. This committee shall assist the President in the general work of the Union; shall arrange

program for Associational Meeting, at which time it shall submit recommendations as a basis of work for the coming year; shall see that the apportionment suggested to the Association by the State Union is divided among the Societies.

ARTICLE IX.—Amendments.

This Constitution may be altered or amended by a two-thirds vote of the members present at any Associational Meeting, written notice of the proposed change having been sent to the President before the first session.

BY-LAWS.

I.—Duties of Officers.

Section 1. President.—The President shall preside at Associational and Executive Committee meetings; shall appoint all committees not otherwise provided for; shall co-operate with local committees in arranging for Annual Meetings; shall advance in every way possible the work of the Association; and shall have a general supervision of all the work of the Associational Union. She shall keep in touch with Societies by visiting, correspondence, and by sending literature; shall endeavor, with the aid of her associates, to organize a W. M. S., Y. W. A., Band, and Order of R. A.'s in every church of the Association. She shall submit an annual report to the Associational Union, shall send a quarterly report to the State Central Committee, and shall prepare a comprehensive report of the year's work for the Annual Meeting of Roanoke Association. She shall attend, if possible, the conference of Vice-Presidents and Central Committee held in connection with the Annual Session of the State Woman's Missionary Union and present a report of her Association. She shall see that the President of each Society receives the card with suggested apportionment for the year not later than one month after the Annual Session of the State Union.

Sec. 2. Vice-President.—The Vice-President shall preside in the absence of the President, and shall aid so far as possible in the development of the Union's work.

Sec. 3. Secretary-Treasurer.—The Secretary-Treasurer shall keep a record of annual Executive Committee meetings; shall tabulate the list of delegates; shall notify committees of their appointments. She shall send a copy of minutes of Associational Meeting to the Clerk of Roanoke Association, with the request that it be published in the minutes of Roanoke Association. She shall keep an accurate account of all moneys passing through her hands and shall make an annual report to the Associational Union.

II.—Expense Fund.

The Executive Committee shall provide for an expense fund sufficient for the expenses of the Associational Union by asking each Society to send a contribution for this purpose to the Associational Meeting.

III.—Committees.

Section 1. Temporary Committee. At the first meeting of Associa-

tional Union the Nominating committee shall be elected. The President shall appoint the Committees on Time and Place, and Resolutions. All of these committees shall be composed of three members each, and shall report during the session.

Sec. 2. Standing Committees.—The following standing committees shall be appointed by the Vice-President, at her convenience, to report at the next annual meeting:

1. Committee of three on Margaret Home.
2. Committee of three on Training School.
3. Committee of six on Literature.
4. Committee of six on Obituaries.

IV.—Messengers to the Association.

Sec. 3. Three messengers, one of them to be the President, shall be sent with the Union's report to the annual meeting of Roanoke Association. The President shall appoint the other two.

V.—Amendments.

Sec. 4. These By-Laws may be altered or amended by a two-thirds vote of the members present at any annual meeting, previous notice of the proposed change having been given.

PROCEEDINGS.

Greenville, N. C., Sept. 23, 1912.

It was deeply regretted that Rev. Livingston Johnson, of Raleigh, N. C., who was to have delivered a Missionary Sermon on Monday evening, the 23d, in a public session, to the Woman's Missionary Union of the Roanoke Association, held with the Greenville Memorial Baptist Church, was unable to be present.

TUESDAY MORNING, SEPTEMER 24.

The fifth annual session of the Woman's Missionary Union of the Roanoke Association convened at 10:30 A. M. in the auditorium of Greenville Memorial Baptist Church.

The congregation united in singing hymn "Coronation," Mrs. Lina Baker presiding at the organ.

The opening devotional exercises were conducted by Mrs. J. K. Henderson, of Farmville, who, making a most appropriate selection, read the first eighteen verses of the fourth chapter of Nehemiah, and made an inspiring and beautiful talk on the same. She then led in prayer.

In well chosen words the following representatives, in behalf of the Missionary Societies of the different churches of the town, greeted the visitors in cordial words of welcome:

Mrs. Sarah Stretch, for the Methodist Church.

Mrs. Henry King, for the Christian Church.

Mrs. Richard Williams, for St. Paul's Episcopal Church.

Miss Kate Lewis, for the Presbyterian Church.

Miss Hennie Ragsdale, for the Baptist Church.

Mrs. T. F. Pettus, of Wilson, made the response in behalf of the Union.

The President requested that the names of the delegates be handed in and eighteen were enrolled, as follows:

Farmvill—Mrs. J. K. Henderson.

Greenville—Mrs. E. B. Higgs, Mrs. R. L. Humber, Mrs. W. M. Moore, Miss Hennie Ragsdale and Mrs. C. W. Wilson.

Rocky Mount—Mrs. W. A. Bulluck, Mrs. I. J. Dowdy, Mrs. H. H. Finch and Mrs. James M. Fox.

Scotland Neck—Miss Kate Boyette, Miss Estelle House, Mrs. Annie Lawrence and Mrs. Paul Tillery.

Wilson—Mrs. J. M. Daniel, Mrs. Willard M. Moss, Mrs. T. F. Pettus and Mrs. E. S. Taylor.

Our President, Mrs. S. J. Everett, made her annual report and gave apportionment cards, which she had beforehand filled out, to the representatives of each Society present. On the other side of this card is a "Standard of Excellence' which has been adopted for the Missionary Societies throughout the State, and which Mrs. Everett urged that every Society within the Association endeavor to attain for the coming year. She also explained how necessary it was for all questions asked, such as number of women on church roll, society roll, etc., to be properly filled out in Associational report sent to her in order for her to make the report required of her by the Central Committee.

The following Temporary Committees were appointed:

Committee on Nominations—Mrs. Paul Tillery, chairman; Mrs. J. M. Daniel, Miss Maggie Doughty.

Committee on Time and Place—Miss Sophia Jarvis, chairman; Miss Hennie Ragsdale, Mrs. W. A. Bulluck.

Committee on Resolutions—Mrs. T. F. Pettus, chairman; Mrs. Willard M. Moss, Mrs. I. J. Dowdy.

The following Standing Committees, whose reports are to be made at the next annual meeting, were appointed:

Margaret Home—Mrs. James M. Fox, chairman; Mrs. R. R. Flora, Mrs. R. E. Hoffman, Mrs. E. S. Taylor.

Louisville Training School—Mrs. J. K. Henderson, chairman; Miss Kate Boyette, Miss Gladys Fleming, Miss Estelle House.

Periodicals—Mrs. H. M. Finch, chairman; Mrs. Lina Baker, Mrs. E. B. Higgs.

Obituaries—Mrs. J. G. Blalock, chairman; Mrs. P. V. Randolph, Mrs. Florence Dancy, Mrs. T. E. Powell.

Miss Lulie Dickson, of Wake Forest, who was at this time welcomed and introduced to the Union, made an interesting talk on the standard and merits of Meredith College and organized a Meredith Club at the noon hour.

Many helpful suggestions were given by Mrs. H. M. Finch, of Rocky Mount, in her talk on "How to Conduct an Ideal Missionary Meeting."

Ten typewritten questions pertaining to this subject were then distributed in the audience and they, together with other questions along this line of thought, were discussed by various representatives.

After singing "The Morning Light is Breaking," the morning session closed with a short prayer by Mrs. J. K. Henderson, and we were all invited into the parlors of the Church, where we were served by some of the Sunbeam girls with an elegant luncheon, prepared by the ladies of the Baptist Church.

AFTERNOON SESSION.

"Rescue the Perishing" was sung.

Silent prayer, followed by prayer by Mrs. Everett.

The time having arrived for the reports of the Standing Committees, the report on the Margaret Home, which was to have been offered by Mrs. Ora L. Barnes, of Stantonsburg, was, in her absence, read by Mrs. W. C. Thomas, of Greenville, and adopted, as follows:

In an attractive section of the city of Greenville, S. C., is situated the Margaret Home. It is a place for the care and protection of the children of missionaries working under the Home and Foreign Boards of the Southern Baptist Convention, and where the tired missionaries themselves find quiet and rest when on furlough. The six acres of land and the house are owned by the Woman's Missionary Union, being donated to them in 1904 by Mrs. Chambers. In honor of the mother of the donor, Mrs. Margaret Waller, the Home was named the Margaret Home.

The object of this Home is to provide a place where the children may have educational advantages, a healthy climate, religious training and happy surroundings.

Children under five years of age will not be admitted unless they are motherless. Girls may remain until they are 17 and boys until 15 years of age. As near as we can learn, there have been 48 children in the Home since its opening. About one-half of this number came with their parents and the other half were under the care of the Home.

The chief factor in the Home is the house-mother, Mrs. Sallie Hundley Harris, upon whose shoulders rests the responsibility of oversight and administration.

The means for the maintenance and equipment of the Home have been amply provided. The current expenses apportioned to our State is $110.00. The Sunbeams pay this. They and their faithful leader merit much praise for their loyal support of this worthy object.

We, your committee, recommend that the Woman's Missionary Societies render the Sunbeam leader all the aid in our power in organizing Sunbeam Bands in all of our churches. We pray earnestly that God's richest blessings may rest upon them, their faithful leader, the house-mother of the Home and the little ones entrusted to her care.

Respectfully submitted,
MRS. W. L. BRITT, Chairman.
MRS. ORA L. BARNES,
MISS ANNIE PERKINS.

In the absence of Mrs. G. J. Dowell, of Williamston, who was to have made the report on the Louisville Training School, and the report not then being in the hands of the President, Miss Dickson was called upon to make a talk on this school. To this she responded and spoke very enthusiastically of the missionary training to be obtained there.

The report of the committee reads as follows:

Realizing as never before the great need of educated trained women for mission work, both in the home and the foreign fields, while we are deeply grateful for the success that has crowned the efforts that have been put forth in the past, yet we know that in the future we must make greater efforts to enlarge the work.

The Training School was organized in 1907 by the Woman's Missionary Union, enabled by the gracious gift of the Sunday School Board and the tuition freely given by the Southern Baptist Theological Seminary. Our Training School at that time furnished seventeen graduates to the foreign work, five to the Home Board, and many others to city missions, mountain schools, State, Sunday School and church work.

Only forty students can be accommodated with the present facilities. The school could be vastly increased by having larger and more commodious quarters. To meet the needs of the growing school, the Woman's Missionary Union has made plans for raising funds for its enlargement, to the amount of $35,000.00, to be called "The Enlargement Fund." This amount is to be paid in five years. We, the women of the Roanoke Association, need to make an advance step if we do our part in this great work that comes to us to be the link between the world that needs and the young women who lack only training to be able to answer that need.

The training of college women is not considered complete without a thorough knowledge of the Bible. The church or city missionary cannot attain to the highest efficiency without the practical experience gained in hand to hand work on the mission field. The Sunday School teacher cannot be a "workman that needeth not be ashamed" until she has learned the plans and methods of the modern Sunday School. The foreign missionary cannot do battle against heathenism without intelligent use of the Sword of the Spirit, which is the Word of God. No matter how deep the longing for fitness and for growth, the highest development cannot be attained without definite training for personal service. To meet this need to prepare laborers for the field already white unto the harvest, the Woman's Missionary Union Training School stands ready.

Your committee recommends that the Roanoke Association make an effort to do its proportionate part toward this object, and show our interest by appointing a committee who shall now take this matter under advisement and report as early as possible its action, or suggestion, to this body.

Respectfully submitted,
MRS. GEORGE J. DOWELL,
For the Committee.

Mrs. P. V. Randolph, chairman of the Committee on Periodicals, being absent, Mrs. H. M. Finch was asked to make a verbal report.

The following report on Periodicals was received by the Secretary:

As it is impossible for anyone to be interested in what they know

nothing or little about, we need to take the missionary periodicals and inform ourselves of our missionaries and their work. Only by knowledge thus gained can we be interested in and keep in personal touch with our substitues on the foreign field and here in our home land.

We therefore recommend:

1. That our Missionary Societies subscribe to Our Mission Fields, from which we obtain much valuable information from mission fields the wide world over, and which are invaluable in getting up the programs for our Societies. The subscription price for this periodical is now only 20c a year.

2. That the Foreign Mission Journal, whose subscription price is 35c a year per single copy, and 25c a year in clubs of ten or more, be also used in our Societies.

3. That The Home Field be taken. From this periodical we can, perhaps, gain more information of the conditions existing in our Southland than from any other source. The subscription price is 35c a year; clubs of five or more, 25c a year.

4. Last, but by no means least, the Missionary Calendar of Prayer, which gives the names and stations of missionaries, as well as other subjects for daily prayer, and which not a single member of our Missionary Societies can well afford to be without. It can be bought for the small amount of 15c. Definite prayer means definite progress. United prayer means power. As we look back on the blessing of answered prayer we realize that united petitions have an irresistible power.

Respectfully submitted,
MRS. P. V. RANDOLPH, Chairman.
MRS. E. J. SMITH ,
MRS. J. R. McLEAN,
MRS. J. T. MOORE,
MISS ETHEL RICHARDSON,
MISS KATE BOYETTE.

Mrs. R. L. Humber, of Greenville, for the Committee on Obituaries, stated that it was with great pleasure she could report, so far as they had been able to ascertain, the Death Angel had not entered any of our Societies during the past year.

A very instructive paper, "Duties of Officers of Woman's Missionary Society," prepared by Mrs. O. L. Powers, of Scotland Neck, was read by Miss Kate Boyette.

Sunbeam work has discussed by Mrs. James Fox, of Rocky Mount, after which different representatives gave reports of their work with the Sunbeams.

Reports were now heard from the Y. W. A.'s and W. M. S.'s.

The following report of the Committee on Time and Place was adopted:

The Committee on Time and place submits the following report:

Place, First Baptist Church of Rocky Mount. Time, Tuesday after the fourth Sunday in September, 1913.

MISS SOPHIA JARVIS, Chairman.
MISS HENNIE RAGSDALE.
MRS. W. A. BULLUCK.

Mrs. Paul Tillery, chairman of the Committee on Nominations, offered her report and the following officers were elected for the year 1912-1913:

President—Mrs. S. J. Everett, Greenville, N. C.

Vice-President—Mrs. H. M. Finch, Rocky Mount, N. C.

Secretary-Treasurer—Miss Kate Boyette, Scotland Neck, N. C.

MRS. PAUL TILLERY, Chairman.
MRS. J. M. DANIEL,
MISS MAGGIE DOUGHTY.

The Committee on Resolutions reported through Mrs. Willard M. Moss, as follows:

Feeling that we have been greatly benefited in our meeting together in the Roanoke Association, and that we can return to our Societies with more zeal for another year's work, be it resolved:

1. To express our appreciation, especially to the ladies of the Greenville Memorial Church, for the many courtesies extended.

2. To the Committee on Entertainment, who met the majority of the delegates at the station Monday evening in the rain and who secured automobiles to convey us to the delightful homes which had been provided for each one of us.

3. To the representatives of the Missionary Societies of the other churches of the town for their cordial welcome.

4. To the ushers, for their untiring services rendered.

5. To the ladies of the Baptist Church for the elegant luncheon served in the parlors of their church by some of the Sunbeam girls, and the delightful social hour spent together.

6. We are grateful to Mrs. Everett, our President, and to Mrs. Finch, our Vice-President, for their services and helpful suggestions.

MRS. T. F. PETTUS, Chairman.
MRS. WILLARD M. MOSS,
MRS. I. J. DOWDY.

These resolutions were adopted.

The closing moments were spent in different ones giving expression to the help and inspiration which had come to them during the meeting.

After a chain of prayer, opened by Mrs. Finch and closed by Mrs. Fox, the Union adjourned to meet in Rocky Mount Tuesday after the fourth Sunday in September, 1913.

MISS KATE BOYETTE, Secretary.

CHURCHES	Foreign Missions.	Home Missions.	State Missions.	Associational Missions.	Expense Fund Central Com.	Associational Expense Fund	Minute Fund.	Louisville Training School.	Margaret Home	Other Objects	TOTAL
Dawsons W. M. S.	$	$	$	$	$	$	1 00	$		$ 8 81	$ 9 81
Elm City W. M. S.	5 20		3 35								8 55
" Sunbeams	30		5 30								5 60
Enfield W. M. S.	4 50	12 10	15 32		2 00		1 00	4 20		27 34	66 46
" Sunbeams	9 75	7 20	2 90				1 00				20 85
Greenville W. M. S.	67 95	48 15	25 00		3 70		1 00	15 00			160 80
Hickory W. M. S.	7 15	4 80	8 26	15 00	1 00		1 00	5 00			42 21
Nashville Sunbeams	1 50	2 51	2 00	2 50							8 51
Rocky Mount W. M. S.	20 00	14 00	27 00		5 00		1 00			2 00	69 00
" Sunbeams		1 50	1 50						1 50		4 50
" R. A.	2 26										2 26
Scotland Neck W. M. S.	81 50	117 81	37 10		1 65	20 00	1 00			13 50	272 56
" " Sunbeams	13 77										13 77
" " Y. W. A.			3 55								3 55
Spring Hope W. M. S.			2 00								2 00
Stantonsburg W. M. S.	2 00	3 00	4 25		1 00		1 00	3 00			14 25
Stony Creek Sunbeams	2 00	3 31	1 78				40				7 49
Tarboro W. M. S.	10 65	10 00	11 52								32 17
Washington W. M. S.	22 85		9 15					2 55			34 55
Weldon W. M. S.	15 55	17 00	25 25				1 00			5 00	63 80
" Sunbeams	26 00	7 00	6 00								39 00
" Y. W. A.	4 00	1 65	2 65								8 30
Wilson W. M. S.	57 00	58 90	28 96		2 25		1 00	5 00			153 11
" Sunbeams	9 82	5 07	5 32				1 00				21 21
" Y. W. A.	2 50	12 21	7 35				1 00				23 06

CHURCHES	SUPERINTENDENTS AND POSTOFFICES	Officers and Teachers	Scholars	Total Enrollment	Number of Schools.	Volumes in Library.	Quarterlies Taken,	Months Kept Open.	Average Attendance.	Number of Baptisms.	Contributions for Missions, Orphanage, etc.	School Expenses.	Total
Arlington St.	B H Howle, Rocky Mount	12	127	139	2	....	....	12	65	2	$ 24 37	$ 45 59	$ 6
Aurora	Mrs R E Hoffman, Washington	....	15	15	....	....	11	12	....	.....	... .	2 30	
Battleboro	----------	....	....	....	....	....	....	....	....	.....	.....	... ...	..
Bethel	J B Quartermus, Bethel	5	30	35	1	....	48	12	25	....		8 00	
Calvary	W G Rogers, Rocky Mount	7	115	122	1	....	450	12	70	12	7 50	....	
Cedar Branch	A Corey, Jamesville	4	71	75	1	50	500	12	66	....	2 00	15 00	1
Chocowinity	M G Peel, Chocwinity	5	14	19	....	....	9	12	....	....	.....	1 90	
Conoconary	----------	....	....	....	....	....	....	....	....	..	.....	....	.
Conoho	----------	....	....	....	....	....	....	....	....	....	.....	.....	.
Crockers Chapel	----------	....	....	....	....	....	....	....	....	.....	.....		..
Dawsons	J R Holiday, Enfield	12	88	100	1	84	122	12	45	7	.....	.....	..
Eagles	Miss Z A Eagles, Macclesfield	3	30	33	1	....	30	12	20	1	. ....	. ...	..
Ebenezer	----------	....	....	....	....	....	....	....	....	....	. ...	.....	..
Elm City	J A Bridges, Elm City	10	58	68	1	....	70	12	32	1	10 74	12 66	2
Elm Grove	----------	....	....	....	....	....	....	....	....	....	.....	.....	..
Enfield	Dr C Highsmith, Enfield	10	140	150	1	....	150	12	65	4	117 93	42 96	16
Everetts	C T Peel, Williamston	6	54	60	1	....	65	12	27	....	.....	6 81	
Farmville	J W Holmes, Farmville	5	29	34	1	....	50	12	20	.....	11 95	16 50	2
Fountain	----------	....	....	....	....	....	....	....	....	....	.....	.....	..
Gethsemane	O L Pittman, Whitakers	3	36	39	1	....	36	12	20	.. ..	.....	. . .	
Greenville	C W Wilson, Greenville	21	216	237	1	400	300	12	153	24	153 05	308 08	46
Halifax	----------	....	....	....	....	....	....	....	....	...	.....		..
Hamilton	P L Salsbury, Hamilton	6	38	44	1	50	44	12	16	3	16 00	11 00	2
Hickory	T E Powell & W S Dozier, Whitakers	14	169	183	2	....	200	12	87	7	31 98	13 23	4
Hobgood	S D Bradley, Hobgood	6	44	50	1	....	60	12	25	2	....	7 60	
Macedonia	J C Taylor, Nashville	4	40	44	1	....	54	12	25	2	.....	...	..
Mildred	E B Josey, Tarboro	4	30	34	1	....	....	....	35	....	....	.....	..
Nashville	L T Vaughn, Nashville	8	138	146	1	....	105	12	74	..	91 07	71 32	16
New Hope	Geo. R Dew, Wilson	5	88	93	1	....	102	12	40	9	15 00	12 00	2
North Rocky Mount	S M Taylor, Rocky Mount	11	182	193	1	....	262	12	100	...	124 84	84 48	20
Oak Level	J A Daughtridge, Rocky Mount	14	116	130	1	....	85	12	40	..	...	.....	..
Oregon	Mrs Clara Springer, South Creek	7	40	47	1	....	50	12	30	1	. ..	....	.
Pactolus	Mrs Robt Fleming, Pactolus	3	10	13	1	....	22	12	6	....	.....	.....	..
Pinetown	----------	....	....	....	....	....	....	....	....	...	...	.....	...
Piney Grove	----------	....	....	....	....	....	....	....	....	.....	.....	....	..
Pleasant Grove	J A Perry, Nashville	10	105	115	2	....	360	12	35	6	.. ....	13 90	1
Plymouth	J T McNair, Plymouth	10	100	110	1	....	260	12	55	.....	29 62	46 97	7
Red Oak	----------	....	....	....	....	....	....	....	...	...	. .....	.....	...
Riddicks Grove	----------	....	....	....	....	....	....	....	....	.....	. ..	....	..
Robersonville	W A Ross & S T Everett, Robersonville	12	115	127	2	....	156	12	60	6	27 70	24 89	5
Rocky Mount	I J Dowdy, Rocky Mount	19	305	324	1	180	600	12	235	2	1119 69	170 20	128
Scotland Neck	Hugh Johnson, Scotland Neck	19	354	373	1	1000	500	12	275	14	625 70	219 21	84
Sharpsburg	J W Robbins, Sharpsburg	6	52	58	1	40	100	12	30	5	1 25	20 00	2
Speed	C C Tynes, Speed	6	40	46	1	....	96	....	30	.....	.....	3 04	
Spring Hope	J H Williams, Spring Hope	..	100	100	1	....	....	12	75	...	...	.	.
Stanhope	J L Jackson, Spring Hope	5	30	35	1	....	40	12	15	.	.....	3 35	
Stantonsburg	J L Price, Stantonsburg	9	97	106	1	....	87	12	54	....	6 48	22 17	2
Stoney Creek	S J F Ellen, Rocky Mount	9	138	147	2	65	163	12	75	8		.	
Tarboro	R M Davis, Tarboro	19	231	250	3	....	735	12	155	8	415 81	60 70	44
Tillery	----------	....	....	....	....	....	....	....	....	..			...
Washington	S P Willis, Washington	12	146	158	1	200	375	12	87	8	266 00	169 00	43
Weldon	J D Everett, Weldon	9	139	148	1	100	234	12	72	5	133 38	. . .	13
Whitakers	----------	....	....	....	....	....	....	....	....	.....		....	
Williamston	S A Newell, Williamston	10	120	130	1	....	150	12	63	....	96 05	41 89	13
Wilson	B S Garris. Wilson	15	256	271	1	....	450	12	163	9	148 00	163 70	31
Biggs School House	L T Walters, Williamston	5	70	75	1	24	45	7	50	3	7 50	8 50	1
Totals.	----------	360	4316	4676	47	2193	7176	....	2715	149	3483 61	1626 95	511

FINANCIAL TABLE

	Building and Repairs	Incidentals	S S Expenses	The Poor	Associational Missions	State Missions	Home Missions.	Foreign Missions	S. S. Missions	Orphanage.	Colleges and Schools	Ministerial Education	Aged Ministers.	Other Objects.	TOTAL
)	$ 148 00	$ 94 90	$ 45 59	$24 80	$ 75 00	$ 5 00	$ 5 00	$ 5 00	.....	$ 10 79	$	$	$	$ 71 03	$ 1084 11
5	.....	25 50	.....	.....	7 25	1 71	25	1 56	.....	1 53	.....	75	1 25	.....	80 95
0	.....	9 16	.....	.....	16 00	1 50	.....	.....	.....	2 00	.....	.....	.....	93 58	212 24
0	.....	10 00	8 00	.....	15 55	.. ..	2 00	3 00	.....	.....	.....	.....	2 00	10 00	125 55
0	.....	32 86	16 01	.....	22 50	.....	.....	.....	.....	1 74	.....	.....	.....	32 62	305 73
0	.....	4 00	15 00	.....	10 00	.....	.....	.....	.....	.....	.....	.....	.....	10 00	137 00
0	309 88	4 70	6 50	2 00	1 00	25	40	.....	.....	1 50	.....	.....	.....	.....	330 73
0	300 00	20 00	.....	2 00	20 00	2 00	2 00	.....	...	10 00	13 00	.....	1 82	3 08	521 90
0	25 00	15 00	.....	.....	20 00	.. ..	.....	.....	.....	5 00	.....	.....	.....	.....	103 90
-	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
0	.....	.....	30 71	.....	25 00	7 00	2 50	3 55	3 00	31 00	.....	.....	.....	33 75	291 51
0	.....	4 00	4 00	5 00	26 50	12 00	3 20	9 45	.....	6 00	.....	3 00	.....	30 00	198 15
0	.....	.....	.....	.....	16 00	3 60	1 85	1 90	.....	6 50	.....	1 90	2 36	23 60	182 71
0	36 30	67 43	12 46	.....	50 00	5 00	5 00	7 64	.....	10 00	.....	.....	3 00	40 00	540 33
0	.....	.....	.....	3 50	7 00	.....	2 00	2 00	.....	.....	.....	.....	.....	.....	86 00
0	413 82	98 29	42 96	...	50 00	19 80	19 30	60 75	.....	35 23	.....	10 50	.....	226 48	1532 13
0	65 00	4 73	6 81	55 00	15 00	2 50	.....	1 72	.....	.....	.....	.....	1 25	10 62	157 63
0	83 46	30 31	16 50	.....	12 50	8 75	10 25	11 75	1 50	19 15	.....	.....	5 00	.....	299 17
0	495 00	6 00	.....	.....	7 50	.....	1 95	1 95	.....	1 50	.....	2 23	.....	.....	546 13
0	.....	1 00	4 00	.....	37 00	4 38	2 75	3 15	.....	12 44	.....	1 00	...	1 45	217 17
0	3100 00	150 00	308 08	.....	100 52	37 25	158 15	267 82	.....	163 65	600 00	9 72	21 00	149 85	6623 04
0	75 00	50 00	11 00	60 00	20 00	5 00	4 00	6 00	.....	5 00	.....	3 00	5 00	21 25	269 25
0	62 79	27 24	13 23	.....	25 00	5 00	.....	50 00	.....	19 60	11 00	.....	3 00	.....	319 63
0	24 25	13 27	7 60	.....	71 00	11 84	12 73	20 20	2 03	31 86	5 00	.....	4 00	108 40	497 81
0	20 00	2 50	5 00	.....	26 00	2 42	4 00	7 00	.....	3 40	.....	.....	.....	15 88	102 80
0	.....	.....	4 00	.....	12 50	2 75	.....	.....	.....	3 13	.....	.....	.....	.....	94 38
0	.....	6 00	71 32	.....	20 00	2 25	1 05	3 75	.....	16 00	.....	.....	.....	20 87	94 92
0	638 22	37 01	12 00	.....	70 00	7 10	6 90	5 35	.....	66 57	5 40	.....	.....	2 00	1309 86
0	.....	.....	84 48	.....	30 00	4 00	2 00	.....	13 00	.....	25 00	.....	.....	165 00	503 00
0	.....	60 23	16 00	2 00	100 00	30 00	.....	20 24	.....	146 02	.....	.....	.....	10 50	778 47
0	50 00	5 00	10 80	12 00	20 00	11 09	2 00	1 40	.....	7 00	.....	.....	.....	.....	237 49
0	.....	15 25	7 40	.....	12 50	9 00	.....	2 09	.....	.....	.....	.....	.....	40 00	112 14
2	.....	2 50	.....	.....	7 25	1 85	5 50	.....	.....	1 68	.....	60	.....	1 25	36 25
0	.....	11 70	.....	.....	.....	.....	1 50	.....	.....	2 05	.....	1 00	.....	.....	76 70
	.....	.....	13 90	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
0	46 00	20 00	46 97	.....	35 00	4 00	5 17	4 40	.....	5 00	.....	3 00	2 10	.....	293 57
0	20 00	43 33	18 00	5 00	40 00	15 00	15 00	20 00	3 00	30 10	.....	2 00	2 00	106 92	744 02
0	.....	72 58	.....	.....	47 44	6 50	6 20	4 65	.....	6 50	.....	7 03	10 00	1 50	380 40
5	2 00	.....	24 89	.....	15 00	.....	.....	.....	.....	3 00	.....	.....	.....	.....	24 25
0	221 15	13 30	170 20	.....	28 50	8 00	4 00	6 00	1 00	7 50	17 50	.....	3 50	127 75	623 09
0	20004 75	381 12	219 21	10 00	100 00	75 36	54 70	72 42	.....	264 06	.....	5 00	.....	.....	22,481 11
0	4500 00	600 00	20 00	28 50	620 00	315 65	367 81	370 27	10 00	975 70	2500 00	60 00	60 00	265 15	12,513 79
0	.....	20 00	3 04	150 00	25 00	2 40	1 50	2 00	1 25	5 00	1 00	2 00	3 50	15 00	203 65
0	300 00	4 50	35 00	5 00	15 00	1 60	90	2 77	.....	1 45	.....	.....	1 90	12 33	53 49
0	.....	64 95	3 35	...	77 90	4 00	94 00	51 85	.....	6 05	.....	6 00	.....	83 15	1522 90
0	.....	.....	22 17	.....	10 00	75	1 60	.....	.....	2 00	.....	.....	.....	.....	117 70
0	655 00	1 00	20 00	.....	1 86	8 25	5 00	5 71	86	11 12	3 00	2 50	2 50	4 00	772 97
0	.....	.....	60 70	.....	83 28	22 39	32 01	24 55	5 00	1 30	.....	4 00	.....	92 40	534 93
0	519 58	185 01	.....	.....	40 00	33 66	31 85	32 65	2 54	53 11	15 00	2 52	5 52	171 55	2005 19
0	.....	4 58	169 00	51 50	10 00	.....	3 65	2 00	.....	.....	.....	.....	.....	24 50	144 73
0	238 00	221 26	33 87	...	60 00	34 32	38 25	27 45	10 00	106 70	.....	5 00	5 00	195 00	2122 00
0	35 07	173 92	...	12 05	175 00	115 90	137 65	212 40	30 53	181 60	350 00	50 00	41 67	79 00	2716 6
0	207 24	15 00	41 89	.....	20 00	3 41	2 00	1 75	.....	14 75	.....	1 00	.....	10 25	325 2
0	887 97	215 49	163 70	...	60 00	16 33	55 83	67 59	.....	96 05	83 50	.....	9 60	157 60	2541 8
10	3350 00	1336 22	8 50	43 05	25 70	84 83	159 09	79 04	.....	192 95	.....	10 00	.....	100 00	6749 6
	.....	.....	.....	.....	7 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	16 0
42	36833 48	4180 83	1833 84	471 40	2439 75	955 42	1272 49	1439 77	83 71	2584 73	3579 40	193 75	196 97	2564 01	74 895 9

CHURCHES	Pastors and Postoffices.	CLERKS AND POSTOFFICES	Time of Preaching.	Value of Church Property.	Seating Capacity.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.
Arlington St.	A B Harrell, Rocky Mount	H A Proctor, Rocky Mount	52	$ 4000	600	4	12	2	9	
Aurora	R E Hoffman, Washington	J E Miller, Aurora	4th	1000	200		3		3	
Battleboro	W M Huggins, Wilson	H P Jordan, Battleboro	2nd	1000	400	2	2		2	
Bethel	N H Shepherd, Robersonville	B C Gardner, Bethel	4th	1200	400	1	1		2	
Calvary	J W Nobles, Rocky Mount	K D Willis, Rocky Mount	1, 3	2000	300	14	6			5
Cedar Branch	G W White, Tyner	A Corey, Jamesville	3rd	1000	400	3	1		2	
Chocowinity	R E Hoffman, Washington	Mrs P R Callis, Chocowinity	1st	700	175		1			
Conoconary	C V Brooks, Enfield	W E Barkley, Enfield	d	1500	400	1	2			
Conoho	T J Crisp, Conetoe	J C Ross, Oak City	1st	1000	300	1	1		2	
Dawsons	C V Brooks, Enfield	A B White, Scotland Neck	1st	1300	400	12			4	
Eagles	J K Henderson, Farmville	Miss Z A Eagles, Macclesfield	3rd	2000	200	3			1	
Ebenezer	D McLeod, Whitakers	P H Lane, Tarboro	4th	800	200	2	1		2	
Elm City	W O Biggs, Elm City	F W Carter, Elm City	1,3,4	2000	300	1	2	2	10	19
Elm Grove	J E Hocutt, Nashville	C H Baines, Nashville	2nd	400	250				2	9
Enfield	C V Brooks, Enfield	T M Cooper, Enfield	2, 4	1200	200	8	14		8	
Everetts	T L Vernon, Hobgood	J S Ayers, Everetts	1st	900	250	1	2	2	2	1
Fountain	J K Henderson, Farmville	Mrs Kippie Eagles, Fountain	1st	2000	400				2	
Gethsemane	D McLeod, Whitakers	A Anderson, Whitakers	3rd	1000	250		1			
Greenville	C M Rock, Greenville	C C Pierce, Greenville	52	28,000	450	30	14	4	10	
Hamilton	N H Shepherd, Robersonville	P L Salsbury, Hamilton	3rd	1500	300	5	2		1	
Hickory	G W May, Castalia	S B Dozier, Whitakers	2nd	1500	250	11	6	1		
Hobgood	T L Vernon, Hobgood		2nd	900	250	2				
Macedonia	J E Hocutt, Nashville	J C Taylor, Nashville	3rd	750	350	3	3	1	1	
Mildred	T J Crisp, Conetoe	D E Cobb, Conetoe	4th	1000	250	1	1			
Nashville	J E Hoyle, Nashville	B G Alford, Nashville	1,2,4	2000	300		15			
New Hope	W M Huggins, Wilson	R H White, Wilson	1, 3	500		32	2	2	6	
North Rocky Mount	J W Nobles, Rocky Mount	W A Taylor, Rocky Mount	2, 4	2000	300		11		3	2
Oak Level	C G Lowe, Rocky Mount	T A Bone, Nashville	1st	1000	300					
Oregon	R E Hoffman, Washington	Annie E Springer, South Creek	2nd	1000	200	1		1		
Pactolus	R E Hoffman, Washington	M T Spier, Greenville	3rd	900	250					
Pinetown	C G Lowe, Rocky Mount	W R Johnson, Pinetown								
Piney Grove				1000	300					
Pleasant Grove	G W May, Castalia	J W Colston, Nashville	3rd	1250	500	10	6	1	3	1
Plymouth	W B Daughtry, Plymouth	W R White, Plymouth	52	2000	300	2	6		7	
Red Oak	J E Hoyle, Nashville	W H Faulkner, Rocky Mount	1st	1500	300	6	5		4	
Riddicks Grove	G J Dowell, Williamston	J H Riddick, Williamston	1st	650	200	1		1		
Robersonville	N H Shepherd, Robersonville	J C Keel, Robersonville	2nd	1750	250	9	6		2	
Rocky Mount	I M Mercer, Rocky Mount	W W Avera, Rocky Mount	52	30,000		7	17		16	1
Scotland Neck	O L Powers, Scotland Neck	H L McDowell, Scotland Neck	52	15,000	600	21	6		19	2
Sharpsburg	W O Biggs, Elm City	Octavus Batchelor, Sharpsburg		1000	300	13	6		1	
Speed	T L Vernon, Hobgood	A J Parker, Speed	3rd	750	200					
Spring Hope	W O Rosser, Spring Hope	J A Marshburn, Spring Hope	1,2,3	10,000	500	6	6		9	
Stanhope	W L Bilbro, Middlesex	C D Ricks, Jr. Spring Hope	3rd	1000	300		4		2	
Stantonsburg	C E Stevens, Fremont	Ora L Barnes, Stantonsburg	2nd	2000	500	4	2		1	
Stoney Creek	C G Lowe, Rocky Mount	H O Coley, Rocky Mount	rd	600	400	9	3		1	
Tarboro	A V Joyner, Tarboro	R M Davis, Tarboro	52	15,000	700	10	14	1	4	
Tillery	T L Vernon, Hobgood	G C Howell, Tillery	4th	1200	150		1		2	
Washington	H P Dalton, Washington	G E Edwards, Washington	52	4000	400	13	12	3		
Weldon	J G Blalock, Weldon	R T Daniel, Weldon	52	3000	300	8	11		4	
Whitakers	D McLeod, Whitakers	J R Marks, Whitakers	2 d	2000	200		1		3	11
Williamston	G J Dowell, Williamston	J W Anderson, Williamston				16	3		5	
Wilson	T W Chambliss, Wilson	T F Pettus; Wilson	52	20,000	600	22	19	1	21	9
Farmville	J K Henderson, Farmville	J W Wellus, Farmville	2, 4	4500	450		4		5	
Halifax	A G Wilcox, Brinkleyville	R L Applewhite, Halifax	1st	1000	200				1	
Crockers Chapel				250	150					
Totals.	Total			185,900	16,625	295	235	22	193	60

BERSHIP			CONTRIBUTIONS			
912	Gain	Loss	1911	1912	Gain	Loss
143	---	7	$ 1227 99	$ 1085 07	$ 68 27	$142 92
20	---	2	22 68	80 95	45 10	------
26	---	3	167 14	212 24	----- ---	------
32	---	---	154 49	125 50	--------	28 99
76	15	---	365 42	305 73	15 50	59 69
92	---	9	121 50	137 00	55 82	------
12	--	---	274 91	330 73	356 41	------
64	3	--	165 49	521 90	28 18	------
36	---	1	75 72	103 90	-------	------
9	---	---	30 00	--------	------	------
118	4	--	467 47	291 51	60 55	175 96
55	2	---	137 60	198 15	-------	------
32	1	.	226 01	182 71	------	43 30
85	---	19	690 52	540 53	13 75	149 99
160	---	15	72 25	86 00	433 97	------
152	7	---	1092 16	1526 13	42 93	------
35	---	--	114 70	157 63	54 39	------
21	---	3	245 78	300 17	------	------
10	---	---	725 34	546 13	------	179 21
64	---	2	203 66	217 17	13 51	------
242	1	--	2481 15	6644 30	4163 15	------
14	37	---	133 84	270 25	136 41	------
44	---	1	271 20	319 63	48 43	------
117	7	---	483 72	497 81	14 09	------
22	15	---	94 42	102 80	8 38	------
106	2	---	133 26	95 38	------	37 88
38	8	---	76 75	94 92	18 17	------
93	3	---	1295 69	1309 86	14 17	------
177	17	---	176 00	503 00	327 00	------
176	28	---	836 28	778 49	------	57 79
69	5	---	370 06	217 49	------	152 57
20	---	3	67 24	112 14	44 90	----
16	---	1	65 75	36 25	------	29 50
26	---	---	157 14	76 70	------	80 44
6	1	---	5 59	--------	------	5 59
185	---	7	275 55	293 57	18 02	------
123	1	---	593 59	746 02	152 43	------
146	4	---	328 28	380 40	52 12	------
18	2	--	13 22	24 25	11 03	------
71	11	---	170 75	623 09	452 34	------
447	6	---	6298 61	22481 11	16182 50	------
454	4	---	12385 98	12513 79	127 81	------
50	17	---	188 27	203 65	15 38	------
30	---	2	57 47	53 49	--- ---	3 98
155	2	---	1689 31	1522 90	--- ---	166 41
32	2	---	54 50	119 20	64 70	----
29	5	--	795 93	772 97	------	22 96
205	15	---	506 86	535 93	29 07	------
166	25	--	1425 47	2005 19	579 72	------
29	-	5	167 90	144 73	------ --	23 17
220	12	---	2146 00	2127 06	------	18 94
154	11	---	2813 68	2716 61	------	97 07
26	---	13	154 99	326 20	171 21	------
110	13	---	1521 27	2541 85	1020 58	------
300	11	---	4289 70	6749 68	2459 98	------
5358	297	93	49079 25	74899 86	27299 97	1476 36

MINUTES OF THE

Sixth Annual Session

OF THE

Roanoke Baptist Association

HELD AT

Scotland Neck, N. C., October 14-16, 1913

INCLUDING MINUTES OF

The Woman's Missionary Union

HELD AT

Rocky Mount, N. C., Sept. 30-Oct. 1, 1913

The next session of the Roanoke Baptist Association will be held with the Arlington Street Baptist Church, Rocky Mount, N. C., Tuesday after the second Sunday in October, 1914. To preach the introductory sermon, Rev. J. G. Blalock; Rev. W. B. Daughtry, alternate.

OFFICERS:

T. M. Arrington, Moderator ..... Rocky Mount, N. C.
T. L. Vernon, Clerk and Treasurer ..... Hobgood, N. C.
C. J. Austin, Auditor ..... Tarboro, N. C.
R. M. Johnson, Historian ..... Scotland Neck, N. C.

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EXECUTIVE AND STANDING COMMITTEES.

Executive Committee.

Noah Biggs, T. E. Powell, E. W. Shearin, C. F. Ellen, T. M. Arrington, J. W. Anderson and O. L. Pittman.

Standing Committees.

Aged Ministers ..... C. V. Brooks
Associational Missions ..... R. A. McFarland
State Missions ..... J. G. Blalock
Home Missions ..... W. O. Biggs
Foreign Missions ..... T. W. Chambliss
Biblical Recorder ..... J. E. Hocutt
Orphanage ..... I. M. Mercer
Sunday Schools ..... E. B. Josey
General Education ..... Jesse Blalock
Ministerial Education ..... W. B. Daughtry
Winterville High School ..... C. M. Rock
Woman's Work ..... R. L. Gray
Layman's Movement ..... R. M. Johnson

Sunday School Committee.

W. O. Rosser ..... Spring Hope, N. C.
B. S. Garris ..... Wilson, N. C.
Hugh Johnson ..... Scotland Neck, N. C.

Order of Business.

T. L. Vernon, T. M. Arrington and J. G. Blalock.

Religious Exercises.

Pastor and Deacons of Arlington Street Church.

Finance Committee.

C. F. Ellen, J. W. Anderson, T. E. Powell.

CONSTITUTION.

1. The Association shall be composed of the pastors and of the members, not exceeding three from any one church, chosen by the churches, who shall produce letters certifying their appointment. Members thus chosen and convened, together with the pastors, shall be denominated "The Roanoke Baptist Association," which shall have no power over the churches nor shall it infringe on any of their rights.

2. The letters from the churches shall contain the number then in fellowship and of those baptized, received by letter, dismissed, excluded or died since last Association.

3. The officers of the Association shall be a Moderator, Clerk, Treasurer and Historian, who shall be chosen by suffrages of the members present.

4. Other churches, upon petition by letter and by delegates, and after a satisfactory examination of their Articles of Faith, may be admitted to the body by a unanimous vote; when the moderator shall give to their delegates the right hand of fellowship.

5. Every motion made and recorded shall be left to the discretion of the Association, whether it may be debated or not.

6. The Association shall furnish the churches with copies of its minutes.

7. The minutes of the Association shall be read and approved, and shall be signed by the Moderator and Clerk before the Association adjourns.

8. Any church not representing itself in this body for three successive sessions, by letter or delegates, shall be stricken from the roll of churches, unless satisfactory reasons are assigned.

9. The Association shall withdraw fellowship from any church which shall be found disorderly in faith or practice.

10. Visiting brothers from sister churches, or smaller bodies, may be invited to participate in our deliberations.

11. At each session of the Association delegates to the Baptist State Convention and the Southern Baptist Convention shall be chosen by vote.

12. This Constitution is subject to alteration by a majority vote of the delegates enrolled at any session.

13. The business of the Association shall be conducted according to Kerfoot's Parliamentary Law.

RULES OF DECORUM.

Believing it to be best to be governed by certain rules and regulations in conducting the business of this Association, we adopt the following:

1. The Association shall be opened and closed with prayer.

2. Not more than one person shall speak at a time, and shall rise from his seat and address the Moderator.

3. The person thus speaking shall not be interrupted, unless he violates some rule of decorum.

4. The person speaking shall adhere strictly to the subject, and in no wise reflect on any other brother.

5. No brother shall absent himself from the Association without obtaining permission from the body.

6. No brother shall speak more than twice on the same subject without unanimous consent.

7. No brother shall whisper while a brother is speaking.

8. The names of the delegates shall be enrolled by the clerk, and called as often as the Association requires.

9. The Moderator may give his ideas on any subject before putting it to a vote, but is entitled to a vote only in case of a tie.

10. The order of business shall be made at the beginning of each session, and shall be changed only by a vote of the body.

PASTORS AND ORDAINED MINISTERS.

Biggs, W. O. ..... Elm City, N. C.
Bilbro, W. L. ..... Middlesex, N. C.
Blalock, J. G. ..... Weldon, N. C.
Blalock, Jesse ..... Roanoke Rapids, N. C.
Brooks, C. V. ..... Enfield, N. C.
Chambliss, T. W. ..... Wilson, N. C.
Crisp, T. J. ..... Conetoe, N. C.
Daughtry, W. B. ..... Plymouth, N. C.
Davis, J. F. ..... Robersonville, N. C.
Dowell, G. J. ..... Williamston, N. C.
Gay, R. L. ..... Washington, N. C.
Henderson, J. K. ..... Stantonsburg, N. C.
Hocutt, J. E. ..... Nashville, N. C.
Hoyle, J. E. ..... Nashville, N. C.
May, G. W. ..... Castalia, N. C.
McFarland, R. A. ..... Scotland Neck, N. C.
McKenzie, J. M. ..... Washington, N. C.
Mercer, I. M. ..... Rocky Mount, N. C.
Mustian, A. P. ..... Warrenton, N. C.
Nobles, J. W. ..... Rocky Mount, N. C.
Plyborn, C. T. ..... Whitakers, N. C.
Rock, C. M ..... Greenville, N. C.
Rosser, W. O. ..... Spring Hope, N.C.
Shepherd, N. H. ..... Rocky Mount, N. C.
Snow, J. A. ..... Goldsboro, N. C.

Vernon, T. L. .....Hobgood, N. C.
Willcox, A. G. .....Brinkleyville, N. C.
Lindsay, H. F. .....Rocky Mount, N. C.
Spencer, J. E. .....Rosemary, N. C.

ROLL OF DELEGATES.

Aenon—J. T. Moore, J. H. Barkley, Mrs. J. T. Moore.

Antioch—T. A. Boseman, Geo. R. Bennett, M. A. Parker.

Arlington Street—N. H. Shepherd, T. D. Lindsay, W. C. Newell, T. A. Grimes.

Battleboro—S. A. Ward, Mrs. Annie Stokes.

Cedar Branch—A. Corey.

Conoconary—J. P. Ellen, J. V. Parks, W. E. Barkley.

Conoho—T. J. Crisp.

Dawsons—J. R. Holliday, W. R. Barnes, W. B. Barnhill.

Eagles—A. D. Anderson, Miss Z. A. Eagles, Miss Lishia DeMuth.

Ebenezer—P. H. Lane, E. J. Hurdle, Mrs. E. J. Hurdle.

Elm City—W. O. Biggs.

Elm Grove—J. E. Hocutt, Joseph Hocutt, Jr.

Enfield—C. V. Brooks.

Everetts—J. A. Whitley, Jesse Wynn, Miss Ella Burroughs.

Farmville—J. W. Holmes, J. M. Wheless.

Fountain—Mrs. Kippie Eagles.

Gethsemane—O. L. Pittman, Mrs. O. L. Pittman, J. C. Marks.

Greenville—J. A. Perry, C. M. Rock.

Hamilton—P. L. Salsbury.

Hickory—R. L. Stallings, T. E. Powell, Mrs. T. E. Powell.

Hobgood—R. J. Shields, Mrs. R. J. Shields, T. L. Vernon.

Macedonia—J. A. Estridge.

Mildred—David E. Cobb.

Nashville—A. O. Odom, T. R. Harper.

New Hope—J. A. Brewer.

North Rocky Mount—J. W. Nobles.

Oak Level—T. A. Bone, Mrs. T. A. Bone, Miss Nannie Bone.

Pinetown—O. J. Swain.

Pleasant Grove—J. L. Hinton, W. H. Collins.

Plymouth—W. B. Daughtry, Edgar J. Morris, J. T. McNair, E. Lndford.

Red Oak—W. A. Griffin, A. H. Whitley.

Roanoke Rapids—Jesse Blalock.

Rosemary—J. E. Spencer.

Robersonville—J. F. Davis, Mrs. J. H. Williams, Mrs. M. R. Peel.

Rocky Mount—T. M. Arrington, W. T. Reges, S. N. Edwards, E. W. Shearin, I. M. Mercer.

Scotland Neck—G. W. Bryan, Ben. D. Webb, E. P. Shields, R. A.

McFarland.

Sharpsburg—J. W. Robbins, Mrs. E. M. Hedgpeth, Miss Mary Hales.

Spring Hope—W. O. Rosser, W. B. Wheless, S. R. Price.

Stoney Creek—E. D. Harper, G. W. Coley, C. F. Ellen.

Tarboro—C. J. Austin, Edwin Josey.

Tillery—J. O. Applewhite, Miss Annie Tillery, Mrs. Ernest Applewhite.

Washington—R. L. Gay, J. Elmer VanHook.

Weldon—J. H. Waller, B. A. Pope, J. G. Blalock.

Whitakers—C. T. Plyborn.

Williamston—J. W. Anderson, M. G. James.

Wilson—T. W. Chambliss.

Stantonburg—J. K. Henderson.

Speed—T. L. Vernon.

Aurora—J. M. McKenzie.

Oregon—J. M. McKenzie.

Pactolus—J. M. McKenzie.

Chocowinity—J. M. McKenzie.

Bethel—J. F. Davis.

Calvary—J. W. Nobles.

Halifax—A. G. Wilcox.

PROCEEDINGS.

Scotland Neck, N. C., Oct. 14, 1913.

The Roanoke Baptist Association met in its sixth annual session with the Baptist church at Scotland Neck, N. C., at 8 o'clock p. m. October 14, 1913.

After devotional exercises by the pastor and Scripture reading and prayer by W. B. Daughtry, T. W. Chambliss preached the introductory sermon from Prov. 29:18. "Where there is no vision, the people perish."

The Moderator called the Association to order. J. G. Blalock led in prayer.

The roll of churches was called and it was found that 49 churches were represented.

On motion T. M. Arrington was re-elected Moderator, and T. L. Vernon Clerk and Treasurer. Dr. R. M. Johnston was elected Historian.

T. L. Vernon, chairman of the Committee on the Order of Business, made the following report, which was adopted:

Tuesday, October 14, 1913.

8:00 p m.—Sermon.....Rev. T. W. Chambliss

Wednesday, October 15, 1913.

9:00 p. m.—Organization.
9:30 a. m.—Devotional Exercises.
10:00 a. m.—State Missions .....Rev. S. V. Brooks
10.45 a. m.—Associational Missions .....Rev. G. J. Dowell
2:15 p. m.—Song Service.
2:30 p. m.—Sunday Schools .....Rev. C. M. Rock
3:30 p. m.—Orphanage .....Mr. Noah Biggs
4:30 p. m.—Aged Ministers .....Rev. J. G. Blalock
7:30 p. m.—Song and Praise Service.
8:00 p. m.—Layman's Movement .....Mr. L. T. Vaughn
8:30 p. m.—Foreign Missions .....Rev. W. B. Daughtry

Thursday, October 16, 1913.

9:30 a. m.—Devotional Exercises.
10:00 a. m.—Reading Minutes.
10:15 a. m.—Ministerial Education .....Rev. R. L. Gay
11:00 a. m.—General Education .....Rev. G. W. May

Miscellaneous Business.

2:15 p. m.—Song Service.
2:30 p. m.—Winterville High School.....Rev. N. H. Shepherd
3:15 p. m.—Woman's Work .....Rev. I. M. Mercer, D. D.

4:15 p. m.—Biblical Recorder .....Rev. W. O. Biggs
7:30 p. m.—Song and Praise Service.
8:00 p. m.—Home Missions.....Rev. T. W. Chambliss

L. Johnson, of the State Board of Missions; M. L. Kesler, of the Thomasville Baptist Orphanage; W. R. Beach, of the Biblical Recorder, and J. S. Cobb, of Virginia, were recognized and welcomed to seats in the Association by the Moderator.

R. A. McFarland introduced N. C. Yearby, pastor of the M. E. church of Scotland Neck.

The following new pastors were welcomed: R. L. Gay, Washington; Jesse Blalock, Roanoke Rapids; and R. A. McFarland, Scotland Neck.

R. A. McFarland welcomed the Association to Scotland Neck. The address of welcome was responded to by the Moderator.

On motion adjourned. Benediction by R. L. Gay.

WEDNESDAY MORNING SESSION.

The devotional exercises were conducted by J. S. Cobb. Prayer by M. L. Kesler.

The Moderator called the Association to order, prayer by J. W. Davis.

The minutes of the Tuesday night session were read and approved.

C. V. Brooks read the following:

REPORT ON STATE MISSIONS.

Acts 1:8; Eph. 2:10-4, 16.

Self-preservation is the first law of nature. Development is the law of life.

In North Carolina there are about 240,000 Baptists whose duty it is to prove to their neighbors the saving and sanctifying power of religion in themselves. To preserve the churches in accordance with the New Testament pattern; to contend earnestly for the faith which was once for all delivered unto the saints. Under the name of religion there are menaces to our Christian society. Among these are Universalism, Russellism, Roman Catholicism and Judaism. They would undermine our faith in the Bible as the inspired word of God, as the ultimate expression of authority in Christian faith and propaganda. It remains our task and obligation to teach the Bible as the revealed will of the Father in heaven concerning man.

There are perhaps 500,000 souls in this Commonwealth under condemnation because of unbelief. Our second task is that of evangelism. The gospel of sin and salvation must be preached to the lost. In co-operation with the State Mission Board we may be able to place a minister in every section of the State. To help the small churches to have regular service, to organize churches where there are none. In this way

we not only enlarge our forces, but unify them. The sense of fellowship is deepened and the denomination is made stronger in the bonds of Christian love.

We recommend an increase in our contributions from $1,000 to $1,800 for State Missions for 1914, and that the Executive Board apportion this amount among the churches.

C. V. BROOKS.

REPORT ON ASSOCIATIONAL MISSIONS.

G. J. Dowell read the following:

More than 80 years ago the Baptists of the eastern part of our State assembled at Kehukee church, Halifax county, where a query, introduced in 1803 by Elder Martin Ross, reading as follows, was introduced: "Is not the Kehukee Association, wth all her numerous and respectable friends, called on in Providence in some way to step forward in support of that missionary spirit which the great God is so wonderfully reviving amongst the different denominations of good men in various parts of the world?" It was referred to a committee of five to devise ways and means to support the missionary cause to be brought up at the next meeting to be held at Cashie Meeting House the following year.

Elder Ross was appointed to preach the introductory sermon, and to deliberate on missionary subjects before the general body. Thus entered the wedge in Baptist ranks which was to divide the Baptist hosts of North Carolina in this section of our State. At the meeting at Kehukee church, in Halifax county, in less than four miles from this place, where we stand today, the majority of those present agreed to discard all missionary societies, Sunday schools, Bible societies, theological seminaries, the custom of taking public collections, and all secret fraternities, such as Masons, and to declare non-fellowship with all who indulged in or countenanced such practices, and to ask no minister of any lodge who visited such places to a seat in the pulpit, but to discountenance them altogether.

Thus the discussion of that query regarding revivals and missions caused a division of the Baptists. Those north of the Roanoke river took the ground that missions are right and they are called Missionary Baptists. Those south of the Roanoke river took the ground that missions are wrong and are called anti-missionary, or as they prefer to call themselves, Primitive Baptists. And, strange to say, the river has been the dividing line ever since.

In the year 1827, the separation took place, and three years after at Greenville the North Carolina Baptist State Convention was organized. In that day there were very few more anti-missionaries than there are today. They have become fossilized and have stood still, and have ceased to grow. The progressive, or Missionary Baptists, then

numbered 15,000 in the State. Today they number something like 240,000 white Baptists and 180,000 colored Baptists in the state. The object the convention had in view at its organization was: To encourage and support Wake Forest College; to educate young men called of God and approved of the churches for the ministry; to encourage education all over the State, among all the people; to support the gospel in all the destitute parts of the State as well as in foreign lands; to affiliate with the Southern Baptist Convention in all its work; to encourage the study of the Bible and a sound religious literature; to assist Baptist churches in the erection of suitable houses of worship; to encourage the care of indigent orphan children and destitute aged and infirm ministers of the gospel, and to assist in all the work of the Southern Baptist Convention.

By examining the history of the Roanoke Association, organized at Rocky Mount October 13, 1908, we find that for 38 years, or about that time, the Associational Board of the Tar River Association labored in the bounds of the Roanoke Association as now called. When the Board first began its work there were in this territory 32 churches in both associations, and 2,900 members. In 1907 we find 100 churches and 11,000 members.

In 1912 we find in the Roanoke alone 55 churches and 5,358 members, showing a great and progressive work had been done largely as associational mission effort. When this mission spirit revived in those days, Dr. J. D. Hufham and Brother George M. Duke led the fight. In the section now covered by this Association conditions were looked upon as almost hopeless and helpless. Prospects for Baptists were most unfavorable. They were encouraged by the promises of God and the leadership of the aforesaid brethrenby such captains of industry as Noah Biggs and others. The old warriors buckled on their armors and sounded the tocsin of war; they led the hosts of God to battle with the determination to fight against superstition, ignorance, error and sin, and to conquer or die in the fray. Remember, from Weldon to Wilson the towns on the Atlantic Coast Line Railroad were innocent of a Missionary Baptist church. Tarboro had an organization as weak as could well be, and were in an old shack near the swamp and on one side of town as if ashamed to lift up its head for fear of being laughed at. Greenville was the only place in Pitt county that had an organization, and the best men in it were a few consecrated women. Halifax had only one self-sustaining church, and that was not in the town, but the county, and was called Scotland Neck. In many counties there was only one Baptist preacher, and in some counties there was none. Scotland Neck was the only church on the Roanoke between Weldon and Plymouth. Six hundred Baptists were all that could be found in all the Roanoke territory.

Workers were few and poorly prepared for the tasks they were called upon to perform, and public sentiment was against us everywhere. That was the day that tried men's faith and proved the heroism that was in men. But the Lord's anointed leaders rose up and called forth the hosts of God to be up and doing. They went forth in the name of the Lord of Hosts, they met their enemies in the name and strength of the great King, and the work prospered gloriously.

Wilson, Rocky Mount, Tarboro, Battleboro, Enfield, Whitakers, Sharpsburg, Elm City, Mildred, Bethel, Robersonville, Everett, Williamston, Hamilton, Oak City, Hobgood, Eagles, Rocky Mount East, South and West, Cedar Branch, Pine Town, Piney Grove, Spring Hope, Stanhope Pactolus, Fountain, Greenville, Farmville, Stantonsburg, Riddick's Grove and others I cannot now recall, have grown out of the associational work, or if you prefer, State mission work, and show the fruits and effects of the Mission Boards in these Associations. Quite a number of these places have a fine and accommodating temple for the worship of God and the delectation of the saints, and quite a number of them have settled pastors. But time forbids me telling all. I could not if I would, and I would not if I could. We have 5,358 members, according to the statistics of last year. We raised for all objects last year, $74,899.86. Of this amount, $16,066.42 went to pastor's salaries; $36,833.48 was for church building; $4,180.83 was for incidental expenses; $1,883.83 was for Sunday schools; $471.40 was for the poor; $2,439.75 was for Associational Missions; $955.42 for State Missions; $1,272.49 for Home Missions; $1,439.77 for Foreign Missions; $83.71 for Sunday School Missions; $2,584.73 for the Orphanage; $3,679.43 for Colleges and Schools; $113.75 for Ministerial Education; $196.17 for Aged Ministers, and $2,564.01 for all other objects.

If all the pledges have been paid we have raised this year for Associational Missions $3,284.33. This is about 46 cents a member for last year, and 61 cents for this. Let us remember that in the eastern part of the State there are twenty counties that have a population of 200,000 souls that are white and only one of out twenty-five is in a Baptist church. Only one Baptist church in 80 square miles of territory. Surely the missionary is needed, education is needed, the orphanage is needed; there is need for the Bible and Christian literature; need for building houses of worship; but the greatest need is for the mission spirit, which will go out and visit the destitute portions of the State and evangelize and save the people for God's glory. We should do all in our power to save men and to put forth greater effort to save men that we may stand before God in the day of judgment and say, "I have been saved and I have tried to do what I could to save others and to carry out the spirit of Him who said, Go ye into all the world and preach the gospel unto every creature, beginning at Jerusalem," which

in our day stands for the Roanoke Association in Eastern Carolina.

Brethren, let us try to raise at least $3,750 for Associational Missions the coming year. Respectfully submitted,

GEO. J. DOWELL,
For Committee.

The reports on State and Associational Missions were spoken to by R. E. Peele, G. J. Dowell, L. Johnson and R. A. McFarland.

ASSOCIATIONAL MISSION PLEDGES.

Pledges were made to Associational Missions as follows:

Antioch	$ 20.00	Sharpsburg	30.00
Arlington St.	100.00	Speed	15.00
Aurora	12.00	Spring Hope	55.00
Battleboro	10.00	Stanhope	10.00
Bethel	25.00	Stantonsburg	10.00
Calvary	25.00	Stokes	5.00
Cedar Branch	18.00	Stoney Creek	100.00
Chockowinity	10.00	Tarboro	25.00
Conoho	25.00	Tillery	20.00
Conoconary	35.00	Washington	85.00
Crocker's Chapel	——-	Weldon	180.00
Dawsons	25.00	Whitakers	22.00
Eagles	25.00	Williamston	80.00
Ebenezer	16.00	Wilson	200.00
Elm City	50.00	Aenon	10.00
Elm Grove	12.50	Spring Hope W. M. S.	10.00
Enfield	100.00	Hickory W. M. S.	16.00
Everetts	20.00	Nashville W. M. S.	5.00
Farmville	25.00	Robersonville W. M. S.	3.00
Fountain	7.50	Chocowinity W M S.	5.00
Gethsemane	40.00	Cavalry Sunday School.	10.00
Greenville	100.00	Nashville Sunday School.	10.00
Halifax	25.00	Bethel Sunday School.	5.00
Hamilton	25.00	Stoney Creek Sunday S.	5.00
Hickory	50.00	Eagles Sunday School.	5.00
Hobgood	25.00	Nashville Sunbeams	2.50
Macedonia	13.00	Pinetown Sunday School.	2.50
Mildred	20.00	Cedar Branch Sunday S.	2.00
Nashville	50.00	R. A. McFarland	10.00
New Hope	35.00	Nashville B. Y. P. U.	5.00
North Rocky Mount	80.00	Nashville Baraca	5.00
Oak Level	25.00	Antioch Sunday School.	5.00
Oregon	13.00	O. J. Swain and wife.	5.00
Pactolus	11.00	A. D. Anderson	5.00

Pinetown	7.00	Mrs. E. J. Hurdle	5.00
Piney Grove	———	E. B. Waltz Memorial	5.00
Pleasant Grove	50.00	Mrs. T. A. Bone (paid)	2.50
Pleasant Hope	10.00	Mrs. T. A. Bone (paid)	2.50
Plymouth	75.00	Miss Z. A. Eagles	5.00
Roanoke Rapids	75.00	Mrs. E. W. Shearin	5.00
Rosemary	50.00	O. L. Pittman, wife, (paid)	5.00
Red Oak	50.00	J. H. Pope (paid)	5.00
Riddick's Grove	15.00	W. H. Collins (paid)	5.00
Robersonville	30.00	Mrs. M. Lawrence (paid)	5.00
Rocky Mount	200.00	Biggs School House S. S.	7.50
Scotland Neck	762.00		

Apportionment for Winterville High School made by the Trustees for this Association:

Aenon	$ 2.00	New Hope	10.00
Antioch	5.00	N. Rocky Mount	35.00
Arlington St.	30.00	Oak Level	7.50
Aurora	2.50	Oregon	2.50
Battleboro	5.00	Pactolus	2.00
Bethel	7.50	Pinetown	2.50
Calvary	5.00	Pleasant Grove	20.00
Cedar Branch	12.50	Piney Grove	2.00
Chocowinity	2.50	Plymouth	25.00
Conoconary	10.00	Red Oak	25.00
Conoho	3.00	Riddick's Grove	2.50
Crocker's Chapel	3.00	Roanoke Rapids	30.00
Dawson's	12.50	Robersonville	10.00
Eagle's	3.00	Rocky Mount	90.00
Ebenezer	5.00	Rosemary	15.00
Elm City	20.00	Scotland Neck	150.00
Elm Grove	10.00	Sharpsburg	7.50
Enfield	30.00	Speed	2.00
Everett's	5.00	Spring Hope	20.00
Farmville	7.50	Stanhope	2.50
Fountain	2.00	Stantonsburg	5.00
Gethsemane	12.50	Stokes	2.00
Greenville	75.00	Stony Creek	25.00
Halifax	5.00	Tarboro	80.00
Hamilton	10.00	Tillery	7.50
Hickory	20.00	Washington	50.00
Hobgood	5.00	Weldon	75.00
Macedonia	10.00	Whitakers	5.00
Mildred	2.50	Williamston	30.00
Nashville	20.00	Wilson	75.00
Mt. Hermon	2.00	Pleasant Hope	5.00

The reports on State and Associational Missions were now adopted.

The Moderator appointed the following committees:

On Time, Place and Preacher for the next Association—W. O. Rosser, E. W. Shearin, E. Ludford, J. E. Hocutt, B. A. Pope and J. W. Robbins.

On the Reception of New Churches—J. G. Blalock, J. W. Nobles, W. T. Regis, O. L. Pittman and J. A. Whitley.

A. G. Willcox, fraternal messenger from the Tar River Association, was recognized and welcomed to a seat in the Association.

The Moderator also recognized and welcomed G. E. Lineberry, of the Educational Board, and J. R. Carroll, of Winterville High School.

Adjourned. Benediction by Jesse Blalock.

WEDNESDAY AFTERNOON SESSION.

The Association convened according to adjournment. Prayer by C. M. Rock.

J. G. Blalock read the report of the Committee on the Reception of New Churches, as follows:

We, your Committee on New Churches, beg to report that we have investigated the Church Covenant and Articles of Faith of Aenon Baptist Church, and find them regular. We have also enquired into the local outlook and recommend that the church be received into the Roanoke Association.

We also recommend that Mt. Hermon church be received by letter from the Tar River Association.

J. G. BLALOCK,
J. W. NOBLES,
O. L. PITTMAN,
J. A. WHITLEY,
W. T. REGIS,
Committee.

T. W. Chambliss, for N. Biggs, read the report on the Orphanage. The report was discussed by T. W. Chambliss and M. L. Kesler.

A collection amounting to $61.55—37.55 in cash and $26.00 in subscriptions, to Charity and Children—was taken. The report was then adopted.

REPORT ON THE ORPHANAGE.

The ideal of the Thomasville Orphanage is to furnish a real Christian home for the children. Careful attention is given to their comfort, their health, their minds, their morals and their spiritual interests. Every effort is put forth to make of each child a straightforward, industrious, intelligent and Christian citizen.

Since the reception of the first child in 1885, there have been enrolled at Thomasville 1,420 children, 411 of whom are now in the Orphanage. It is said that there are about 1,500 orphans being cared for

in the several orphanages of the State. Yet, not one-fifth of the needy orphan children of the State are in these orphanages. It is a crying shame that literally thousands of needy orphan children in North Carolina are being denied the advantages of such an institution as ours at Thomasville. Some of the most needy and most neglected orphans never even apply for admission, for they have no one sufficiently interested in them to make application for their admission. And if application were made, they could not be received on account of the lack of equipment and sources of support. Brethren, we should try to hasten the day in North Carolina when the orphanages will seek the needy orphans rather than wait for someone to beg of us a place in the Orphanage for such children.

But great sums of money must be consecrated to the enlargement and equipment of our Orphanage at Thomasville, and a greatly increased current fund must be built up before we can assume anything like our share of this great undertaking. To get the needed equipment, individuals and churches must make liberal donations. Our people should give what they can while they live and have their wills so made that donations shall go for them to the Orphanage after they are dead. We should not only make provision for our own children, but for the needy minor children of our dead brethren and sisters.

The current fund can be greatly increased by every Sunday School in the State adopting the custom of giving one collection per month to the orphanage. Scarcely one-third of our Baptist Sunday Schools are now doing this. And, too, practically all of the schools already contributing can be worked up to increase their contributions.

Thanksgiving Day also furnishes a most opportune and appropriate time to make liberal contributions for the support of the fatherless and motherless children that are in our Orphanage.

We are happy to note that some valuable gifts have recently been made to the Orphanage, but these will be used for enlargement and permanent improvements, and in time call for a larger current fund.

Charity and Children is also a mighty factor in supporting and creating sentiment for the Orphanage, and its circulation should be vastly increased.

We, therefore, earnestly recommend:

1. That our people seriously consider the importance of making contributions for the enlargement and permanent improvement of our Orphanage. This can be done by direct gift or legacy left in wills.

2. That every Sunday School give one Sunday's collection in each month to the Orphanage and that they make this collection just as liberal as possible.

3. That each church observe Thanksgiving services and make a liberal Thanksgiving offering to the current fund.

4. That our Sunday Schools take Charity and Children in club quantities, and that individuals subscribe for the paper when they cannot secure it through the Sunday School.

Respectfully submitted,

NOAH BIGGS.

REPORT ON SUNDAY SCHOOLS.

C. M. Rock presented the report on Sunday Schools, as follows:

We find authority for Sunday Schools in God's word. The fact that a Sunday School, with good organization, adequate equipment and good teaching, is sure to become effective in winning souls for God and in developing them for His use, is proof of God's favor.

The Sunday School work of the State is hopeful. There seems to be a steady, healthful growth. Since 1905 we have grown from 1,290 schools to 1,920 in 1912, a gain of 631, or 49 per cent. in seven years. Mere numerical growth, however, is not necessarily indicative of success. We find more general interest in the cause than formerly. Schools are improving their organizations as well as enlarging their membership. Many are training their teachers in the Sunday School Board's training courses. Churches are building classrooms or using curtains to improve their equipment.

We find the following facts about the work in our own Association: We are losing ground each year. Loss from 1911 to 1912—1911, eleven churches reported no Sunday Schools; 1912, fourteen churches reported no Sunday Schools, showing a loss of three Sunday Schools in 1911. Totol enrollment, 4,749; 1912, 4,676. Loss, 73. Hardly 50 per cent. of those enrolled attend. This is a sad state and we must devise some means of stirring our people to better work in the Sunday School.

As a policy for next year we would recommend the following:

1. The organization of our Sunday School forces into a convention with needed officers and committees to advance the work. Let the Executive Committee be appointed now to do this work and co-operate with the State Sunday School Committee and Secretary.

2. A vigorous campaign to enlist more of our church members and others not reached for the Sunday School. A religious census followed by grading the school will greatly aid in this.

3. The organization of Teacher Training Classes for officers and teachers. These may pursue the Normal Course or the Reading Course. Free literature will explain both courses.

4. The co-operation with other associations in supporting Sunday School missions by putting this fund on the same basis as the other mission and benevolent objects of the Convention. The Sunday Schools, however, ought to meet this obligation.

5. More definite plans for making our schools evangelistic. These

ought to become great soul-saving agencies. Every unsaved member of our classes ought to be brought to a saving knowledge of Jesus.

6. That our officers and teachers secure literature on the various phases of up-to-date Sunday School work. This will be furnished free by our Sunday School Secretary.

C. M. ROCK.

The report was spoken to by C. M. Rock and T. W. Chambliss, after which it was adopted.

REPORT ON THE BIBLICAL RECORDER.

W. O. Biggs offered the following:

The Baptists of North Carolina have much for which they should be profoundly thankful. Our growth has been marvellous. Almost within the memory of the living we have grown from a few scattered bands of persecuted workers to be one of the most intellectual, the most numerous, the richest and most powerful religious organizations in North Carolina.

Experience leads us to believe that the Biblical Recorder is one of the most important factors in our denominational work.

The Baptists who read the Recorder are more intelligent in regard to the work of our denomination than those who do not. It is necessary for the people to become informed about anything before they will take much interest in it. It follows, therefore, that the greater the number that can be induced to read the Recorder, the greater the interest that will be awakened in regard to the objects of the Convention.

We call attention to seven things about the Biblical Recorder.

1. In aim it endeavors to be true to its name—that is to be thoroughly Biblical in teaching and to be a faithful recorder of the news of the Kingdom.

2. In alignment it undertakes to be fraternally but firmly Baptistic, loyal to Baptist agencies, stimulating to Baptist progress, expressive of Baptist life.

3. In ownership it is distinctly Baptist property, being now owned by a few more than one hundred North Carolina Baptists who, without anyone having a majority of the stock, hold it not for financial gain, but for the good of the cause and for the glory of God.

4. In control it is the organ of our Baptist State Convention, this body naming its editor, safeguarding its policy, utilizing its columns and having report on it every year.

5. In development it is essential to the highest efficiency of a North Carolina Baptist, for there can be no efficiency without interest, nor interest without intelligence, nor intelligence without information—particularly the information about our work which is available week after week in the Biblical Recorder pages.

6. In accomplishment it is among us the one great unifying agency, territorially, making neighbors of widely separated churches; organically relating each reader to the whole of our state denominational work, doctrinally binding us together in our views of Bible truth and duty.

7. In outlook after nearly four score years of usefulness the Biblical Recorder today, with larger circulation than ever before, with growing work to chronicle and to do, with widening life to present, with an enlarging prospect to beckon onward, rejoices in the hearty endorsement of our leaders and fellow workers in the Lord.

Believing in view of these things that the Recorder should have a place by every Baptist fireside in North Carolina, we invoke and urge the hearty co-operation of all our people in immediately and greatly extending its circulation. Respectfully submitted,

W. O. BIGGS.

After remarks by W. O. Biggs, W. R. Beach and J. K. Henderson, the report was adopted.

On motion of N. Biggs, it was ordered that a committee be appointed to report tomorrow on the advisability of trying to secure some of the Home Board evangelists to conduct meetings in this Association.

The Moderator appointed R. A. McFarland, J. G. Blalock and G. J. Dowell on this committee.

Adjourned. Benediction by N. H. Shepherd.

WEDNESDAY NIGHT SESSION.

The devotional exercises were conducted by R. L. Gay. Prayer by R. T. Vann and J. M. McKenzie.

On motion of J. G. Blalock it was ordered that the report on Home Missions be read in connection with the report on Foreign Missions.

R. T. Vann, of Meredith College, was recognized and welcomed to a seat in the Association.

REPORT ON LAYMEN'S MOVEMENT.

Archie Odom, for L. T. Vaughn, read the following:

This seems to be the first time this department of Christian work has appeared on the program in our Association, but this does not mean that it is of less importance than any other we have been discussing equally in the past, and when we think of the fact that not more than 25 per cent. of the laymen of our churches take any active part in the church work, we are forced to realize the great importance of the movement. One of the great danger lines of the church work is non-attendance and inactivity of our laymen.

The churches are God's organizations for carrying the gospel to all

the world and to do this all of our laymen are needed—their influence, their business ability, their money, their co-operation, their approval of God's plan, their yielding to God's power, their belief in God's work. No matter what men may seem to accomplish, their lives bear no fruit unless they are active in Christ's work. The laymen are needed by the churches in order that the laymen themselves may come into their own highest possibilities; they are needed that the churches may measure up to their divine standard; they are needed that the world may realize the blessing of the Gospel and that we ourselves may discover the real mission of the church. The churches need the laymen and have places waiting for every willing worker or fighter or prayer.

We recommend that a live layman's committee be appointed in this Association.

That a laymen's movement may be organized in every church in this Association, since this is being done with marked success in some associations and has brought about a gratifying growth and development of many efficient workers.

That laymen may be taught to come into the Lord's house every Sunday and also make an offering not only to home expenses, but to other objects.

That laymen everywhere may be urged to adopt tithing as the minimum standard in giving. Those who have tried it like it, no one can object to tithing except those who do not tithe.

That laymen may be inspired to do their full duty in the Christian work, which will open up glorious opoprtunities for great success in Christ's Kingdom. Respectfully submitted,

LEON T. VAUGHN.

After remarks by Archie Odom, the report was adopted.

REPORT ON FORENGN MISSIONS.

W. B. Daughtry presented the report on Foreign Missions.

Our Lord Christ lived and died for all men. This is an indisputable fact, and one that but few people who are acquainted with the Bible and with history will deny. But it is a fact that many for a long time overlooked, and that many in our own day and among our own people have forgotten. Jesus Christ is the Saviour of all men everywhere the sun shines and men live and die, and it is not his desire that any should perish.

For about a hundred years the people of the United States have been trying to do something towards carrying out Christ's great commission to his people. This commission said, "Go or send my gospel everywhere." At first but a few would accept the teaching of the commission, but as the years have grown older more and more have come to take the whole truth of God, until there are thousands and millions

who are doing something to give the good news of Jesus Christ to men of other parts. But as yet, instead of the work being done, it is not much more than begun. Many of our people have as yet but been playing at missions, and some have not even learned to do that much.

Foreign Missions is the giving of the gospel to people in other lands. This we do through the Foreign Mission Board of the Southern Baptist Convention, which is located in Richmond, Va. The Board last year received the sum of $543,446, which was $36,000 less than was received the year before. North Carolina gave last year the sum of $49,968, which was $6,117 more than she contributed the year before. Our Association contributed last year $1,439.00, which was an advance over the year before of $158. While some of the other States failed to hold their own, our State and our Association made a good gain, but even then we contributed as a State only a little more than 21 cents per member. The Board asks this year for $646,500, and from our State the sum of $52,500, and this amount it must have to pay the debt of $76,400 brought over from last year and carry forward the work projected for this year. Surely our State ought to raise the amount asked of us, for it is less than 25 cents per member.

God has placed his seal of approval upon the work we are doing in foreign lands. During the last Convention year our missionaries baptized 4,300 converts. These figures though do not begin to state the work that is being done to influence those in the darkness of sin towards the good and towards God. We have ten theological seminaries nine women's training schools, two hundred and eight other schools, nineteen hospitals and medical dispensaries, four hundred and twenty-two Sunday Schools and three hundred and forty-two churches.

The Baptists of the South have undertaken to raise as a "Judson Centennial Fund" the sum of $1,250,000, the whole amount to be in hand in three years. Of this amount North Carolina is asked to raise $90,000. Our own Dr. R. T. Bryan and his wife, of China, have been in our State a large part of this year, and have raised in subscriptions more than $50,000 of this amount. Rev. G. T. Lumpkin has been appointed by the Board to continue this work.

We recommend:

1. That our pastors and people be called upon to study afresh the claims of God upon us and the needs of those who are in the darkness of sin in the far-away places of the earth.

2. That all of our people be urged to subscribe to the Foreign Mission Journal. The price in clubs of ten is 25 cents per year.

3. That we use our best endeavors to raise the sum of $2,000 in our Association this year for Foreign Missions.

4. That we shall do more than our part towards raising the amount

asked of North Carolina for the "Judson Centennial Fund."

Respectfully submitted,

W. B. DAUGHTRY, Com.

REPORT ON HOME MISSIONS.

J. C. Blalock, for T. W. Chambliss, read the following:

Tremendous opportunities confront Southern Baptists. If we meet the opportunity we must recognize the necessity of larger expenditure ofeffort and consequently there must be greater local vitalization. Southern Baptists must, and they will, rise to the demand of the age, but we have our part in the work.

It is reported that only 21,000,000 of the people of our home land are members of evangelical religious bodies. This means that 69,000,000 people are in need of the gospel message within the borders of our own loved republic. In the Southern Baptist Convention territory less than 11,000,000 of the 31,000,000 people are members of evangelical bodies. Consider a part of the tremendous task confronting us.

Thousands of churches without resident pastors, with only once a month preaching, find themselves inadequately taught and trained for the pressing needs of the day. Three thousand unhoused churches within our convention territory, with thousands of others in buildings inadequate for their needs, appeal to us for a larger and more hearty support of the million dollar church building loan fund of the Home Mission Board.

In the Southwest, in Cuba and Panama, among the southern mountain sections, in the needy rural districts of the South, among the Indians and the negroes, with the rapidly growing foreign population, through evangelism, church building work, and enlistment endeavor, the Home Mission Board is today accomplishing the largest work in its history.

With these several divisions of the tremendous task pressing for vigorous and earnest attention it certainly behooves the churches of the Roanoke Association to stand steady for the work of Home Missions.

Your committee recommends:

1. That the pastors of the churches bring the work of the Home Mission Board prominently before their churches in the public services at regular periods. That special prayer be made for the members of the board and the workers employed.

2. That methodical offerings be taken for the work. Special seasons be set aside for the consideration of the needs of this particular division of the work of the Baptist denomination. That an effort be made to increase the offerings during the coming year.

3. That pastors and church workers urge their churches to subscribe for and read The Home Field and the tracts published by the

Home Mission Board.

It will be remembered that a letter sent to the Home Mission Board, Third National Bank building, Atlanta, Ga., will bring, without cost, a plentiful supply of tracts for distribution.

Fraternally submitted,

T. W. CHAMBLISS.

After being discussed by W. B. Daughtry, R. A. McFarland, J. E. Spencer, I. M. Mercer and C. M. Rock, the reports on Home and Foreign Missions were adopted.

J. G. Blalock read the following report, which was adopted:

We, your committee to consider the advisability of making an effort to secure the Home Board evangelists to do special work in our Association, recommend that our executive committee take this matter up with the Home Board through Rev. L. Johnson and secure as many as they can.

We ask our executive committee to consider the advisability of securing a tent for evangelistic purposes, which may be used where we have no house for preaching.

J. G. BLALOCK,
G. J. DOWELL,
R. A. McFARLAND,
Committee.

R. A. McFarland moved that a committee be appointed to devise plans to raise our proportional part of $25,000 for Wake Forest church building. The motion prevailed, and the Moderator appointed I. M. Mercer, F. P. Shields and J. W. Anderson on this committee.

The Moderator appointed the executive committee of the Association as follows:

Noah Biggs, E. W. Shearin, O. L. Pittman, J. W. Anderson, T. E. Powell and C. F. Ellen.

For Auditor, C. J. Austin.

W. O. Rosser, for the Committee on Time, Place and Preacher, made the following report:

We, your committee, recommend as preacher J. G. Blalock, alternate W. B. Daughtry; as place, Arlington Street church, Rocky Mount, N. C.; time, Tuesday after the second Sunday in October, 1914, at 8 p. m.

W. O. ROSSER,
E. W. SHEARIN,
E. LUDFORD,
J. E. HOCUTT,
B. A. POPE,
J. W. ROBBINS,
Committee.

Adjourned.

THURSDAY MORNING SESSION.

Devotional exercises were conducted by J. W. Nobles.

The Moderator called the Association to order.

The Minutes of Wednesday were read and approved.

The Moderator recognized and welcomed W. L. Poteat, president of Wake Forest College.

R. L. Gay read the report on Ministerial Education, which was discussed by R. L. Gay, W. L. Potcat and I. M. Mercer, and adopted.

At the suggestion of I. M. Mercer, R. L. Gay led the Association in prayer that God would call more young men of our churches to preach the gospel.

A collection was taken for S. N. Thorn, a ministerial student at Winterville High School, amounting to $64.50 in cash and pledges.

REPORT ON MINISTERIAL EDUCATION.

Basal to all other qualifications and preparation for the gospel ministry is the "call of God." Without this no man should dare assume the office of "ambassador of God" and with it no man should refuse. That there have been mistakes just here—that some have failed to answer when "called," and that some have attempted to answer when not "called"—cannot be doubted, nor can it be doubted that some through mercenary motives have entered our colleges under the role of "ministerial students." However, those who fall by the way should not deter honest men from heeding God's call, nor the churches from aiding those who do. It should be remembered that among those who were trained by our Lord himself was a Judas Iscariot.

Given the "Divine call," the first qualification for a successful ministry is a consecrated life. God has chosen the "weak things of this world to confound the mighty." Many an unschooled prophet, rich in faith, has been used of God for turning many to righteousness, while some brilliant scholars have disgraced the pulpit and made shipwreck of their lives. It should be forever remembered that the ground work of a preacher's character should be personal piety. It should never be forgotten, however, that spirituality is not dependent for power upon ignorance. Piety is made more potential by education. The modern spirit of progress is a distinct challenge to the ministry. The marvelous strides of science, the scholarship of the professions, the increasing culture of the pew imperatively demand an educated ministry. The pulpit should lead, not follow. This is must do if it will hold the attention and command the respect of the world and, therefore, wield the influence which its importance demands. The day of the illiterate preacher has passed.

It is a well known fact that very few of those who enter the ministry are from homes of wealth. They come mostly from homes of com

parative poverty and are unable to properly equip themselves for the work without outside assistance. We believe, too, that a young man toiling to prepare himself for the ministry is just as truly engaged in his life's work as is the active pastor or evangelist. The reasons for ministerial support apply equally to the young man during his years at college. The government recognizes this principle and provides for the support of her military and naval cadets—men who are to fight her battles and protect her interests. At no time is the minister more dependent than during these years of preparation, and at no time does ministerial support count for more than during these critical years.

We have been praying the "Lord of the harvest to send forth laborers into his harvest," and the prayer is being answered by an increasing number of young men who are offering themselves for this work. We must help answer our own prayers by increasing the means of support for those whom the Lord is sending. The last State Convention abolished the old way of having a professor from the Seminary raise money at the Convention for the support of men at Louisville, and committed the whole matter to the Board of Education. Therefore the churches should increase their contributions to the Board of Education to meet this additional demand.

The great increase in the number of Baptists and Baptist churches, and the ever increasing demands of mission fields call loudly for more men in the ministry, while Baptist prestige, the best interests of the churches and of the kingdom challenge us to greater liberality in furnishing the best possible equipment for the men whom God is calling into this work. Respectfully ,

R. L. GAY.

G. W. May read the report on General Education.

N. H. Shepherd read the report on Winterville High School.

Pending the adoption of these reports the Association was addressed by G. W. May, N. H. Shepherd, W. L. Poteat, R. T. Vann, J. R. Carroll and C. M. Rock.

I. M. Mercer, chairman of the committee on Wake Forest church building, offered the following resolution:

Whereas, the need for a house of worship at Wake Forest is so imperative for our young men in college there; and,

Whereas, the Baptist State Convention took this matter up in Goldsboro last December and asked the Baptists of North Carolina to put $25,000 into this building and urged that work on it be begun at once; and,

Whereas, work on it is progressing finely and there will be thousands of dollars of deterioration in the church if it is not roofed in by winter; therefore be it resolved:

1. That this Association undertake to raise for this worthy, urgent

cause at least $1,000 within the next 60 days.

2. That a committee be appointed at once to suggest what part of this amount may be raised by each church in the Association and to make report before this session of the Association adjourns.

3. That each pastor in the Association be requested to see that every member of every church he shepherds shall have a chance to help in the erection of this house of God at Wake Forest College, and to see that the name of the eprson, the church and the Association and the amount given shall be sent with each remittance to Pastor Walter N. Johnson, Wake Forest, N. C., for preservation in the walls of the building.

Envelopes have been made to assist in taking these collections and in preserving a full record of each contribution. Any pastor not supplied with them can get all he needs by writing to Pastor Johnson at Wake Forest.

I. M. Mercer, W. O. Rosser and W. O. Biggs were appointed on this committee.

Cash and pledges to the amount of $37.50 was given Dr. Vann for two girls at Meredith.

It was moved and carried that the executive committee be empowered to appoint members for this Association to fill vacancies on the Board of Trustees of Winterville High School.

It was moved and carried that the Trustees of Winterville High School from this Association apportion the $1,000 recommended for the school among the churches of this Association.

REPORT ON GENERAL EDUCATION.

Through the mind and heart God reaches the man, the woman. Baptists were first t oestablish educational advantages in our country. They saw that a heart in the dark, a mind untrained, could never accomplish much and began, through papers, schools and colleges to train their children. Hence we now have a great array of primary, preparatory schools and colleges for the development of the young. We stand at the head of the list in pupils enrolled, in number of schools and in church membership as a consequence of the foresight of our fathers.

Others have seen the wisdom of our course and with donations that enable them to move to the front with equipment and able teachers, will outstrip us in the race unless we lengthen our cords and strengthen our stakes. In this day of intensive cultivation they are pressing us hard, and unless we intensify our work and mend our weak lines. we shall find them pierced by many a dart.

We must stand by our institutions of higher learning, Wake Forest, Louisville Seminary, Meredith, Oxford and West Chowan College, for it is through these that we are to get our trained men and women to

do our primary and preparatory work so that future generations may have a greater light to live by.

It is through these that we are to get our trained ministers, missionaries, colporters and helpers for the work of the gospel. We suggest therefore:

1. That this Association give during 1914 to ministerial education the sum of $500 that no young man or woman upon whom God has laid his hand for special work may be turned away from Wake Forest or Louisville.

2. That we get Baptist men and women to teach wherever practicable, for we have them able and consecrated, and are anxious to work.

3. That we stand by our primary and preparatory schools with our patronage and money, for it is through these that the halls of our higher institutions of learning are to be filled with students. Would we see God and his Christ enthroned in the hearts of all his creatures, then we must turn in the light that darkness and prejudice may be driven out.

Respectfully submitted,

G. W. MAY.

REPORT ON WINTERVILLE HIGH SCHOOL.

The Winterville High School is now in its fourteenth year. A resume of its thirteen completed years of activity will reveal the following facts:

From a two-teacher school with 90 pupils in 1900, it has developed to a seven-teacher school with 278 pupils. Its one building, erected at a cost of $1,500, on a four-acre plot of ground and presented to the Neuse-Atlantic Association by the citizens of Winterville and surrounding community has now, through various stages and by repeated additions, grown to be three buildings on a ten-acre campus, and is worth $20,000, Eighty-seven students have finished its course, 53 of whom have gone on to college, where they have stood side by side wiht the best, winning their fair share of the honors and bearing their part in the college activities. It will possibly not seem out of place to note in passing that 92 per cent. of all the graduates were professing Christians when they left the school—a considerable advance over the 35 per cent. of church members in the student body last year above the age of ten, or the 55 per cent. of this year. A report read by Hon. A. D. Ward before the Neuse-Atlantic Association two years ago states that upwards of 200 conversions had taken place among the students at that time. To these may be added 51 more in the past two years. Of the entire 251, only 40 have come from the local community, and it is a very conservative estimate that fully half of the remaining 211 would likely never have come under Baptist influence at all but for the school.

It is confidently expected that the present session shall add its share to the sum-total of the desirable results of the work of the past years. The enrollment has now reached 131. Of these 48 are Baptists, 10 Methodists, 5 Episcopalians, 4 Christians, 4 Free Will Baptists, 1 Presbyterian, and 59 are members of no church at all. Four ministerial students are receiving free tuition, two of them being from this Association. The faculty is now composed of seven members, three of whom teach high school branches, two elementary subjects, and two music. There are 41 music pupils. In training and experience the faculty is far superior to that of former years, and the management is not unwarranted in a feeling of pride in the work that is being done. The student body is of an unusually high type. The spirit in which they have taken the work is splendid, and there has not been a noteworthy breach of discipline during the two months of the term now past. The smallness of numbers in comparison with last year may be accounted for in the elimination of the first four grades from the curriculum, which now begins with the fifth grade. One by one hindrances have been removed and the organization improved till today—given the needed equipment—the prospects are brighter than ever before. In equal degree has the call for this equipment become more imperative. Failure to equip soon will mean ultimate failure. The order of the two Associations two years ago should be executed and a central administration building erected at once. An adequate system of water works and sewerage should be installed and the debt on the central dining hall liquidated.

The truth of the statement made two years ago that "unless these improvements be given at once the school could not meet the demands made upon it, and the denomination and the cause of Christ would suffer," is already in evidence. We must act soon or give up the enterprise.

In view of these conditions we recommend:

1. That the Winterville High School be put upon the budget of the churches for regular contributions, along with Associational, Home and Foreign Missions and the other benevolent objects.

2. That the pledges of the various churches for this purpose be large enough to aggregate not less than $1,000 for the ensuing year, said pledges to be increased or diminished in future as the exigencies of the case may seem to warrant.

3. That pastors and trustees be aided in all possible ways in the raising of these pledges by the superintendent, principal or some agent of the school appointed for the purpose.

Respectfully submitted,

N. H. SHEPHERD,
For the Trustees.

The reports on General Education and Winterville High School were now adopted.

The Moderator appointed the Standing Committees to report at the next Association.

Adjourned.

THURSDAY AFTERNOON SESSION.

After singing and prayer by C. V. Brooks, the Moderator called the Association to order.

R. A. McFarland was elected a delegate to the Southern Baptist Convention.

C. F. Ellen, T. E. Powell and J. W. Anderson were elected delegates to the Baptist State Sonvention.

T. M. Arrington was elected associational member of the State Board of Missions.

REPORT OF FINANCE COMMITTEE.

J. W. Anderson, of the Finance Committee, made his report, as follows:

Associational Missions	$2,670.56
State Missions	14.05
Home Missions	1.00
Foreign Missions	1.00
Orphanage	5.84
Ministerial Education	2.00
Ministerial Relief	7.00
Sunday School Missions	3.00
Minute Fund	85.85
Total	$2,790.30

C. F. ELLEN, Ch'm.
J. W. ANDERSON,
T. E. POWELL,

The report was adopted.

Noah Biggs, Treasurer of the executive committee, offered his report as follows:

Roanoke Association to Noah Biggs, Treasurer.

Nov., 1912.—To cash paid Rev. C. G. Lowe	$ 100.00
June, 1913—Rev. R. E. Peele's expenses	15.00
June, 1913—Cash paid Henry Sheet's expenses	13.90
July, 1913—Cash paid Rev. W. R. Beach, expenses	7.50
July, 1913—Cash paid Rev. J. F. Davis, expenses	3.50
July, 1913—Cash for Tarboro church	50.00

Sept. 20—Cash paid Rev. A. G. Willcox	50.00	
Sept. 20—Cash paid Rev. R. S. Fountain	100.00	
Sept. 20—Cash paid Rev. T. J. Crisp	50.00	
Sept. 20—Cash paid Rev. G. W. May	50.00	
Sept. 20—Cash paid Rev. J. M. McKenzie	200.00	
Sept. 20—Cash paid Rev. C. V. Brooks	200.00	
Sept. 20.—Cash paid Rev. T. C. Plyborn	250.00	
Sept. 20—Cash paid Rev. J. F. Davis	400.00	
Sept. 20.—Cash paid Rev. J. E. Hoyle	200.00	
Sept. 20—Cash paid Rev. G. H. Johnson	200.00	
Sept. 20—Cash paid Rev. O. A. Moore	25.00	
Sept. 20—Cash paid Rev. N. H. Shepherd	50.00	$1.964.90
Sept. 20—To amount in treasury today		603.72
Total		$2,568.62

Credit.

Oct. 10, 1912—By amount due Association this day	$ 23.84	
Oct. 10—By amount from the Association	2,381.11	
Oct. 10—By amount from Plymouth church	40.00	
Oct. 10.—By amount from Gethsemane church	5.18	
Oct. 1—By Williamston church	91.60	
Oct. 1—By Scotland Neck Sunbeams	3.00	
Oct. 1—By Biggs' School House	9.77	
Oct. 1—By Riddick's Grove church	14.12	$2.568.62
By amount in treasury this day		$ 603.72

Examined and found correct.

C. J. AUSTIN, Auditor.

The report was adopted.

TREASURER'S REPORT.

T. L. Vernon, Treasurer of the Association, made his report as follows:

The Roanoke Baptist Association, in account with T. L. Vernon, Treasurer, 1912.

Receipts.

October 17—Received from Finance Committee:

Minute Fund	$ 72.00
Old Ministers Relief	6.85
Home Missions	16.24
State Missions	11.20
Foreign Missions	2.50
Orphanage	8.89
Sunday School Missions	4.50

Ministerial Education	3.00	
		$ 125.18
Received from Stantonsburg church:		
Minute Fund	$ 1.00	
Associational Missions	1.86	
		$ 2.86
Oct. 16—Received Z. T. Eagles, Asso. Missions	$ 5.00	
October 16, received Z. A. Eagles:		
Associational Missions		$ 5.00
Received of Baines, Associational Missions		1.00
Oct. 28—Received Tillery church, State Missions		5.80
Nov. 3—Received Everett's church, State Missions		2.45
Nov. 10—Received Hobgood church, state missions		4.75
Nov. 17—Received Speed church, State Missions		1.48
Oct. 29—Received C. V. Brooks, Minute Fun		4.40
Nov. 29—Received T. M. Arrington, Minute Fund		4.40
Nov. 24—Received Tillery church, Orphanage		5.00
Dec. 1—Received Everett's church, Orphanage		1.05
Dec. 8—Received Hobgood church, Orphanage		2.55
Dec. 15—Received Speed church, Orphanage		1.40
Dec. 22—Received Tillery church, aged ministers		3.00
1913.		
Jan. 24—Received T. L. Vernon, aged ministers		5.15
Jan. 24—Received Miss Kate Boyette, Minute Fund		14.25
Total		$ 189.72

Disbursements.

1912 .		
November 8 paid Walters Durham:		
Old Ministers Relief	$ 6.85	
Home Missions	16.24	
State Missions	19.45	
Foreign Missions	2.50	
Sunday School Missions	4.50	
Ministerial Education	3.00	
		$ 52.54
Nov. 8—Paid S. H. Averitt, Orphanage		8.89
Nov. 8—Paid C. F. Clayton, printing programs and enrollment cards		4.75
Nov. 29—Paid Walters Durham, State Missions		6.23
Dec. 23—Paid S. H. Averitt, Orphanage		10.00
1913.		
Jan. 9—Paid W. L. Bailey, express on minutes		2.65

Jan. 10—Paid T. L. Vernon, postage on minutes	6.78
Jan. 17—Paid Charity and Children, printing minutes	58.35
Jan. 24—Paid T. L. Vernon, part salary	20.00
Sept. 29—Paid L. Johnson, chart	3.50
Oct. 14—Paid N. Biggs, Associational Missions	7.86
Oct. 14—Paid Walters Durham, Old Ministers' Relief	8.15
Oct. 14—Paid T. L. Vernon, balance on salary	5.00
Total	$ 194.70
Amount due Treasurer this day	4.98

T. L. VERNON, Treas.

Audited and found correct.

A. J. AUSTIN.

The report was received.

REPORT ON WOMAN'S WORK.

The sixth annual session of the Woman's Missionary Union of the Roanoke Association was held September 30 and October 1 in the First Baptist church of Rocky Mount. An admirable address by Dr. C. J. Thompson, of the Foreign Mission Board, a largely increased number of delegates in attendance, excellent reports showing growth and progress in various departments, and a fine spirit of enthusiasm and consecration were the features that marked this gathering. The number of societies reported was 41, the same being located in 31 churches. The two-fold aim of this Union is to see a Woman's Mission Society established in every church in the Roanoke Association, and through these societies to enlist every woman and child in our churches in the God-given work of spreading the gospel at home, abroad, to the ends of the earth. This is a large task, but quietly, persistently and lovingly it is being accomplished by the consecrated women who have this work in charge.

Distinctive, organized mission work by the Baptist women of North Carolina was begun 25 years ago, and in this, their "Jubilate Year," as they term it, some statistics of their remarkable work are surely not out of place.

Twenty-five years ago they had about one hundred local societies, giving altogether a little over eleven hundred dollars for missions; this year they report more than twelve hundred societies and are expecting to raise thirty-eight thousand dollars. They have increased the number of their societies twelve-fold and their annual contributions over thirty-fold. This is indeed growth both in numbers and in grace.

It is interesting to note the steady growth in their gifts to missions. In 1907 they gave $20,840; in 1908, $21,500; in 1909, $27,000; in 1910, $30,000; in 1911, $32,000; in 1912, $34,000. The total amount

raised by our North Carolina women in these twenty-five years has been $300,000. The Baptist women of the South have grown in their gifts from $30,700 twenty-three years ago to $281,000 in 1912. Their total gifts in these twenty-three years reach the magnificent sum of $2,608,000. This organized work of the women is no longer an experiment, but a splendid success; and today, whenever we set forth to ourselves or the world the annual gifts of North Carolina Baptists, or of the Southern Baptists, let us remember that one-third of these total amounts reported by our Convention come from the societies of the Woman's Missionary Union. Honor to whom honor is due.

And yet, splendid as is the material, visible aid of the women in the organized work of our denomination, the silent but powerful leaven of their missionary spirit is of even greater value to our churches. These local societies, with their monthly missionary meetings, and the most excellent literature prepared for these meetings, with their mission study classes that are producing such intelligent, mission-loving Christians, these societies are gradually, but powerfully affecting the spirit of our churches and that for their good. Like power houses in systems of electricity, they are sending currents of spirituality through the membership of our churches, thereby breaking down prejudice, removing ignorance, and opening the eyes and hearts of our people to the woes of a world lost in sin. These women's societies are of untold value to the life and development of our churches, and happy is that church that wisely and lovingly upholds the women in their work.

Nor is this all, for these same women, looking ahead for the youth and children of our homes, have formed and fostered such societies as the Young Woman's Auxiliary, the Sunbeams, the Royal Ambassadors, and in them are training up a generation of well-informed, generous and consecrated young Christians, the equal of which we have not had before.

Let such work and influences as these continue among our people, and it is not difficult to anticipate the results. More intelligent and godly members will fill our churches, trained and prepared leaders will be developed, high and holy ideals for the building of the kingdom and the taking of this world for the Christ will inspire and sustain us.

There is but one conclusion to this subject: Let us thank God for what our women have already accomplished, let us bid them Godspeed in their earnest and noble undertakings.

As an expression of our faith in the work of our women and gratitude for their labors of love, we recommend:

1. That the minutes of our Woman's Auxiliary be printed regularly with the minutes of our Association, and that the expense of the same be borne by the Association.

2. That we earnestly urged every pastor of our Association to

establish and in every way constantly encourage a Woman's Missionary Society, or kindred organization, in each and every church in this field. I. M. MERCER.

On motion the Clerk was instructed to have the usual number of Minutes printed and that he be paid the usual fee for his services.

I. M. Mercer read and discussed the report on Woman's Work.

REPORT ON BAPTIST MINISTERS' RELIEF BOARD.

J. G. Blalock presented the report on Baptist Minister's Relief Board.

The Baptist Ministers' Relief Board was established twenty-three years ago. During these years it has brought relief to one hundred and three needy beneficiaries—ministers and widows of ministers.

At the last report there were thirty-seven on the board, the largest number at any one time during its history, and several applications pending. These receive from twenty-five to two hundred dollars a year. Next to the helplessness of childhood is the helplessness of old age—the second childhood of life. As we find it easy to raise a collection for the orphans, so we will find it easy to supply the needed support for these aged servants of God if only we will put forth a little effort.

As the demand is not large, the churches frequently overlook this object. Only twenty-three churches in the Roanoke Association reported anything for this cause last year.

We would, therefore, urge that each church take regular contributions for this as for other objects. We would urge in the second place that the recommendation of the State Convention he carried out to take a Christmas offering for this cause on the preaching Sunday nearest December 25. J. G. BLALOCK,

For the Committee.

The report was spoken to by J. G. Blalock and W. L. Poteat, after which it was adopted.

G. R. Bennett offered the following resolution, which was adopted by a rising vote:

Resolved, That the sincere and heartfelt thanks of this Association be tendered the Scotland Neck Baptist church and the citizens of Scotland Neck for their liberal hospitality, and the Commonwealth for its reports of this Association.

On motion the Association adjourned to meet with the church at Arlington Street, Rocky Mount. N. C., Tuesday night after the second Sunday in October, 1914, at 8 o'clock.

Benediction by I. M. Mercer.

T. M. ARRINGTON, Moderator.

T. L. Vernon, Cler.

DIRECTORY OF FORMER ASSOCIATIONS.

Rocky Mount—T. M. Arrington, Moderator; J. A. Sullivan, Clerk; J. T. Jenkins, Preacher.

Greenville—T. M. Arrington, Moderator; J. A. Sullivan, Clerk; R. A. McFarland, Preacher.

Spring Hope—T. M. Arrington, Moderator; J. A. Sullivan, Clerk; I. M. Mercer, Preacher.

Washington—T. M. Arrington, Moderator; J. A. Sullivan, Clerk; C. W. Blanchard, Preacher.

Weldon—T. M. Arrington, Moderator; T. L. Vernon, Clerk; O. L. Powers, Preacher.

Scotland Neck—T. M. Arrington, Moderator; T. L. Vernon, Clerk; T. W. Chambliss, Preacher.

MINUTES

OF THE

SIXTH ANNUAL SESSION

OF THE

Woman's Missionary Union

OF THE

Roanoke Baptist Association

Rocky Mount First Baptist Church
September 30th-October 1st, 1913

PREAMBLE.

We, the women of Baptist churches in Roanoke Association, with a desire to stimulate the missionary spirit and grace of giving among our women and young people, and to aid in collecting funds for missionary purposes, to be disbursed by the Boards of the State and Southern Baptist Conventions, adopt the following Constitution:

ARTICLE I.—Name.

This organization shall be known as the Woman's Missionary Union, Auxiliary to Roanoke Association.

ARTICLE II.—Object.

The object shall be:

(1) To receive and distribute missionary information and to encourage the organization of societies and mission study classes.

(2) To stimulate the women and young people of the Association to systematic and proportionate giving to missions at home and abroad, and to personal service among the destitute and unfortunate in their own communities.

ARTICLE III.—Membership.

The membership of the Union shall be composed only of Missionary Societies connected with churches in Roanoke Association.

ARTICLE IV.—Officers .

Section 1. The officers shall be a President, who, by right of this election, shall be the Vice-President of the Central Committee for this Association; a Vice-President and a Secretary-Treasurer.

Sec. 2. Officers shall be elected annually at the closing session of the Union after nominations by a nominating committee of five.

ARTICLE V.—Associational Meeting.

The Associational Meeting shall be held at such time and place as the Union shall decide.

ARTICLE VI.—Representation at Associational Meeting.

The officers of the Union, five members of local societies, two delegates from each W. M. S., two Y. W. A., and leader, with one edelegate from each Young People's Society shall form the representation at Associational meetings.

ARTICLE VII.—Religious Exercises.

Every session of the Union shall be opened and closed with religious exercises.

ARTICLE VIII.—Executive Committee.

The officers of the Union shall form an Executive Committee which

should maintain close relations with the State W. M. U. This committee shall assist the President in the general work of the Union; shall arrange program for Associational meeting, at which time it shall submit recommendations as a basis of work for the coming year; shall see that the apportionment suggested to the Association by the State Union is divided among the Societies.

ARTICLE IX.—Amendments.

This Constitution may be altered or amended by a two-thirds vote of the members present at any Associational meeting, written notice of the proposed change having been sent to the President before the first session.

BY-LAWS.

I.—Duties of Officers.

Section 1. President.—The President shall preside at Associational and Executive Committee meetings; shall appoint all committees not otherwise provided for; shall co-operate with local committees in arranging for annual meetings; shall advance in every way possible the work of the Association; and shall have a general supervision of all the work of the Associational Union. She shall keep in touch with Societies by visiting, correspondence, and by sending literature; shall endeavor, with the aid of her associates, to organize a W. M. S., Y. W. A., Band, and Order of R. A.'s in every church of the Association. She shall sub .it an annual report to the Associational Union, shall send a quarterly report to the State Central Committee, and shall prepare a comprehensive report of the year's work for the Annual Meeting of Roanoke Association. She shall attend if, possible, the conference of Vice-Presidents and Central Committee held in connection with the Annual Session of the State Woman's Missionary Union and present a report of her Association. She shall see that the President of each Society receives the card with suggested apportionment for the year not later than one month after the Annual Session of the State Union.

Sec. 2. Vice-President.—The Vice-President shall preside in the absence of the President, and shall aid so far as possible in the development of the Union's work.

Sec. 3. Secretary-Treasurer.—The Secretary-Treasurer shall keep a record of annual Executive Committee meetings; shall tabulate the list of delegates; shall notify committees of their appointments. She shall send a copy of minutes of Associational Meeting to the Clerk of Roanoke Association, with the request that it be published in the minutes of Roanoke Association. She shall keep an accurate account of all moneys passing through her hands and shall make an annual report to the Associational Union.

II.—Expense Fund.

The Executive Committee shall provide for an exprense fund sufficient for the expenses of the Associational Union by asking each Society to send a contribution for this purpose to the Associational Meeting.

III.—Committees.

Section 1. Temporary Committee—At the first meeting of Associational Union the Nominating Committee shall be elected. The President shall appoint the Committees on Time and Place, and Resolutions. All of these committees shall be composed of three members each, and shall report during the session.

Sec. 2. Standing Committees—The following standing committees shall be appointed by the Vice-President, at her convenience, to report at the next annual meeting:

1. Committee of three on Margaret Home.
2. Committee of three on Training School.
3. Committee of six on Literature.
4. Committee of six on Obituaries.

IV.—Messengers to the Association.

Sec. 3. Three messengers, one of them to be the President, shall be sent with the Union's report to the annual meeting of Roanoke Association. The President shall appoint the other two.

Sec. 4. These By-Laws may be altered or amended by a two-thirds vote of the members present at any annual meeting, previous notice of the proposed change having been given.

PROCEEDINGS.

Rocky Mount, N. C., Sept. 30, 1913.

The Woman's Missionary Union of the Roanoke Association held its sixth annual session in the First Baptist church of Rocky Mount, N. C.

In accordance with the usual custom, the meeting begun with a public evening session, Dr. I. M. Mercer, pastor of the church, presiding.

After organ prelude and the Doxology, the invocation was made by Rev. J. W. Nobles, of the North Rocky Mount Baptist church.

Anthem, "O Lord, How Manifest Are Thy Works," by choir.

Rev. L. P. Howard, of the First Methodist church, read for the Scripture lesson a portion of the 4th chapter of John.

Prayer by Dr. W. D. Morton, of the First Presbyterian church.

Anthem, "Seek Ye the Lord."

The congregation joined in singing "All Hail the Power of Jesus' Name."

The annual address was delivered by Dr. C. J. Thompson, Field

Secretary of the Foreign Mission Board, taking for his text a part of the 13th verse of the 4th chapter of John: "Life up your eyes, and look on the fields; for they are white already to harvest."

A beautiful solo, "The Good Shepherd," was rendered by Mrs. H. J. Arnette.

"Onward, Christian Soldiers," was sung, after which Rev. J. B. Thompson, ofClarke Street Methodist church, pronounced the benediction.

A delightful informal reception followed the close of the evening session.

MORNING SESSION, OCTOBER 1.

The Union convened for business at 9:30 o'clock, Mrs. S. J. Everett, President, presiding.

An opening hymn, "Welcome, Delightful Morn," was sung, after which Mrs. Mary C. Tillery, of Scotland Neck, conducted the devotional, exercises, reading the 100th Psalm, the Jubilate Psalm; also a portion of the 15th chapter of John, pointing out the value of united work.

Prayer by Mrs. Tillery.

A most cordial welcome was extended the Union by the following Rocky Mount ladies:

Mrs. W. A. Bulluck, representing the Baptist churches; Mrs. J. C. Braswell, the Methodist; Mrs. F. S. Spruill, the Episcopal; Mrs. R. G. Shearer, the Christian; Mrs. L. F. Tillery, the Presbyterian.

Response in behalf of the Union was made by Mrs. Lina Baker, of Greenville.

The next in order was the enrollment of delegates and visitors.

The following new societies were recognized:

Jr. Y. W. A., Weldon; Royal Ambassador Band, Weldon; W. M. S., Calvary Church, Rocky Mount.

President here read out the names of the Societies that had reached the different degrees in the Standard of Excellence.

The following Temporary Committees were appointed:

Committee on Nominations—Mrs. R. C. Josey, chairman; Mrs. O. L. Barnes, Mrs. S. A. Harrison.

Committee on Time and Place—Mrs. Robert Kimball, chairman; Mrs. W. B. Daughtry, Mrs. W. O. Biggs.

Committee on Resolutions—Mrs. T. W. Chambliss, chairman; Mrs. C. B. Brantley, Miss Undine FuFtrell.

The Standing Committees are as follows:

Committee on Margaret Home—Mrs. R. H. Gilber, chairman; Mrs. W. E. Daniel, Mrs. W. L. Rice.

Committee on Louisville Training—Mrs. A. C. Livermon, chairman; Miss Irene Whitehead, Miss Eulala Powell.

Committee on Literature—Mrs. T. M. Arrington, chairman; Mrs. C. V. Brooks, Mrs. J. W. Bryan.

Committee on Obituaries—Mrs. J. R. McLean, chairman; Mrs. W. R. White, Mrs. I. M. Mercer.

Two stanzas of "Rescue the Perishing" were sung.

President made her annual address. In this address she said that we had not done as much as we might have done had we kept closer unto God. Since 1908, when we decided to hold our Associational meetings separate and apart from the men, there have been eleven new Societies organized, but our financial income has not kept pace with the numerical. She spoke of how much it means to a Society to reach every degree in the Standard of Excellence and how very important are mission ideas for children.

Apportionment cards, the Associational aim for the year 1913-1914 being $1,600, were given to the representatives of the Societies present.

Much to the regret and sorrow of everyone present, Mrs. Everett offered her resignation as President of the Association.

Hymn, "Stand Up For Jesus."

An interesting feature of the morning session was a demonstration of a Woman's Missionary Society meeting by eleven ladies of the W. M. S. of the First Baptist church of Wilson.

An open discussion was entered into, several representatives telling how they conduct meetings, meet the finances of the Society, etc.

A solo, "Jesus Saviour, Pilot Me," by Mrs. H. J. Arnette, was enjoyed.

"The Judson Centennial and Our Jubilate," the theme assigned Mrs. H. M. Finch, was very enthusiastically given by her, speaking first of the noble life of Adoniram Judson, and also of his wife, Ann Hasseltine; the living monuments of this pioneer missionary—churches, schools, etc.—and our duty and opportunity to help to carry forward this great movement.

After several announcements, the morning session closed with prayer by Mrs. G. J. Dowell, of Williamston.

At 12:30 we were ushered into the beautiful and spacious ladies' parlors of the handsome new church building and seated at long tables spread with snowy cloths, where an elegant two-course luncheon was served.

AFTERNOON SESSION.

The session was called to order at 1:30 o'clock.

After singing "Nearer, My God, to Thee," Mrs. M. H. Privette, of Spring Hope, led in prayer.

Mrs. J. M. Fox, chairman of the Committee on the Margaret Home, presented the following report, which was adopted:

REPORT OF COMMITTEE ON MARGARET HOME.

No report of our work would be complete without definite mention of the Margaret Home at Greenville, S. C.

As you know, it is temporarily closed because no children are applying for entrance. The only resident in the Home during January was Fountain Hamilton, and it did not seem wise to keep the Home open for just one person. On February 1 Fountain was placed in the Greenville Female College, with Mrs. Z. T. Cody, the Secretary of the General Board of the Margaret Home, as her local adviser.

Mrs. Harris accordingly resigned as house mother. Some may think that since the Home has been closed for a time there might not be a need for our contributions to its support. This is not true, however, for the property has to be kept insured and in repair, and the Union still has Fountain Hamilton as its ward.

The Home will not be opened again until at least five children, representing two families of missionaries, notify the Corresponding Secretary of the Woman's Missionary Union of their desire to enter the Home two months in advance of their arrival.

In the meanwhile, let us study more carefully the constitution of the Home and catch the spirit of its gracious donor, to the end that it may fulfill its high purpose as a home for missionaries' children and as a place for temporary rest for our honored missionaries.

MRS. JAMES M. FOX,
Chairman of Committee.

In the absence of the Chairman, Mrs. J. K. Henderson, Miss Kate Boyette read the report on the Louisville Training School.

REPORT OF THE LOUISVILLE TRAINING SCHOOL.

The Woman's Missionary Union assumed, in 1907, the responsibility of establishing and supporting a school for the purpose of meeting as far as possible the great need for Christian women trained in the Master's service. The Union was able to establish the Louisville Training School, as it is called, largely because the building and grounds were given to it by the Sunday School Board of the Southern Baptist Convention, a gift costing $20,500. It was also greatly aided by the Southern Baptist Theological Seminary offering free tuition to its pupils.

The school building thus gained was equipped by the Woman's Missionary Union. It is well suited for its purpose, being a large, comfortable building, with Twenty-three bedrooms, five bath rooms, steam heat, gas and electric lights, and by crowding will accommodate forty students. There is a great need for a large building, and the Union has made plans for an enlargement fund of $35,000 to be paid in five years. Each state has been given a certain amount to be raised yearly. North Carolina's share is $650.

Last year several of the states failed to meet their apportionment, aggregating $3,264.50. Our bulletin for the present year calls for increased contributions to meet this deficiency.

The school is entirely dependent upon the gifts of the Baptist women for its support—$3,600 is the sum asked for this year. North Carolina's apportionment is $280.

Last year the school was full to overflowing, 55 being enrolled. Twelve received the degree of Bachelor of Missionary Training. There have been forty-six graduates in all.

Six North Carolina girls will be in the Training School this year, and the North Carolina scholarship goes to Miss Miriam Schell, of Asheville.

We earnestly recommend that the Roanoke Association stand loyally by the school and contribute liberally to its support, as one of the greatest agencies of our denomination for furnishing efficient women for the Master's work. Respectfully submitted,

MRS. J. K. HENDERSON.

The report of the Committee on Periodicals was offered by Mrs. H. M. Finch, and adopted.

REPORT OF COMMITTEE ON PERIODICALS.

Your Committee on Periodicals begs to present the following report:

Never before in the history of the world has there been the opportunity for advantageously pushing forward the great cause of missions as today; never before has there been such a vast multitude of open doors while hands are beckoning from every home and foreign field.

We are in the age of gigantic undertaking and vast achievement, an age of strenuous life and activity, an age of rapid transportation and swift communication, and these facts only add to our responsibility in our relation to the evangelization of the world.

This is also a time as never before of study of facts and material and conditions and every industrial and commercial organization has its trade journals which must be studied carefully by not only the heads of departments, but the rank and file of the workers, if success is achieved.

Now, our periodicals are our trade journals, and no more can we do the Master's work in an intelligent and acceptable manner without the knowledge and inspiration which comes from a careful study of our field as presented by our trade journals than can the mechanic, the merchant, or the master financier, without this same study.

In view of the foregoing, we advise and urge that the following publications especially be subscribed for regularly and read carefully and prayerfully. An absolute necessity for a world-view is "Our Mission

Fields" by the Woman's Missionary Union, at 25, and indispensable to all our organizations.

Foreign Mission Journal, at 35c, or club rate of 25c.

Home Field, at 25c and 35c, for home information.

Tracts bearing on the regular subjects with stories and illustrations, at 35c per year, are invaluable.

The Judson Centennial and Jubilate Programs should be used by all local Societies, at 60c per dozen.

Above all, that we may be banded together in a great prayer circle and that we may be united on definite subjects, get the Missionary Calendar of Prayer, giving subjects for daily prayer, names and stations of missionaries. Respectfully submitted,

MRS. H. M. FINCH.

The Committee on Obituaries had no report to offer, so far as they had been able to ascertain, no deaths having occurred in any of the Societies within the Association.

Mrs. R. C. Josey, of Scotland Neck, made a splendid talk on "Our Contributions, How to Raise and Increase Them," after which dues and finances of a Society were discussed at length.

The audience was favored with a duet, "One More Day's Work For Jesus," by the Misses Wynne.

A short time was now spent in discussing Royal Ambassadors, Young Woman's Auxiliary, Mission Study and Personal Service, several representatives taking part in the discussion.

Perhaps the most interesting feature of the whole meeting to several present was a demonstration of an ideal Sunbeam meeting by the little Rocky Mount Sunbeams, whose leader is Mrs. J. M. Fox.

A committee, composed of Mrs. John F. Bruton, of Wilson, and Mrs. Mary C. Tillery and Miss Kate Boyette, of Scotland Neck, was appointed by the President to ask the men in their Associational meeting, to be held in Scotland Neck, beginning October 14, to render financial aid in the printing of our minutes.

The report of the Committee on Time and place was as follows:

We recommend Spring Hope as the place of our next meeting, the time to be Tuesday and Wednesday after the Fourth Sunday in September, 1914.

MRS. ROBT. KIMBALL, Ch'm.
MRS. W. B. DAUGHTRY,
MRS. W. O. BIGGS.

On motion, report was adopted.

The report of the Committee on Resolutions was submitted by Mrs. T. W. Chambliss, and adopted.

REPORT OF COMMITTEE ON RESOLUTIONS.

Our meeting as representatives of the Missionary Societies has resulted in pleasure and profit. We can return to our work with renewed zead and broader information and the possibilities for another year are larger, therefore be is resolved:

1. That we express our appreciation of the hospitality extended us by the members of the Woman's Missionary Society and ladies of the First Baptist Church of Rocky Mount; also to others who have made our stay so pleasant in this beautiful little city.

2. That we feel that special mention should be made of the splendid preparation for our entertainment by the committee in charge under the direction of the Chairman, Mrs. R. P. Gibson. We wish to thank those who assisted with the music which added much to the day.

3. That we wish to express our appreciation of the cordial greeting and welcome extended by the representatives of Missionary Societies of other denominations. It is the desire of the members of the Missionary Union that the opportunity may come to us to show the same spirit of love, one toward another.

4. That we have noted with pleasure the assistance given us by the members of the press of Rocky Mount, and we assure them of our gratitude.

5. That we also express our appreciation of the helpful suggestions and hearty service of our President, Mrs. Everett; our Vice-President, Mrs. Finch; and our Secretary, Miss Boyette.

We also wish to express our appreciation to the leader and members of the Sunbeam Band of the Rocky Mount church for the splendid demonstration of a Missionary Meeting of a Sunbeam Band.

MRS. T. W. CHAMBLISS,
MRS. C. R. BRANTLEY,
MISS UNDINE FUTRELL.

Mrs. R. C. Josey, chairman of the Committee on Nominations, offered her report.

REPORT OF COMMITTEE ON NOMINATIONS.

We recommend that Mrs. Everett act as President for another year, in spite of the fact that she has offered her resignation.

Mrs. Finch, First Vice-President.

That a Second Vice-President he appointed by the Central Committee and Mrs. Everett.

Mrs. W. M. Moore, Sunbeam Organizer.

Miss Kate Boyette, Secretary and Treasurer.

Respectfully submitted,

MRS. R. C. JOSEY, Ch'm.
MRS. O. L. BARNES,
MRS. S. A. HARRISON.

Report adopted.

In the closing moments the President urged that there be an increase in the contributions the coming year, and that each Society observe a Jubilate celebration.

Dr. Mercer having slipped in, the President called upon him for the benediction, and the Union adjourned to meet in Spring Hope, N. C., Tuesday and Wednesday after the fourth Sunday in September, 1914.

An automobile ride was planned for the close of the afternoon session, but as so many of the delegates were leaving just at this time, this feature was dispensed with.

MISS KATE BOYETTE, Sec'y.

LIST OF DELEGATES AND VISITORS.

Dawson's Church—Mrs. O. P. Stallings.

Elm City—Mrs. W. O. Biggs.

Enfield—Mrs. C. V. Brooks, Mrs. R. B. Kimball, Mrs. Frank Branch, Miss Eulala M. Powell, Miss W. S. Alsop (Sunbeam).

Greenville—Mrs. W. L. Rice, Mrs. Lina Baker, Mrs. E. B. Higgs, Mrs. S. J. Everett.

Hickory Church—Mrs. T. E. Powell.

Nashville—Mrs. W. G. Roberson, Miss Nina D. Collins, (Edna Roberson, Sarah Whitaker, Irene Collins, Lillian Alford, Sunbeams).

Plymouth—Mrs. W. B. Daughtry, Mrs. W. R. White, Mrs. B. H. Gilmer.

Rocky Mount—Mrs. T. M. Arrington, Mrs. I. E. Griffith, Mrs. R. P. Gibson, Mrs. W. P. Marshall, Mrs. I. M. Mercer, Mrs. H. M. Finch, Mrs. J. M. Fox, Mrs. J. H. Barnes, Mrs. J. P. Wimberley, Miss Wimberley.

Scotland Neck—Mrs. Mary C. Tillery, Mrs. R. C. Josey, Mrs. A. C. Livermon, Miss Undine Futrell, Miss Irene Whitehead, Miss Kate Boyette, Mrs. Annie Lawrence, Mrs. M. E. Gray.

Sharpsburg—Mrs. D. W. Batchelor; William Robbins, Leslie Leonard (Sunbeams).

Spring Hope—Mrs. M. H. Privette.

Stantonsburg—Mrs. O. L. Barnes.

Tillery—Mrs. C. N. Christian.

Washington—Mrs. G. E. Edwards, Mrs. C. C. Coppedge.

Weldon—Mrs. W. E. Daniel, Mrs. Johnson.

Williamston—Mrs. G. J. Dowell.

Wilson—Mrs. R. A. Turlington, Mrs. T. F. Pettus, Mrs. S. A. Harrison, Mrs. J. R. McLean, Mrs. W. M. Moss, Miss Bradley, Miss Mattie Tatum, Miss Ethel Turlington, Mrs. E. S. Taylor, Mrs. C. Culpepper, Mrs. C. J. Strickland, Mrs. John F. Bruton, Mrs. T. C. Chambliss, Mrs. J. M. Daniel, Mrs. F. J. Sanders.

CHURCHES.	Pastor's Salary	Building and Repairs.	Incidentals	S. S. Expenses	The Poor	Associational Missions.	State Missions	Home Missions	Foreign Missions	Orphanage S. S. Missions	Orphanage.	Colleges and Schools	Ministerial
Aenon	$	$	$	$ 79 17	$	$ 9 00	$	$	$	$	6 00	$	$
Antioch	135 00	90 00		19 07		15 00	4 33	3 21	4 47		2 72		
Arlington St.	600 00	329 43	159 24	44 14	46 78	70 00	19 00	5 00	7 00		12 57	75 00	
Aurora	22 70	3 00	3 00			7 00	2 00	1 00	1 00		2 50		
Battleboro	70 00		1 50			10 00					2 50		
Bethel	100 00			7 45		22 00	3 00	7 26	10 26		37 25		
Calvary	200 00		60 00	12 00	10 00	25 00		1 00	3 30				
Cedar Branch	135 00		94 50	7 92		13 33							
Chocowinity	30 00	140 00	5 00	6 00		5 00	1 15	1 00	1 00		5 00		
Conoconary	150 00	1000 00	20 00			30 00	3 00	1 00	1 00	1 00	3 34		
Conoho	60 00	28 00	12 00			20 00							
Dawsons	150 00			20 31	25 00	25 00	16 31	7 65	9 29		36 50	10 00	1
Eagles	97 85		3 15	4 00		30 00	15 00	3 00	6 00		16 75		
Ebenezer	150 00		33 75	2 61	3 30	16 00	1 35	2 41	3 03		9 23		
Elm City	300 00	33 70	111 10	30 36	5 50	50 00	9 61	24 20	23 78		22 00	50 00	
Elm Grove	100 00	85 00				10 00		2 00	2 00		2 00	2 40	
Enfield	500 00	815 00	77 21	36 88	1 25	38 61	33 15	24 90	45 10	3 20	23 41		
Everetts	55 00		7 65	5 73		17 50	9 35	2 50	5 00	1 35	1 05		
Farmville	102 45		25 25	34 03		13 50	15 50	18 60	25 65		33 26		
Fountain	23 50	556 00		2 70			2 00	6 61	2 53				
Gethsemane	150 00	5 00		9 00	15 00	36 30	2 00		2 10		13 00		
Greenville	1500 00	395 00	304 19	297 32	31 29	100 00	50 00	50 00	281 20	10 33	31 10	100 00	2
Halifax	75 00		15 00		10 00	20 00	5 27	6 01	4 00		6 89		
Hamilton	150 00		28 55			25 00	5 00	5 00	5 00				
Hickory	225 00	5 50	12 00	19 59	15 65	71 00	15 92	17 81	18 09	3 54	28 00		
Hobgood	20 00	2 50	2 50	7 50		25 00	4 75	1 50	5 00		1 05		
Macedonia	75 00			5 60		12 50	2 37	1 45	3 30		9 28		
Mildred	19 00	8 00	2 58			20 00	1 15		5 26		10 75		
Nashville	450 00	169 00	36 00			67 50	13 20	8 54	9 45		121 29		
New Hope	250 00		5 00	10 79		30 00				5 00	10 00		
North Rocky Mount	300 00		30 00	43 82	7 50	75 00	7 00	13 50	13 50	6 20	169 00		
Oak Level	150 00	140 00	3 00	20 33		22 00	6 49	2 47	3 40		21 99	5 00	
Oregon	41 31	3 00		15 50		12 00		3 00	2 00	2 00			
Pactolus	10 50		5 00	15 50		4 00	1 00						
Pinetown	60 00		2 75	2 58	2 50	5 00	6 50	1 50	1 50	3 00	8 50		
Pleasant Grove	150 00		5 65	19 92		40 00	2 05	2 50	6 42	3 19	3 43		
Pleasant Hope	11 00	300 20		2 50		10 00					1 50		
Plymouth	450 00	10 00	45 75	54 90	6 00	60 00	15 00	31 50	43 89	5 00	57 14	20 00	
Red Oak	250 00			18 62		40 00	10 35	20 00	38 35	5 00	52 11		1
Riddicks Grove	1 75	35 00	2 00			15 00					4 50		
Roanoke Rapids	460 17	181 81	105 01	86 99		75 00				9 05	118 48	75 00	
Robersonville	200 00	449 01	72 90	25 60	10 00	28 50	3 10	4 25	5 00	1 50	11 00		
Rocky Mount First	1500 00	13239 44	600 88	222 10	7 00	200 00	13 50	106 25	182 05		218 93	7 00	
Rosemary	150 00			47 50		50 00							
Scotland Neck	1500 00	3050 00	400 00	265 46	185 00	720 00	313 98	561 53	414 47	10 00	6874 14		5
Sharpsburg	100 00	62 00	35 00	23 50		25 00	3 00	7 00	9 00	3 00	21 15		
Speed						8 00							
Spring Hope	600 00	1000 00	53 64	50 00		62 50	5 00	103 40	50 90		10 00		1
Stanhope	100 00			6 52		15 00		2 50	1 50		20 35		
Stantonsburg	60 00	23 00		20 27		10 00	10 15	5 75	5 96		2 87		
Stokes	9 55					3 00		2 00	2 00				
Stony Creek	300 00	350 00	15 00			109 00	25 00	52 25	42 95		12 00		
Tarboro	390 00	43 47	141 50		5 00	40 00			10 00				
Tillery	100 00		10 00			15 00	5 00		3 50				
Washington	1200 00		157 90	170 00	31 00	80 00	45 88	28 00	32 50	5 00	135 00	46 00	1
Weldon	1100 00	53 32	147 63	91 96		175 00	115 10	205 90	305 35	24 99	221 16	438 00	4
Whitakers	75 00	251 75	114 00		2 00	20 00							
Williamston	900 00	460 00	185 06	44 73	9 67	98 10	13 45	41 43	50 60		122 56		
Wilson	1500 00	1128 13	1294 39	140 00		165 00	194 12	123 89	120 90	34 80	190 00	120 89	1
Totals.	17.564 78	24,445 26	4,426 23	2,050 47	429 44	3,016 34	1,02[illegible]8	1,520 27	1,829 55	137 15	8,723 35	949 29	23

RS AND POST OFFICES	CLERKS AND POST OFFICES	Time of Preaching.	Value Church Property.	Seating Capacity.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Number of Males.	Number of Females.	Total Membership.
ggs, Elm City			$		8								
istian, Warrenton	J H Lewis, Heathsville	3rd.	1000	250	11		1	2	1	1	35	54	89
epherd, Rocky Mount	A H Thompson, Rocky Mount	Every	4500	500	12	12	4	12		2	55	102	157
cKenzie, Washington	J E Miller, Aurora	2nd.	1000	200	3	1		3			7	14	21
ybon, Whitakers	S F Modlin, Battleboro		1000	400		2		1			11	20	31
vis, Robersonville	Bruce Gardner, Bethel	4th.	1200	400						1	8	25	33
obles, Rocky Mount	E H Parker, Rocky Mount	3rd.	3000	300	2	3		3	5		28	41	69
ybon, Whitakers	P J Modlin, Jamesville	3rd.	1000	400	29			3	2	1	52	66	118
cKenzie, Washington	Mrs P R Callis, Chocowinity	1st.	1000	200	8	4	1				12	13	25
rooks, Enfield	W E Barkley, Enfield	1st, 3rd.	1000	400	3			2		2	24	25	49
isp, Conetoe	J C Ross, Oak City	1st.	1000	300	1			1			18	21	39
rooks, Enfield	A B White, Scotland Neck	1st.	1500	300		2		3		1	78	53	131
enderson, Stantonsburg	Z A Eagles, Macclesfield	3rd.	2000	200	2				2	1	13	41	54
ybon, Whitakers	P H Lane, Tarboro	4th.	800	250	2			1	1		11	22	33
Biggs, Elm City	F W Carter, Elm City	1, 3, 4th.	2000	350	20	5	1	9		2	40	60	100
ocutt, Nashville	C H Baines, Nashville	2nd.	700	300	14	1		2		1	55	116	171
Brooks, Enfield	J W Fleming, Enfield	2nd, 4th.	1200	200	5	9		13		2	58	90	148
ernon, Hobgood	J S Ayers, Everetts	1st.	900	200				2					
enderson, Stantonsburg	J M Wheless, Farmville	4th.	4500	450		4			9		7	11	18
enderson, Stantonsburg	Mrs Kippie Eages, Fountain	1st.	3000	400							1	8	9
lybon, Whitakers	A Anderson, Whitakers				7			1	1		27	42	69
Rock, Greenville	C C Pierce, Greenville	Every	25,000	450	9	10	1	5	1	2	94	160	254
Wilcox, Brinkleyville	R L Applewhite, Halifax	1st.	1500	200		3					8	8	16
avis, Robersonville	P L Salsbury, Hamilton	3rd.	1500	300				2		1	15	27	42
May, Castalia	S B Dozier, Whitakers	2nd.	1500	300		2		1		1	51	66	117
ernon, Hobgood		2nd.	900			1		1			5	12	17
ocutt, Nashville	W A Joyner, Nashville		750	300	6	1		3		1	35	66	101
risp, Conetoe	D E Cobb, Conetoe	4th.	1200	250						1	7	24	31
oyle, Nashville	B G Alford, Nashville				4	12		4		2	47	52	99
now, Goldsboro	R H White, Wilson	3rd.	600	500	23			2		5	95	102	197
Nobles, Rocky Mount	W A Taylor, Rocky Mount	2nd.	2000	300	3	3	1	5		4	62	108	170
oyle, Nashville	T A Bone, Nashville	1st, 3rd.	1200	300	12	6		3	1	2	32	49	81
McKenzie, Washington	Miss Annie Spruger, S. Creek	2nd.	1000	200				1			5	14	19
McKenzie, Washington	George Little, Pactolus	3rd.	900	250						1	4	11	15
McKenzie, Washington	O J Swain, Pintown	4th.	1400	300		1		2			7	19	26
May, Bunn	J W Colston, Nashville	3rd.	1250	400	12	4	3			3	96	113	209
Biggs, Elm City	T P Sharp										12	13	25
Daughtry, Plymouth	Thos. Chears, Plymouth	Every	2000	300		8	1	5	9	1	50	67	117
oyle, Nashville	C E Hedgepeth Nashville	1st.	1000	300				2	6	1	70	69	139
owell, Williamston	J H Riddick, Williamston	1st.	600	200						2	6	10	16
Blalock, Roanoke Rapids	J W House, Roanoke Rapids	Every			5	4	1	3	1	1	69	124	193
avis, Robersonville	J C Keel, Robersonville	2nd.	2500	300		5		1	1		23	44	67
Mercer, Rocky Mount	W W Avera, Rocky Mount	Every	50,000	1000	22	30		30		3	171	295	466
Blalock, Roanoke Rapids	J E Spencer, Rosemary	2nd, 4th.	1000			5					26	64	90
McFarland, Scotland Neck	H L McDowell, Scotland Neck	Every	15,000	600	7	22		15		7	171	290	461
Biggs, Elm City	Octavus Batchelor, Sharpsburg	2nd, 4th.	1000	300	9	1		3	1	2	17	36	53
Rosser, Spring Hope	J A Marshburn Spring Hope	1st, 3rd.	10,000	500	8	11		8			82	80	166
Bilbro, Middlesex	G D Ricks, Jr., Spring Hope	4th.	1000	300				2	1	1	9	17	26
Henderson, Stantonsburg	Mrs Ora Barnes, Stantonsburg	1st.	2000	500				1	2		12	14	26
Davis, Robersonville	Mrs Cora Page Stokes											8	8
Rosser, Spring Hope	G D Coley, Rocky Mount	4th.	800	500	45	10			1	2	109	125	234
	R M Davis, Tarboro		15,000	700	7	1		9		1	33	64	97
Vernon, Hobgood	G C Howell, Tiery	4th.	1000	300							14	18	32
Gay, Washington	G E Edwards, Washington	Every	4000	400	3	2	2	14	11	2	81	110	191
Blalock, Weldon	R T Daniel, Weldon	Every			7	6	1	1	2	1	71	95	166
Plybon, Whitakers	J R Marks, Whitakers	2nd.	2000	200	1	3		5			18	19	37
Howell, Williamston	J W Anderson Williamston	Every	4500	350		13		7			31	79	110
Chambliss, Wilson	T F Pettus, Wilson	Every	20,000	600	24	21	1	11	44	1	120	170	290
			198,600		264	228	18	202	102	62	2302	3466	5768

CHURCHES.	SUPERINTENDENTS AND POSTOFFICES.	Officers and Teachers.	Scholars.	Total Enrollment.	No. of Schools.	Church Members in School.	Adult Classes.	Months Kept Open.	Average Attendance.	Number Baptisms.	Contributions for Missions, Orphanage, etc.	School Expenses.	
Aenon		7	94	101	1			12	40	8	$ 28 00	$ 79 17	$
Antioch	G R Bennet Heathsville	8	48	56	1	31	1	12	36	8	9 70	10 00	
Arlington St.	B H Howle, Rocky Mount	12	155	167	1	80	3	12	95	8	6 57	44 14	
Aurora													
Battleboro	S F Modlin, Battleboro	8	50	58	1	23		9	25		6 00	8 00	
Bethel	J B Quartermus, Bethel	6	94	100	1	16		12	35		58 93	7 45	
Calvary	W T Reggars, Rocky Mount	9	75	84	1	20	1	12	50	1	27 72	12 00	
Cedar Branch	T R Martin, Jamesville	8	72	80	1		1	12	50	26		7 92	
Chocowinity	M G Peel, Chocowinity	6	25	31	1	15	1	12	20	7	7 00	6 00	
Conoconary													
Conoho													
Dawsons	J R Holiday, Enfield	8	95	103	1		2	12	46			20 31	
Eagles	Mrs Z A Eagles, Macclesfield	2	20	22	1	6		12	12		16 75	4 00	
Ebenezer	E J Hurdle, Tarboro	6	53	59	1	8	1	6	31		4 41	2 61	
Elm City	F W Carter, Elm City	7	62	69	1	40	1	12	38	10	29 75	30 36	
Elm Grove													
Enfield	C Highsmith, Enfield	10	200	210	1		3	12	95		35 12	36 88	
Everetts	L Dew, Everetts	7	56	63	1	9	1	9	34		1 35	5 73	
Farmville	J W Holmes, Farmville	5	30	35	1	15	1	12	24		25 26	34 03	
Fountain	C M Smith, Fountain	5	30	35	1	13		6	22		1 40	2 70	
Gethsemane	O L Pittman, Whitakers	4	40	44	1			9	15				
Greenville	C W Wilson, Greenville	22	240	262	1		3	12	175		213 41	69 77	2
Halifax													
Hamilton	J M Salsbury, Hamilton	7	32	39		12	1		15		23 00	10 00	
Hickory	T E Powell & W S Dozier, Whitakers	14	186	200	2	64	1	12	74		38 93	19 59	
Hobgood	S D Bradley, Hobgood	5	30	35	1	15		12	20			5 00	
Macedonia	J C Taylor, Nashville	4		4	1	20		12	35	4		5 60	
Mildred	J D Gaskin, Tarboro	4	25	29					20				
Nashville	L T Vaughn, Nashville		124	124					65		183 95		1
New Hope	G R Dew, Wilson	5	85	90	1	39		12	40	5	15 00	10 79	
North Rocky Mount	T F Frasier, Rocky Mount	10	150	160	1	75	2	12	110	3	215 40	43 82	2
Oak Level		13	169	182	1	60	3	12	50	11	14 99	20 33	
Oregon	Mrs Clara Springer, South Creek	9	65	74	1	4		12	30		5 00	15 50	
Pactolus	Mrs Robt. Fleming, Pactolus	3	20	23	1	4	1	12	12		5 00	15 50	
Pinetown	Fred Bisman, Pinetown	2	20	22	1	2	1	12	6		11 50	2 58	
Pleasant Grove	J A Perry, Nashville	8	84	92	1	44	2	12	42	7	14 66	8 45	
Pleasant Hope	T P Sharp	3	26	29	1							2 50	
Plymouth	J T McNair, Plymouth	12	95	107	1	30		12	60		62 50	54 90	11
Red Oak	H A Nanny, Rocky Mount	9	103	112	1	30	2	12	50		57 11	18 62	
Riddicks Grove													
Roanoke Rapids	W S Hancock, Roanoke Rapids	10	250	260	1		3	12	145	3	164 93	86 99	25
Robersonville	W A Ross & S T Everett, Robersonville	10	120	130	2	30		12	65		32 40	25 60	5
Rocky Mount First	I J Dowdy, Rocky Mount	20	400	420	1		5	12	250	19	218 93	222 10	44
Rosemary	A P Thompson, Rosemary	10	120	130	1		3	12	80		14 15	47 50	6
Scotland Neck	C F Burroughs, Scotland Neck	21	325	356	1		3	12	266	5	674 14	265 46	93
Sharpsburg	J W Robbins, Sharpsburg	6	70	76	1	25	1	12	52	4	43 00	23 50	6
Spring Hope	J H Williams, Spring Hope	14	125	139	1		2	12	85	8	47 50	50 00	9
Stanhope	J L Jackson, Spring Hope	4	26	30	1	8		7	15			6 52	
Stantonsburg	J L Price, Stantonsburg	9	103	112	1	30		12	58		6 75	20 27	2
Stokes													
Stony Creek	S J F Ellen, Rocky Mount	9	143	152	1	100	2	12	60	20	15 00	33 00	4
Tarboro	R M Davis, Tarboro	8	119	127	1	39	2	12	60	2	16 09	9 04	2
Tillery													
Washington	S P Willis, Washington	14	195	209	1		4	12	112	1	145 65	170 00	31
Weldon	J D Everette, Weldon	11	130	141	1			12	80	4	163 26	91 96	25
Whitakers	J R Marks, Whitakers	5	26	31	1	12	1	12	20			9 04	
Williamston	S A Newell, Williamston	11	127	138	1		1	12	79		106 22	44 73	15
Wilson	B S Garris, Wilson	15	275	290	1	100	3	12	175	24	220 00	140 00	36
Totals,		435	5207	5642	49		62		3075	188	2,986 23	1,859 96	4,846

SOCIETIES	Foreign Missions	Home Missions	State Missions	Associational Missions.	Expense Fund Central Com't	Associational Expense Fund	Minute Fund	Louisville Tr. School	Margaret Home	Bible Fund	Other Objects	TOTAL.
Bethel W M S	$ 6 00	2 00	3 00									11 00
Elm City W M S	12 85		6 35									19 20
Elm City Sunbeams		5 07	2 40									7 47
Enfield W M S	15 07	6 90	14 40		1 70		50	3 50			11 80	53 87
Enfield Sunbeams	6 13	3 00	2 75	13 00			50	1 25				13 63
Greenville W M S	45 60	45 00	30 00		5 00			12 95				151 55
Greenville Y W A	8 35	5 76										14 11
Greenville Sunbeams	18 50	15 00	12 25	16 00								45 75
Hickory W M S	10 64	11 00	6 15		1 00		1 00				3 45	49 24
Nashville W M S	9 45	4 75	11 20	2 50		5 00	1 00					31 40
Nashville Sunbeams	2 00	3 79	2 00								3 25	13 54
Plymouth W M S	1 30	1 00	2 65									4 95
Plymouth Sunbeams	2 02	1 05	1 12	15 00								4 19
Rocky Mt. W M S	34 05	26 60	12 00	5 00	5 00		1 00	5 00				98 65
Rocky Mt. Sunbeams	12 50	9 50	1 50				1 00	2 00	1 50	1 00		34 00
Scotland Neck W M S	92 97	261 53	56 48		80		1 00				7 00	419 78
Scotland Neck Y W A	14 50		4 50				1 00				17 45	37 45
Scotland Neck Sunbeams		7 00	3 00				1 00					11 00
Sharpsburg W M S	3 00	3 05					1 00					7 05
Sharpsburg Sunbeams	3 00	4 00					1 00					8 00
Spring Hope W M S	13 30	1 10	4 85		35			1 05		1 41		22 06
Stantonsburg W M S	3 75	3 75	6 35		75	50	1 00					16 60
Tarboro W M S	9 00		10 15				1 00					20 15
Washington W M S			10 00				1 00					11 00
Weldon W M S	31 25	46 60	11 50		2 00							91 35
Weldon Y W A	32 50	5 00	2 50									40 00
Weldon Sunbeams	14 02	4 00	4 00									22 02
Williamston W M S	15 00	5 43	11 00		1 00			5 75				38 18
Williamston Sunbeams	1 06	1 00	1 50					1 00				4 56
Wilson W M S	64 25	76 72	59 25		3 60		1 00	10 00			103 50	318 35
Wilson Y W A	17 05	8 00	9 00		1 65		1 00	7 00				43 70
Wilson Sunbeams	21 10	21 77	16 72			2 75	1 00	2 56			25 10	91 00

Everette W M S—No Report Farmville W M S—No Report Robersonville W M S—No Report

Tarboro Y W A—No Report Tarboro Sunbeams—No Report Spring Hope Sunbeams—No Report

Stoney Creek Sunbeams—No Report Washington Sunbeams—No Report

MINUTES

OF THE

SEVENTH ANNUAL SESSION

OF THE

Roanoke Baptist Association

HELD WITH THE

Arlington St. Baptist Church, Rocky Mount, N. C.
October 13th, 14th and 15th, 1914

INCLUDING THE

MINUTES

OF THE

SEVENTH ANNUAL SESSION

OF THE

Woman's Missionary Union

HELD AT

Spring Hope, N. C., Sept. 29th and 30th, 1914

The next session of the Roanoke Association will be held with the Baptist Church at Robersonville, N. C., beginning on Tuesday after the second Sunday in October, 1915, at 7:30 P. M.

Rev. C. M. Rock will preach the introductory sermon, Rev. W. O. Biggs; alternate.

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S. J. Everett, Vice Moderator ..... Greenville, N. C.
T. L. Vernon, Clerk and Treasurer ..... Hobgood, N. C.
R. M. Johnson, Historian ..... Scotland Neck, N. C.
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CONSTITUTION.

1. The Association shall be composed of the pastors and of the members, not exceeding three from any one church, chosen by the churches, who shall produce letters certifying their appointment. Members thus chosen and convened, together with the pastors, shall be denominated "The Roanoke Baptist Association," which shall have no power over the churches nor shall it infringe on any of their rights.

2. The letters from the churches shall contain the number then in fellowship and of those baptized, received by letter, dismissed, excluded or died since last Association.

3. The officers of the Association shall be a Moderator, Vice-Moderator, Clerk, Treasurer and Historian, who shall be chosen by suffrage of the members present.

4. Other churches, upon petition by letter and by delegates, and after a satisfactory examination of their Articles of Faith, may be admitted to the body by a unanimous vote: when the Moderator shall give to their delegates the right hand of fellowship.

5. Every motion made and recorded shall be left to the discretion of the Association, whether it may be debated or not.

6. The Association shall furnish the churches with copies of its minutes.

7. The minutes of the Association shall be read and approved, and shall be signed by the Moderator and Clerk before the Association adjourns.

8. Any church not representing itself in this body for three successive sessions, by letter or delegates, shall be stricken from the roll of churches, unless satisfactory reasons are assigned.

9. The Association shall withdraw fellowship from any church which shall be found disorderly in faith or practice.

10. Visiting brothers from sister churches, or smaller bodies, may be invited to participate in our deliberations.

11. At each session of the Association delegates to the Baptist State Convention and the Southern Baptist Convention shall be chosen by vote.

12. This Constitution is subject to alteration by a majority vote of the delegates enrolled at any session.

13. The business of the Association shall be conducted according to Kerfoot's Parliamentary Law.

RULES OF DECORUM.

Believing it to be best to be governed by certain rules and regulations in conducting the business of this Association, we adopt the following:

1. The Association shall be opened and closed with prayer.

2. Not more than one person shall speak at a time, and shall rise from his seat and address the Moderator.

3. The person speaking shall adhere strictly to the subject, and in no wise reflect on any other brother.

4. The person thus speaking shall not be interrupted, unless he violates some rule of decorum.

5. No brother shall absent himself from the Association without obtaining permission from the body.

6. No brother shall speak more than twice on the same subject without unanimous consent.

7. No brother shall whisper while a brother is speaking.

8. The names of the delegates shall be enrolled by the Clerk, and called as often as the Association requires.

9. The Moderator may give his ideas on any subject before putting it to a vote, but is entitled to a vote only in case of a tie.

10. The order of business shall be made at the beginning of each session, and shall be changed only by a vote of the body.

CHURCH COVENANT.

Having been led, as we believe, by Spirit of God, to receive the Lord Jesus Christ as our Savior, and on the profession of our faith, having been baptized in the name of the Father, and of the Holy Ghost, we do now, in the presence of God and this assembly, most solemnly and joyfully enter into this covenant with one another as one body in Christ. We engage, therefore, by aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church in knowledge, holiness, and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinance, discipline and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the church, the relief of the poor, and the spread of the Gospel throughout all nations. We also engage to maintain family and secret devotion, to religiously educate our children, to seek the salvation of our kindred and acquaintanee; to walk circumspectly in the world; to be just in our dealings, faithful in our engagements, and exemplary in our deportment; to avoidall tattling, baekbiting and exeessive auger; to abstain from the sale and use of intoxicating drinks as a beverage, and to be zealous in our efforts to advance the kingdom of our Savior.

We further engage to watch over one another in brotherly love, to remember each other in prayer, to aid each other in sickness and distress, to eultivate Christian sympathy in feeling and courtesy in speech, to be slow to take offense, but always ready for reconciliation, and mindful of the rules of our Savior to secure it without delay.

We moreover engage that when we remove from this place we will as soon as possible unite with some other church where we can carry out the spirit of this Covenant and principle of God's word.

COMMITTEES.

Executive Committee.

Noah Biggs, E. W. Shearin, J. W. Anderson, S. J. Everett, C. F. Ellen, J. G. Blalock, R. A. McFarland and T. M. Arrington.

Special Committee—Chambliss Resolution.

T. W. Chambliss, I. M. Mercer, R. A. McFarland, C. M. Rock and R. L. Gay.

Finance Committee.

C. F. Allen, J. W. Anderson and T. F. Powell.

Sunday School Committee.

J. W. Nobles, Hugh Johnson and B. S. Garris.

Order of Business.

T. L. Vernon, R. A. McFarland and T. M. Arrington.

Religious Exercises.

Pastor and Deacons of the Robersonville Baptist Church.

Standing Committees.

Aged Ministers.....G. H. Johnson
Associational Missions.....J. G. Blalock
State Missions.....R. L. Gay
Home Missions.....R. H. Bowden
Foreign Missions.....C. G. Wells
Biblical Recorder.....J. D. Howell
Thomasville Orphanage.....R. M. Johnson
Sunday Schools.....J. E. Hoyle
General Education.....N. H. Shepherd
Ministerial Education.....J. E. Kirk
Winterville High School.....C. W. Wilson
Woman's Work.....J. L. Rogers
Layman's Movement.....S. J. Everett

ORDAINED MINISTERS.

Biggs, W. O.....Elm City, N. C.
Bilbro, W. L.....Middlesesx, N. C.
Blalock, Jesse.....Roanoke Rapids, N. C.
Blalock, J. G.....Weldon, N. C.
Bowden, R. H.....Tarboro, N. C.
Chambliss, T. W.....Wilson, N. C.
Crisp, T. J.....Conetoe, N. C.
Gay, R. L.....Washington, N. C.
Hocutt, J. E.....Nashville, N. C.
Howell, J. D.....Williamston, N. C.
Hoyle, J. E.....Nashville, N. C.
May, G. W.....Castalia, N. C.
McFarland, R. N.....Scotland Neck, N. C.
McKenzie, J. M.....Washington, N. C.
Mercer, I. M.....Rocky Mount, N. C.
Mustian, A. P.....Warrenton, N. C.
Nobles, J. W.....Rocky Mount, N. C.
Plybon, C. T.....Whitakers, N. C.
Rock, C. M.....Greenville, N. C.
Rosser, W. O.....Spring Hope, N. C.
Shepherd, N. H.....Rocky Mount, N. C.
Spencer, J. F.....Rosemary, N. C.
Vernon, T. L.....Hobgood, N. C.
Willcox, A. G.....Brinkleyville, N. C.
Johnson, G. H.....Enfield, N. C.
Rogers, J. L.....Robersonville, N. C.
Wells, C. G.....Plymouth, N. C.
Kirk, J. F.....Farmville, N. C.

LIST OF DELEGATES.

Aenon—J. H. Barkley, H. S. Barkley, J. T. Moore and Mrs. J. T. Moore.

Antioch—Herman Parker.

Arlington St.—W. C. Newell, L. A. Grimes and P. C. Green.

Aurora—J. M. McKenzie.

Battleboro—T. D. Wright and S. A. Ward.

Bethel—J. B. Quartermas.

Cavalry—J. T. Oakey, J. P. Parish and J. F. Weaver.

Cedar Branch—A. Corey and C. A. Askew.

Chocowinity—J. M. McKenzie.

Conoconary—A. G. Wilcox.

Conoho—T. J. Crisp.

Dawsons—J. R. Holliday, L. G. Barnhill and H. S. Butts.

Eagles—Z. A. Eagles and Melissa DeMuth.

Ebenezer—P. H. Lane.

Elm City—W. D. Carter and E. T. Barkley.

Elm Grove—W. F. Rackley, Jerry Smith and D. A. Williams.

Enfield—G. H. Johnson.

Everetts—J. A. Whitley.

Farmville—J. F. Kirk and J. R. Moore.

Fountain—Mrs. E. B. Beasley and Mrs. John Eagles.

Gethsemane—Miss Mamie Pittman.

Greenville—C. M. Rock, R. T. Burnette and S. J. Everett.

Halifax—A. G. Wilcox.

Hamilton—P. S. Salsbury, B. F. Myers, Mrs. W. E. Davenport and Miss Martha Council.

Hickory—R. H. Stallings, T. F. Powell and Mrs. T. E. Powell.

Hobgood—T. L. Vernon.

Macedonia—J. L. Tyson and J. C. Taylor.

Mildred—D. F. Cobb.

Mt. Hermon—R. L. Joyner, B. C. Joyner and H. R. Pridgen.

Nashville—B. G. Alford, Oscar Creech, Leon T. Vaughn and J. F. Hoyle.

New Hope—Geo. Page, J. T. Dew and Geo. R. Dew.

North Rocky Mount—R. C. Wallace, S. M. Taylor and J. W. Nobles.

Oak Level—J. M. Bone, M. J. Hedrick, T. A. Bone and Joseph Hocutt.

Oregon—J. M. McKenzie.

Pactolus—J. M. McKenzie.

Pinetown—J. M. McKenzie.

Pleasant Grove—J. L. Hinton.

Pleasant Hope—J. M. Griffin, J. H. Edwards, Mrs. J. M. Griffith and T. P. Sharp.

Plymouth—E. Ludford, C. G. Wells and Mrs. Ida Midgett.

Red Oak—W. H. Jones, J. A. Beal, C. E. Hedgepeth and J. W. Arnold.

Riddicks Grove—J. H. Riddick, T. L. Gibson and G. R. Hopkins.

Roanoke Rapids—Jesse Blalock.

Robersonville—W. L. Johnson, Spier Cochran, Mrs. L. A. Hyman and Miss Elizabeth Harrison.

Rocky Mount 1st.—E. W. Shearin, T. M. Arrington and J. H. Short.

Rosemary—J. E. Spencer and A. P. Thompson.

Scotland Neck—N. Biggs, R. M. Johnson, N. B. Josey, G. W. Bryan and R. A. McFarland.

Sharpsburg—J. W. Robbins.

Spring Hope—G. W. Joyner, A. F. May, S. R. Pierce and W. O. Rosser.

Stanhope—By Letter.

Stantonsburg—W. D. Lucas, R. L. Best, Paul Gulley and Flossie Strother.

Stoney Creek—S. J. Ellen, C. F. Ellen, G. W. Coley and J. H. Griffin.

Tarboro—E. B. Josey, C. J. Austin and R. H. Bowden.

Tillery—T. L. Vernon.

Washington—W. C. Miller, Hugh Paul, J. J. Hodges and R. L. Gay.
Weldon—J. L. Harris, N. B. Harris and J. G. Blalock.
Whitakers—C. T. Plybon.
Williamston—B. S. Courtney, J. W. Anderson and J. D. Howell.
Wilson—D. R. Petway, Geo. Tatum and T. W. Chambliss.

IN MEMORIAM.

Rev. W. B. Daughtry died at Tarboro, N. C., of typhoid-pneumonia January 15th, 1914. He was thirty-nine years old. He was born in Franklin, Virginia. His parents were Mr. and Mrs. W. T. Daughtry, now living at Carrsville, Virginia. He was educated at Carrsville Academy, Richmond College, and Crozer Seminary. He was married in 1901 to Miss Della Poole, of Clayton, N. C., who survives him, with two children, William Bonnie Daughtry, Jr., nine years old, and Miriam Daughtry, five years old. He was buried in Beaver Dam Cemetery, Carrsville, Virginia.

Brother Daughtry had been serving as pastor of churches about thirteen years. But he did it with more wisdom and tact and prudence than many who have had forty years of experience.

The writer's experience was similar to the experience of most people we have heard express themselves before he died and since—"I fell in love with Brother Daughtry."

Scarcely could one have been taken from the ministry of the Roanoke Association that would be missed more, because of what we hoped for him and the Tarboro Church, of which he was pastor only a few weeks. And because of what he would have meant to the cause he espoused over the entire Association and over the State. But most of all we miss him and lament his death because we loved him and knew so well he was worthy of our love and esteem. Our heart-felt sympathy goes out to each grief-stricken relative and friend.

By order of Roanoke Association in session at Arlington Street Church, Rocky Mount, N. C., October 15, 1914. N. H. SHEPHERD.

PROCEEDINGS.

The Roanoke Baptist Association met in its seventh annual session, with the Arlington Street Baptist Church, on Tuesday, October 13th, 1914, at 8 o'clock p. m.

After devotional exercises, J. G. Blalock, pastor of the Weldon Baptist Church, preached the introductory sermon from John 21:17, "And Jesus said unto him, feed my sheep."

The Moderator called the Association to order. Prayer by W. O. Rosser.

The roll of the churches was called, and 52 were found represented.

On motion T. M. Arrington was re-elected Moderator; T. L. Vernon, Clerk and Treasurer, and R. M. Johnson, Historian.

On motion Article 3, of the Constitution, was amended so as to read:

"The officers of the Association shall be a Moderator, Vice-Moderator, Clerk, Treasurer and Historian, who shall be chosen by the suffrages of the members present."

On motion S. Justus Everett was elected Vice-Moderator.

T. L. Vernon, for the committee, read the following order of business:

The Roanoke Baptist Association
Arlington Street Baptist Church
Rocky Mount, N. C.
October 13th-15th, 1914

Order of Business

Tuesday, October 13th, 1914.

8:00 P. M.—Sermon.....Rev. J. G. Blalock
9:00 P. M.—Organization.

Wednesday, October 14th, 1914.

9:30 A. M.—Devotional Exercises.
9:50 A. M.—The Biblical Recorder.....Rev. J. E. Hocutt
10:15 A. M.—State Missions.....Rev. J. G. Blalock
10:15 A. M.—Associational Missions.....Rev. R. A. McFarland
2:15 P. M.—Song Service.
3:15 P. M.—The Thomasville Orphanage.....Rev. I. M. Mercer
4:15 P. M.—The Layman's Movement.....Dr. R. M. Johnson
7:30 P. M.—Song and Praise Service.
8:00 P. M.—Home Missions.....Rev. W. O. Biggs
8:00 P. M.—Foreign Missions.....Rev. T. W. Chambliss

Thursday, October 15th, 1914.

9:30 A. M.—Devotional Exercises.
10:00 A. M.—Reading Minutes.
10:15 A. M.—Ministerial Education.....Rev. J. E. Hoyle
10:45 A. M.—Sunday Schools.....Rev. Jesse Blalock
11:45 A. M.—Winterville High School.....Rev. C. M. Rock
2:15 P. M.—Song Service.
2:25 P. M.—Woman's Work.....Rev. R. L. Gay
2:45 P. M.—Aged Ministers.....Rev. G. W. May
Miscellaneous Business.

T. L. VERNON, Chairman,
J. G. BLALOCK,
T. M. ARRINGTON,
Committee.

The part for Wednesday morning was adopted.

The following new pastors were welcomed into the Association:

F. P. Hogood, B. Craig and J. A. Sulivan, visiting brethren, were recognized and welcomed.

R. H. Bowden, Tarboro; J. D. Howell, Williamston; J. L. Rogers, Robersonville; J. E. Kirk, Farmvile; J. E. Hoyle, Nashville.

Adjourned. Benediction by R. H. Bowden.

WEDNESDAY MORNING SESSION.

The Association met this morning according to adjournment.

After devotional exercises by J. L. Rogers, the Moderator called the Association to order. Prayer by B. Craig.

The Moderator recognized the following visiting brethren: L. John-

son, M. L. Kesler, W. N. Johnson, J. S. Farmer, G. L. Merrill, D. W. Herring and E. W. Sykes.

G. H. Johnson, new pastor at Enfield and Dawsons, was welcomed into the Association.

Prof. F. P. Hobgood made some announcements concerning Oxford Female College.

J. E. Hocutt read the report on The Biblical Recorder, which was adopted after discussion by J. E. Hocutt, J. S. Farmer and J. A. Sullivan.

REPORT ON BIBLICAL RECORDER.

"Study to show thyself approved unto God a workman that needeth not to be ashamed rightly dividing the word of truth." At this age religion is being tested as never before. For half a century a stream of infidelity and poison has been flowing from the editors' pen in some parts of the world—hence you see war and blood-shed. The printing press is one of the greatest powers for good or evil in the land.

Among the many agencies for good there are few that equal the religious paper. Our people are becoming more and more a reading people and it is a sad fact that much of the reading matter that finds its way into our homes is decidedly harmful. After this class of literature is read by our children because we fail to supply them with our own literature. It therefore behooves us if we would have our children to keep before them the best of literature. The time is now at hand when every Baptist should take The Recorder—our own organ—a paper that is second to none.

The Biblical Recorder seems to grow stronger and brighter each year, and instead of about fourteen thousand subscribers there ought to be twenty thousand before the close of the year.

As an orphanage paper Charity and Children is the best, and should have a large circulation among our people.

Helping Charity and Children is helping our orphanage work. The The Foreign Mission Journal and Home Field are valuable indeed and have their places in our denominational life. A supply of such literature mentioned here, along with the Bible, is a fine tonic for a bad case of indigestion or the blues. J. E. HOCUTT.

STATE MISSIONS.

J. G. Blalock read the report on State Missions.

The work of State Missions, for the first twenty-five years of the Convention's life, was known as Home Missions. After the organization of the Southern Baptist Convention, and the appointment of the Home Mission Board, the name of the work in the state was changed from Home Missions to State Missions. There is still some confusion as to these departments of our mission work. There are those who think that Home Missions means work nearest home, and therefore, in our State.

The Home Mission Board is located in Atlanta, and its mission is to aid those States which are not able to cope with the destitution within their borders.

The work of the State Board is confined to the State. While in some sections the Baptists are quite strong, numerically, in other portions of the State they are very weak and cannot maintain regular worship unless aid from some outside source is extended.

No other department of our work has done so much toward strengthening our denomination, as State Missions has done. Half of the churches in the State have been organized by the missionaries of the State Board, and these churches are giving two-thirds of all that is given to carry on the work of the Lord. Between sixty-five thousand and seventy-five thousand people have been baptized by the missionaries since the Board began its work eighty-four years ago.

A Dozen Years.

Lest some may think that we are dealing altogether with ancient history, let us consider some of the results that have been achieved during the last twelve years. There have been organizd on our mission fields during this time, 150 churches, and the missionaries report over 20,000 baptisms. Two hundred and twenty houses of worship have been built at a cost of over $250,000. Nearly a hundred churches have become self-sustaining.

Last Year's Figures.

The reports of the missionaries for last year show 2,137 baptisms, 2,688 professions of faith and 1,509 added by letter. Forty-one houses of worship were in course of construction and fifteen were completed. Contributions to objects of Convention $14,042.56, and total amount raised on mission fields including pastors' salaries and church building, $105,894.21, or more than twice as much as we received for State Missions.

Work to Be Done.

Our greatest destitution is i nthe East. There are twenty counties in the East, whose population in 1900 was 255,547, and in 1910, 399,511. If the ratio of increase has been maintained, we have in these twenty counties now 425,095, of which number 137,987 are white.

In the State as a whole, one white person in every six is a Baptist, while in the twenty counties that we are considering one white person in every thirty-eight is a Baptist. So far as Baptists are concerned, the destitution is more than six times as great as in the State at large. In this section the Board is expending more money than in any other. If any one is disposed to doubt the wisdom of the expenditure, his attention is called to the fact that the Roanoke, to which the Board makes the largest appropriation, led the State last year in its per capita contributions. In North Carolina 800,000 of our people are professing Christians, leaving 1,320,000 who are not members of any church. As there are nearly as many Baptists in the State as there are of all other denominations put together, we are far more responsible for the future of our State religiously than any other denomination.

In State Missions we not only have an opportunity of giving the

Gospel to the people of our own State, but we are adding to our denominational strength and are thereby making it possible to do more for all the interests of the Kingdom.

The above report was prepared by Rev. L. Johnson, Corresponding Secretary of Missions, than whom no man in North Carolina is better qualified to speak. This cause is dear to the Roanoke Association as our work is part and parcel of State Missions. The whole Association is the outgrowth of this work. We are now and for some years shall be dependent upon the stronger churches to help us man our mission points with strong men.

There are other needy fields that should be occupied and all this splendid section won for Christ. We believe this money is wisely expended and from this present sowing we shall ere long not only reap the redemption of Eastern North Carolina, but will return the gifts in handfuls to the denomination for the larger work of the Kingdom.

J. G. BLALOCK, Committee.

R. A. McFarland read the report on Associational Missions.

The history of Associational Missions within our bounds was sketched by Rev. G. J. Dowell in his last year's report on this subject. The story is a thrilling one and it would be well for us to preserve the minutes of our last Association and often read and re-read this sketch of our Associational work.

The writer has recently heard either directly or indirectly from every part of our Association. He has during the year visited and spoken at the following points: Roanoke Rapids, Enfield, Dawsons, Tarboro, Greenville, Washington, Pinetown, Jamesville, Williamston and White's School House. He has also spoken at the following colored churches: Shiloh, Kehukie and Mary's Chapel. It is his candid opinion that our Association is at present blest with the ablest body of ministers that we have had during its history. It seems that every church at present has a pastor and the work is in good shape.

Some of the stronger churches of our Association like Weldon, Washington, Williamston and Nashville are planning to put up, in the near future, modern church houses which will be a valuable asset to our Associational life.

Reports of splendid revival meetings have come to us particularly from the smaller churches. Nearly all of our mission points are growing to be more strategic in their nature. In many places the congregations are larger and religious interest deeper. Our missionary pastors have labored with zeal and success and they deserve and should have our heartiest co-opration and most liberal support. In order to prosecute successfully our Associational Mission work we must have earnest prayers and liberal offerings, and to continue the work on its present basis we must without fail have pledges equal to those of last year.

Respectfully submitted,

R. A. McFARLAND.

These reports were discussed by J. A. Sullivan, L. Johnson and R. A. McFarland.

Pledges for Associational Missions were taken as follows:

The reports on State and Associational Missions were now adopted.

The completed order of business was adopted as printed except that General Education was changed to 2:30 P. M. Wednesday, and Sunday Schools to 10:45 A. M. Thursday.

The Association adjourned. Benediction by W. N. Johnson.

Wednesday Afternoon Session.

The Association met according to order of business.

After devotional exercises, Jesse Blalock read the report on General Education.

Pending its adoption the Association was addressed by E. W. Sykes. The Association heard W. N. Johnson, in regard to the Wake Forest Church.

The report was adopted.

Report on General Education.

"Education is a process of Soul enrichment." It is light and light comes from Christ—moral, spiritual and intellectual. There can be no true education without religion. In the development of true manhood, the two are inseparable. If we are to get the most out of life and be of the greatest service to our fellowman, we must have trained bodies minds and hearts. This training is our task today, and just to the extent that we are filled with the Spirit of Christ will we look after the spiritual, moral and intellectual development of our people.

As we view the educational situation in our State, we rejoice in the progress that is being made. In all parts of our State we are pressing forward and, "we are climbing upward in the scale of an educated people." We are building school houses at the rate of one a day; the length of the term is increasing; the average attendance is larger· better facilities are being provided. We have better teachers and a better class of work is being done. We believe that during the past year, greater progress has been made than during any other year in the history of the State. This is as it should be. Let us hope, work and pray that each year may bring greater progress and that soon illiteracy may be banished from our State.

Baptists believe in education in all grades, from the primary to the seminary. They believe in education for all the people, rich and poor, white and black. They believe that every child should have a chance to obtain sufficient training to enable it to cope with life's problems successfully.

We have many reasons to be thankful for the progress that our Baptist academies, high schools and colleges are making. Wake Forest, Meredith, Oxford and Chowan Colleges, with our numerous academies report increasing attendance, the addition of new buildings, and improvements in courses of study. We rejoice that the religions influence in

these schools is such as to lead the great majority of the pupils who are not already Christians to accept Christ and unite with the churches. We also rejoice that these schools—through their Bible classes and religious societies—are training and fitting the students for Christian work.

Realizing the fact that more than 90 per cent of our leaders in church and Sunday school work come from our denominational schools and that more than 80 per cent of our ministers are educated in them; we would urge: that our people obtain a better knowledge of our schools, by visiting them, when possible, and by sending their boys and girls to them to be educated. We would also urge that our people meet the financial needs of these schools by more liberal contributions to the current expenses, and wherever possible, provide for their endowment.

Rspectfully submitted,

JESSE BLALOCK.

I. M. Mercer read the report on the

Orphanage.

It is needless before this Association to enter upon any extended argument or exhortation concerning our Orphanage, for more perfectly than ever before it lives today in the hearts of our people. It is our pride, our joy, our crown. The last report of the Trustees to our State Convention shows that during the twenty-eight years of its existence it has homed, trained and sent out into the world over one thousand children. A recent statement by the General Manager tells that today our beloved institution has five hundred children under its care. Think of it, five hundred precious young people to train for righteousness and service here, and for heaven hereafter! What a glorious privilege, what a grave responsibility!

Through the generous liberality of Mr. and Mrs. W. L. Kennedy, of Lenoir County, and of the Misses Mary and Victoria Galloway, of Calvert, N. C., our Orphanage now owns three beautiful pieces of property, located respectively in the eastern, the central and the western sections of the State. A few weeks ago, with appropriate exercises, the Kennedy home, the eastern department of our Orphanage, was formally opened and fifty-five of the children are now living there. How grateful we ought to be for the marvellous way in which God has provided for the future enlargement and support of this blessed work.

But present conditions demand our immediate and earnest consideration. Listen to these words just recently written by Brother Kesler: "We have suffered an unparalleled drought this year, not rain enough to wet the earth since the 20th of April. This means that we must buy nearly everything that we would have raised on the farm. Then the addition of seventy-five children in one year, the greatest stride ever made by any institution in this country, calls for a large increase in funds. I have never faced the year's work with as much anxiety as I do the present. The current fund is failing to meet the current expenses

and unless something extra is done the Orphanage is going to be overwhelmed with debt. The advance in the current fund must be far beyond what it has ever been before. We may expect a few large givers, but our success at last must depend upon the small givers—and every Baptist man, woman and child a giver." These are serious words and written, not by an alarmist, but by a man of sound judgment, thorough experience and large faith. This is the message of the present hour from our beloved leader at the Orphanage, and it comes as a clarion call to the Baptist churches of North Carolina to rally as never before to the relief of the children. Will we heed the call and be true to our trust? If so, we must be up and doing.

The remedy suggested by Brother Kesler to meet the present emergency is an extra large contribution for the annual Thanksgiving offering. Using the slogan, "One Day for the Orphanage," he writes, "we are asking our friends to contribute at least the price of one day's work or one day's income to the Orphanage at or nearThanksgiving Day. If this suggestion is generally adopted by our people the financial load of the Orphanage will be lifted, and the five hundred children will be cared for without the burden of a heavy debt." We earnestly recommend that the Association urge upon our churches the adoption of this suggestion and that the pastors make especial appeals to the people to contribute, every one of them, the worth of one day's work to the Orphanage andthereby make the coming Thanksgiving offering the most notable in our history. I. M. MERCER.

The report was spoken to by I. M. Mercer and M. L. Kesler and was adopted.

It was moved that this Association adopt the idea of giving one day's work or the income of one day to the Orphanage, and that each member of the Association pledge himself individually to this idea.

The motion was carried by a large rising vote. A cash collection was taken for the Orphanage amounting to $22.60.

The Moderator named the following as committee on Time, Place and Preacher for next Association: J. G. Blalock, T. W. Chambliss, E. W. Shearin, W. C. Miller, G. W. Bryan, C. G. Wells and J. W. Robbins.

R. M. Johnson read the report on the

Laymen's Movement.

The world has waited for nearly two thousand years for the story of the crucified Christ, while the ambassadors of our Saviour have labored with determined zeal to carry the message to the uttermost parts.

God's ministers have been faithful in dealing with this Herculean task, but they need the universal and sympathetic co-operation and help of the laymen. To this end the Laymen's Movement was launched. It was inspired of God in prayer and has already done much in awakening the churchmen to respond to the command of our Master.

At the inception of this movement we thought only of Foreign Mis-

sion. Soon, however, it was seen that the Laymen's Movement must include all of our missionery activities—State, Home and Foreign—and bend every energy in developing the men of our churches in every line of religious endeavor.

It is estimated that 70,000 of our Baptist members in North Carolina are doing all that is now being done through our denomination. That means that 170,000 are doing practically nothing. The task of developing these is tremendous, and the Laymen's Movement should join our other church agencies in accomplishing this vital and important end.

We therefore commend this movement and suggest that we have a live committee to further its interests within our Associational bounds during th coming year.

Respectfully submitted,

R. M. JOHNSON, for Committee.

The report was discussed by R. M. Johnson and F. P. Hobgood, and was adopted.

The Association adjourned. Benediction by L. Johnson.

Wednesday Evening Session.

The Association came to order, after devotional exercises, by J. M. McKenzie.

W. O. Biggs read his report on Home Missions, and T. W. Chambliss read the report on Foreign Missions.

Pending the adoption of these reports the Association was addressed by T. W. Chambliss, D. W. Herring and B. Craig.

At the request of T. W. Chambliss, R. A. McFarland led the Association in prayer for the Christian missionary workers of the world, especially for the German and British missionaries.

Home Missions.

Nearly nineteen hundred years ago the tomb was rent and the path of life opened to every believing soul. During these years over twenty billion souls have gone out of the darkness of heathenism into the darker night. It is an appalling thought that these should have gone unshrived before the judgment bar of God. But, while we think of the shame, the sin and the neglect, there comes to us this other fact that over a billion are without the Gospel today. In our generation millions of human beings will die and go down to the grave. Shall they go without faithand hope, or will we give them the Gospel?

There is a spirit of unrest among the nations. Mohammedans, Buddhists, Confucianists and the others are becoming more and more dissatisfied with the civilization resulting from their religious systems. The heathen are beginning to realize as never before that heathenism has no power to lift the burdens, but only to render them heavier. Those living in Catholic countries are tired of the yoke of despotism pressed upon their necks by Rome.

The people of these nations are turning their eyes toward America as their only hope. They have heard of religious liberty and of the

advantages offered the emigrant in the United States, and in their helplessness they turn to us for the solution of the problems that are unsolvable under conditions existing in the lands of their birth.

God is permitting them to come to our doors. The question now has ceased to be one simply of obedience to Christ but to that has been added this other question of self-preservation. We must Christianize them or they will paganize us. In this country of ninety-four million people only twenty-one million are members of any evangelical denomination. Conditions in the South are better than in the North. Here, out of thirty million, eleven million are members of evangelical churches. On with the war.

We do not mean the European war with its stupendous destruction and carnage, God forbid. We are engaged in a far greater campaign, a glorious and blessed conflict for the conquest of the world in the name of our Lord. Our warfare has for its object the universal right of the prince of peace. In this war there must be no wavering, no retreat, no thought of surrender. There is no question but that the war in Europe will for a time at least work a financial hardship on many of our people. It will be necessary for them to practice close economy. It will be a temptation to some to cut down or cut off their contributions. May the Lord deliver us from such temptation. No man should economize on the Lord's work until he has cut off all of his luxuries and has begun to make inroads on his necessities. If we will all observe this rule the mission work of Southern Baptists will not suffer.

The work of our Home Mission Board, located at Atlanta, Ga., has been divided into various departments for more effective work. These departments are Mountain Schools, Evangelism, Enlistment, Church building, Foreigners, Indians and Negroes, Cuban work, Canal Zone and Publicity.

Taking up the department of Mountain Schools first, let us bear in mind that some of these schools are only one year old, while the oldest are only sixteen years old. We have had in operation the past year thirty-four Mountain Schools in our Southern mountains, with 5,218 students enrolled. Among these there were 78 ministerial students and three hundred conversions in the student body. According to the best information obtainable the schools have turned out three hundred and thirty-six preachers of the Gospel, one hundred and eighty-five lawyers, two hundred and thirteen doctors, twenty-four trained nurses, two thousand three hundred and eighty-seven teachers, twenty-seven missionaries, fifteen civil engineers, two thousand eight hundred and ninety-three farmers, thirty-eight bankers and eighteen legislators. Few of these if any would have been what they are had it not been for the mountain schools of the Home Mission Board.

So far as we can learn the work of the department of evangelism is unique in American home mission endeavor. No other denomination is undertaking a similar work. The growth and results of this depart-

ment since its establishment seven years ago have been marvelous.

Enlistment.

When Southern Baptists awaked to the fact that fully half of their churches were not contributing to missions they realized it was time to do something; this department is the result of that awakening. In the first year through twelve field workers the enlistment department developed seventy-eight pastoral fields, held one hundred and forty-nine services in pastorless churches, grouped one hundred churches in pastorless fields, built forty-three churches and parsonages and raised $75,000 to improve church plants. In the Southern Baptist Convention territory there are between 3,000,000 and 4,000,000 foreigners. This was the best information obtainable June 30th, 1913. Thousands more have been added since that date.

Of the 330,000 Indians in the United States 155,000 are in the Southern Baptist Convention territory. Some of the tribes have been christianized and many are yet in darkness.

We have the negro with us and we are responsible in a large measure for what he is religiously.

Our work in Cuba has made wonderful progress during the past year, numbers have been converted and baptized and our churches there have contributed during the year for all objects more than $4,500.

When we think of the publicity department sending out during the year so many tracts, papers and books, reaching the people through the printed page, thus helping the other agencies employed, we are not surprised at the great work of the Home Mission Board during the past year.

Hold fast that which thou hast and let no man take thy crown. Strengthen the things that remain which are ready to die. I believe the Lord wants us to save this country for Him. Shall we do our duty at home?

Respectfully,

W. O. BIGGS.

Report on Foreign Missions.

"The Lord reigneth, let the earth be glad"—neither man's forgetfulness nor man's rebellion, nor all the dark crosses and woes of the world, can disturb the fact that He was, is and will forever be the sole Lord.

When He gave His commandment to His people, He intended them to accept it, fulfil it and enjoy the opportunity of doing His will.

For years His people did not grasp the magnitude of the command. They did not make the effort to live up to the truth expressed in the sentence spoken by Christ and usually called the "Commission."

Then came the awakening and for something over an hundred years the people of the Lord have endeavored, in some measure, to do that which was committd upon them. In order to expedite the King's business, it has been divided into sections. There is the work within the confines of the State in which we live—Associational and State Missions.

Then there is a broader vision—the work within the confines of our country—Home Missions. Finally and yet not, in any sense, less in importance comes the great wide field—the world, away from home—Foreign Missions.

This is no time to argue the necessity of Foreign Missions. The gracious blessing which has come on the work proves the necessity. God has richly answered the prayers and the service and thousands of thousands of souls have been led to the Saviour in what is termed foreign fields.

Southern Baptists have chosen certain fields in which to concentrate their labor. Missionaries of the Southern Baptist Convention are working in seven countries—China, Japan, Africa, Italy, Mexico, Brazil and Argentina—under the auspices of the Foreign Mission Board, located at Richmond. These countries are subdivided, for convenience, in some instances. There are the South China, the Central China, the North China and the Interior China Missions. Italy is divided into the North and South Italian Missions. Mexico and Brazil are also divided in the same manner as is Italy.

To do the work in these seven countries, Southern Baptists have nine hundred and thirteen workers, as follows: Male missionaries, one hundred and twenty; female misionaries, one hundred and fifty-eight; ordained native workers, one hundred and fifty-one; unordained native helpers, three hundred and eighty-six. In the same seven countries we have sixty-six missionary residences owned by the convention. Last yaer the seven countries reported five thousand two hundred and fifty-two baptisms and the total number of church members in those same countries is twenty-nine thousand nine hundred and ninety-one with two hundred and forty-seven houses of worship.

The total offerings for the work of Foreign Missions as operated by the Southern Baptist Convention last year amounted to $587,458.97 and the Board carried over a debt of $68,000. North Carolina contributed $56,318.50, a gain of something over $6,000.

For the coming year North Carolina is asked to contribute $60,000. Roanoke Association should certainly make an advance of at least ten per cent.

One feature of interest is the contributions made by converted heathen—last year the members of the churches in the seven counties in which our Board labors, amounted to $29,991.

In the North China Mission alone, last year, with five thousand six hundred and sixty-five members reported, about the same number as reported in Roanoke Association, there were one thousand eight hundred and thirty-on baptisms. In that mission there are sixteen male and and thirty-one baptisms. In that mission there are sixteen male and twenty-nine female missionaries working with six ordained native workers.

Surely God has shown His approval of the work of Foreign Missions

and there is no room for further discussion of the importance of that division of our work.

There is a serious condition confronting us however. It is the matter of money. Workers are waiting to go—but the money is not in hand. Churches should give earnest heed to the call and furnish the means to send the workers. Further, there is urgent need of systematic gathering and remittance of the money. Every church should install the "Every Member Canvass," and urge the "Every Sunday Contribution."

There should be constant prayer for the Foreign Mission Board and the missionaries laboring under the Board.

In conclusion, we recommend:

1—Systematic study, the organization of mission study classes.

2—The Every-Member-Canvass for missions.

3—A contribution from every member every Sunday for missions.

4—Careful and prayerful effort to induce the members of the churches to subscribe for and read both magazines—The Foreign Mission Journal, published by the Foreign Mission Board, 25 cents a year, and Royal Service, published by the Woman's Missionary Union, at 25 cents a year.

5—The continuance of our best efforts toward the completion of the "Judson Centennial Fund."

Respectfully submitted,

T. W. CHAMBLISS.

The reports on Home and Foreign Missions were now adopted.

T. W. Chambliss presented the following resolution which was adopted:

"Resolved, That the Moderator appoint a committee of five, which committee shall consider ways and means of securing the larger success and greater good in our Associational work and meetings. This committee to report at the next session. The committee on Order of Business to provide for the report following Associational Missions"

Adjourned. Benediction by C. G. Wells.

Thursday Morning Session.

After devotional exercises by G. H. Johnson, the Moderator called the Association to order. Prayer by C. M. Rock.

J. E. Hoyle read the report on Ministerial Education.

Pending its adoption it was discussed by J. E. Hoyle, I. M. Mercer, R. L. Gay, R. A. McFarland and R. H. Bowden.

The report was adopted.

The Association raised $22.65 in cash for S. D. Thorne, a ministerial student at Winterville High School.

B. Craig led the Association in prayer that God would call more of our young men into the Gospel ministry.

MINISTERIAL EDUCATION.

This is an age of education. No other period of the world's history

has been characterized by education and learning on so large a scale. People are thinking as never before. Not only the town and city, but even the village and country churches have congregations of highly educated people. The progress of religious thinking is the most fundamental. As Francis G. Peabody says: "A time when people are thinking in an unpreeedentde degree, ean be guided only by those who can think straight, and can present their thought with power." Our churches must not be committed to the charge of ineompetent hands.

The plaee that the church holds in our nation demands an edueated ministry. No other institution has equaled the chureh in shaping the ideals of our national life. We are great not because of geographieal extent, or riehness of soil: not beeause of the number of our inhabitants; not beeause of wealth; nor yet because of great armies and navies. The great wars of Europe are demonstrating the truth of this statement. "The character and spirit of its people alone make a nation really great." Our only hope is that our nation ean be saved and conserved by Christian eharacter. As Dr. John R. Mott has said, "The church is ready to be led. The minister must lead. But he must be a large man—one who thinks in world terms. One who in his own soul and praetice is obedient to the world-wide vision, and one who has the courage to lead his people in what is for the first time, literally a world-wide campaign."

This is an age of theologieal readjustment and re-statement. All the ehurches have turned an ear to the ground, and are listening with a nervous anxiety lest some preaeher shculd leave out of his message the cleansing power of the blood of Christ. The minister who would speak with authority the messag: of the Cross must know Jesus first hand. But hemust also be a man of splendid mental training and equipment. Every month sends forth its publieation of periodical literature, which contains a few serious errors hidden in the midst of a great deal of solid truth. Only the skilled mind of the scholar will be able to discern the true and the false. In this age of unrest and uneertainty the people are looking to the ministry to pilot them through the troubled seas. Happy is that man who has made full his preparation; in the home, in the secondary school, in the college, and in the seminary. If these four periods of training have been faithfully observed, and one is willing to be a student in his work, He is a workman that needeth to be ashamed, rightly dividing the word of truth. He ean be trusted to "defend the faith."

While the supply of ministerial students of reeent years is eneouraging it is not sufficient. At least nine thousand churches were vaeant last year in the United States. The South with its 2,400,000 members and perhaps one hundred and fifty graduates is in need of more men. Texas alone could use to advantage the whole output of prepared men among our Southern Baptists. We must use the intensive method, and

see that all of the young men of ability have opportunity to enlarge their usefulness.

Then how shall the young man who has decided to preach accomplish his training? We are not sure that God has been partial to the poorer people in calling from their ranks the many of those who preach His Gospel. But of those who have heard the call and responded with a life we do know that many of them are not able from their own support to realize the long years of training necessary for a thorough equipment. The money contributed to this cause yields a hundred fold of its kind through the more efficient work of trained men. The Roanoke Association has nothing to boast of in its contributions to this great work. Twenty-four churches have contributed a total of $232.63. Thirty-five churches have contributed nothing according to last year's minutes. Your committee recommends:

First—That each church in the Association be requested and urged to take at least one collection during the year for this cause.

Secondly—That our Sunday Schools respond to the plan of our Secretary, Dr. Cullom, and give the collection of the first Sunday in May to ministerial education.

Respectfully submitted,

J. EDWIN HOYLE.

The following resolution from the Pastors' Conference was read and adopted:

"Resolved, That the Pastors' Conference suggest to the Association that the executive committee of the Association be composed of seven members, five of whom are to be laymen, and two to be pastors."

C. G. Wells was elected delegate to the Southern Baptist Convention.

The Clerk was instructed to have one thousand copies of the minutes printed.

C. F. Ellen, T. E. Powell and J. W. Anderson were elected delegates to the Baptist State Convention.

T. L. Vernon read the following:

TREASURER'S REPORT.

The Roanoke Baptist Association in account with T. L. Vernon, Treasurer.

Receipts.

1913.

October 16,	Received from the Finance Committee:	
"	For State Missions	$14.05
"	For Home Missions	1.00
"	For Foreign Missions	1.00
"	For the Orphanage	5.84
"	For Ministerial Education	2.00
"	For Ministerial Relief	7.00
"	For Sunday School Missions	3.00

"	For Minute Fund	85.85
		$119.74
October 15	Cash collection for the Orphanage	61.55
	Cash for Associational Missions	25.00
November 1	Received of L. Johnson	3.50
	Total	$209.79

Disbursements.

1913.		
November 1	Paid Walters Durham:	
"	For State Missions	$14.05
"	For Home Missions	1.00
"	For Foreign Missions	1.00
"	For Sunday Schol Missions	3.00
"	For Ministerial Education	2.00
"	For Ministerial Relief	7.00
		$28.05
"	Paid S. H. Averitt	24.00
"	Paid C. F. Clayton for printing Order of Business.	1.92
November 15	Paid S. H. Averitt	43.39
"	Paid T. L. Vernon salary	25.00
1914.		
February 1	Paid I. M. Parker postage on Minutes	8.15
"	Paid W. L. Bailey express on Minutes	2.00
"	Paid T. L. Vernon postage and stationery	1.00
May 1	Paid S. H. Averitt printing Minutes	68.00
October 14	Paid Finance Committee for Associational Missions	25.00
"	Amount due Treasurer from last year	4.98
	Total	$231.49
	Amount due Treasurer this day	21.70

Respectfully submitted.

T. L. VERNON.

Examined and found correct.

C.J.AUSTIN.

The report was adopted.

N. Biggs read his report, as follows:

Roanoke Association to Noah Biggs, Treasurer.

Nov. 25, 1913	Cash paid Rev. J. D. Howell	$25.00
"	Cash paid State Board	150.00
"	Cash paid Rev. W. D. Daughtry	25.00
Ooc. 1, 1914	Cash paid Rev. G. H. Johnson	275.00
"	Cash paid Rev. J. D. Howell	100.00
"	Cash paid Rev. J. L. Rogers	400.00
"	Cash paid Rev. C. G. Wells	300.00

"	Cash paid Rev. T. L. Vernon	400.00
"	Cash paid Rev. G. W. May	50.00
"	Cash paid T. J. Crisp	50.00
"	Cash paid T. L. Plyborn	250.00
"	Cash paid R. H. Bowden	237.00
"	Cash paid Rev. J. E. Kirk	100.00
"	Cash paid Rev. J. M. McKenzie	200.00
"	Cash paid Rev. R. S. Fountain	100.00
"	Cash paid Rev. A. G. Wilcox	100.00
"	Cash paid for exchange of pulpits and committee to Pinetown	75.35
		$2,777.85

Credit.

Oct. 1, 1913	By amount on hand	$603.72
Oct. 15, 1913	By amount from Association	2,670.56
Nov. 1, 1913	By amount from Greenville Ch	25.00
"	By amount from Enfield Ch	7.00
"	By amount from Miss Eagles	5.00
"	By amount from Eagles' S. S	5.00
		$3,316.28
Oct. 1.	By amount in treasury today	$538.43

Examined and found correct.

C. J. AUSTIN.

The report was adopted.

E. B. Josey read the report on

Sunday Schools.

Sunday School statistics.—There are in North Carolina 245,000 Baptists. Of this number 85,000 are in our Sunday Schools, while the remaining 160,000 are not. This means 35 per cent of the Baptist membership are in Sunday Schools, against 65 per cent out of the Sunday Schools.

In the State the membership of the Sunday Schools is 190,000. As we have just seen, 85,000 of these are also church members, which leaves in our schools non-church members 105,000. This means that 45 per cent of our scholars are church members and 55 per cent are non-church members. There are in North Carolina 1,660,000 people who do not attend any Sunday School.

The Roanoke Association, as per the Minutes of the State Convention last year, shows a better average than the State as a whole. The figures for the Roanoke Association are as follows: Number of churches, 58; number of Sunday Schools, 53; church membership, 5,823; Sunday School membership, 5,708. With the church membership represented by 100 per cent, our Sunday Schools would be represented by 98 per cent. There was a gain in enrollment last year of 839. Enough of statistics.

This is an age of big achievements. Giant corporations are known to us all. Huge ocean liners today carry more than a dozen vessels carried 50 years ago. The great Panama canal is a product of this age. The terrible war in Europe is a great gigantic monster which this age and its inventions have made possible. The people of the present time are thrilled with big movements. The bigness of the situation causes all to buckle on the necessary equipment which prepares one for the struggle.

The evangelization of the world in this generation is the greatest movement known to the mind of man. The Christian people have been mobilizing their forces for 20 centuries. Today the soldiers of the Cross, like the armies of Europe, number into the millions, yet our armies are insufficient. The army of the Cross needs more soldiers, and the soldiers need better equipment. The Christian people of the Roanoke Association are a part of this army. We need more soldiers and better equipped soldiers in this Association. To devise ways and means for this greater service is the purpose of this gathering.

The Sunday Schools of this Association, in comparison with the Sunday Schools of other associations, have done well. The Sunday School work compares well with the Church work. Having done well qualifies us for greater service. What can the Sunday Schools do in the Roanoke Association to better equip her soldiers and to gain new recruits? Four suggestions are offered.

First. There are 270,000 babies in our State; 65,000 of them each year become old enough to enter Sunday School. Our Association has her share. About one-half of all the Church membership of the State are Baptist, so the Baptists are somewhat responsible for one-half of the children. Every other baby we see we, as a denomination, are responsible for. The different Sunday schools should therefore have a Cradle Roll Department under the supervision of some patient, Godly person who can devote much time to the work.

Second. There are the old, the afflicted, mothers and numbers of other people who cannot well attend Sunday School nor Church. They need better equipment, and it is for the Sunday School to come to them with the Home Department. This phase of the work also needs a patient servant who can give a great deal of his or her time. There are many soldiers of the Cross who would better their equipment should we send to them the Home Department.

Third. Knowledge is the basis of all progress. Knowledge of Jesus Christ is the armor the Christian soldier needs. Each scholar should therefore study the lessons. They should also engage in some systematic Bible study. Christians must "grow in grace and knowledge of Jesus Christ." There is a great tendency among our Sunday School members not to see the lesson until arriving at Church.

Fourth. Christian soldiers, like other soldiers, have to obey the commands of their leader. "Love the Lord thy God." "Assemble

yourselves together." "Spread the Gospel." "Feed My sheep." We must obey His commands or we are not loyal soldiers.

EDWIN B. JOSEY.

The report was discussed by E. B. Josey, R. L. Gay, J. E. Hoyle, N. H. Shepherd, H. M. Finch, R. A. McFarland and T. W. Chambliss.

I. M. Mercer offered the following resolution, which was adopted:

Resolved, That, in keeping with the recommendation of the Sunday School Board of the Southern Baptist Convention, this Assaciation suggests to the young men's and young women's classes of our Sunday Schools that they align themselves more perfectly with our own denominational Sunday School work, and that, in keeping therewith, they adopt the names suggested by our Board, namely, Berean and Fidelis.

The report on Sunday Schools was now adopted.

C. M. Rock read the report of

Winterville High School for 1914.

The fifteenth session of Winterville High School began August 25, 1914. Up to this time 121 students have been enrolled, 71 of whom are boarding pupils. The enrollment of the music class numbers 34 in piano and practically the whole school receives coval lessons. The religious statistics are as follows: Baptist, 44; Methodist, 15; Disciples, 3; Free Will, 6; Episcopal, 4, and 49 are members of no church. There have been enrolled 4 ministerial students and 2 are seriously considering the matter. All the boarding students in the dormitories attend the Baptist Sunday School except about 5. The majority of them belong to the B. Y. P. U. Nine are taking the Sunday School Normal Course and 10 are in the Mussion Study Class

The faculty consists of two men and five women, whose lives are upright and exemplary, and under whose tutelage our people will take no risk in placing their boys and girls. The prospects are bright for one of the best sessions in the history of the institution.

The school is the only secondary school under the direction of the Baptist people in a vast territory of the eastern part of the State. Its location and environment, together with its splendid management, make it an ideal school to serve the needs of this great section. With proper equipment and popular sympathy its patronage can be greatly multipled.

We are ready to reaffirm our conviction that the denominational school is a vital religious necessity. It is a time when more men are needed who will consecrate their lives and energy to the Church of Christ. There seems to be a decrease in the number of young men who are entering the ministry. This decrease in the discovery of ministers seems to be in a fair ratio with the advance of secular education in this rank of schools as compared with that of Christian schools. The philosophical reason is inevitably clear. A Christian school is the only one in the nature of its character that discovers and trains for Christian service.

Christian secondary schools must get a new hold upon the parenthood of our land, or it is evident that the cause of Christianity will ultimately fail for want of leadership and popular sympathy. This undoubtedly, in part, accounts for the sterility of the churches at this very hour.

We believe that the fourteen years of the history of service rendered by our school at Winterville vindicates its right to a place in our hearts, and of a substantial support. Its scholarship is as good as the best, and its terms are extremely reasonable. Its need today is a more universal sympathy and support from the members of the Association.

We recommend the immediate payment of the debt on the school to unfetter it for better service. We also heartily indorse the call of the trustees in their report for an adequate system of water works and the erection of an up-to-date administration building. We believe that the school ought to go on the calendar of the churches for popular support as an agency of the kingdom building, and receive the same emphasis as that of state or foreign missions.

C. M. ROCK.

After being discussed by S. J. Everett and F. C. Nye the report was adopted.

The Finance Committee made its report, as follows:

Report of Finance Committee.

Associational Missions	$2,846.41
Minute Fund	71.92
Home Missions	5.00
Foreign Missions	5.00
Sunday School Missions	2.50
Ministerial Education	2.50
Winterville High School	21.50
State Missions	7.50
Ministerial Relief	7.50
Orphanage	3.33
Total	$2,973.66

C. F. ELLEN,
Chairman,
T. E. POWELL,
J. W. ANDERSON,
Committee.

The report was adopted.

Report of Committee on Time, Place and Preacher.

Your Committee on Time, Place and Preacher recommend—
Time, Tuesday night after second Sunday in October, 1915.
Place, Robersonville Baptist Church, Robersonville, N. C.
Preacher, C. M. Rock; alternate, W. O. Biggs.

J. G. BLALOCK,

T. W. CHAMBLISS,
W. C. MILLER,
C. G. WELLS,
J. W. ROBBINS,
E. W. SHEARIN,
G. W. BRYAN,
Committee.

The report was adopted.

Adjournment.

THURSDAY AFTERNOON SESSION.

After devotional exercises the Association took up the regular order of business.

R. L. Gay read the

Report on Woman's Work.

"Two mites, which make one farthing," dropped noiselessly from a woman's hand as an offering of love in to the treasury of God, and the Savior gave it renown that reaches the limits of eternity. Mary broke an alabaster box of spikenard over the Savior's head and feet, and its aroma will fill the world. Dorcas made garments for the poor, and became an inspiration to active minds and set in motion busy fingers which have blessed the world with deeds of charity wherever the Gospel is known. Florence Nightingale's ministry of mercy to suffering soldiers became the initiative of the universal movement for the alleviation of human suffering. So, in deeds of charity and works of love, as well as in the spirit of devotion and real piety, woman has always been the leader. Ofttimes unappreciated and sometimes bitterly opposed, her undaunted spirit has persevered until today she is being recognized for what she is and is given credit for what she has done.

However, the work of our women did not take organic form until a comparatively recent date. The increase in efficiency resulting from orginizing and systematizing their work cannot be computed. The reported contributions of the past quarter of a century, amounting to about three million dollars, is a minor part of the results of this organized work. The deepening of personal piety and the increase of intelligence resulting from their frequent meetings for prayer and study, the Mission Study Classes and the distribution of literature, the training of the children in the Sunbeam Bands and Royal Ambassador Societies, these have produced results which cannot be tabulated. Moreover, the intangible by-products resulting from the diffusion of this information and enthusiasm among the general membership of our churches are results which only God can measure.

The achievements of the last twenty-five years furnish a dim prophecy of what will be in the years to come. New societies are being organized and old ones are being developed, the young ladies of our schools are manifesting an ever-growing interest in our church and missionary work, and the facilities for training the children are con-

stantly increasing. When the seeds now being sown shall have reached their fruitage, "Oh, what shall the harvest be?" The prospects inspire a longing to live in that future in which these prophecies shall be fulfilled.

From the report of the Woman's Missionary Union made to the last session of the Southern Baptist Convention and covering the period from April 30, 1913, to April 30, 1914, we gather the following totals:

Foreign Missions	$174,664.35
Home Missions	108.731.04
Sunday School Board	1,552.25
Current expenses	3,438.32
Enlargement	7.286.82
Scholarship Fund	5.079.72
Total cash	$300,732.51
Total for boxes	10,017.03
Grand total	$310,017.54

From the minutes of the last session of the Woman's Missionary Union of North Carolina it appears that twenty-four Associations failed to report the number of societies and four failed to report any contributions. The total number of societies reported is 734, and the total number of members reported is 47,623. The total contributions reported is $40,255.30. These statistics must be far from complete, for of the twenty-four Associations which failed to report any societies all but four report contributions, and these contributions amount to nearly one-fourth of the total amount acknowledged. There are also a number of Ladies' Aid and other societies contributing to objects not acknowledged by the W. M. U.; so that the real amount raised by our ladies must be greatly in excess of the amount acknowledged in their report.

From the report of the treasurer of the W. M. U we learn that in the Roanoke Association there are—

Missionary societies, 21, contributing	$1,027.90
Young Woman's Auxiliaries, 5, contributing	86.17
Sunbeam Bands, 16, contributing	295.12
Royal Ambassadors, 1, contributing	3.90
Making a total of	$1,413.09

We most heartily commend these societies to the sympathy and cooperation of all our brethren and pray that societies may soon be established in all our churches, enlisting all our people in the blessed work of extending the interest of the kingdom and hastening the coming of the King.

Respectfully submitted.

R. L. GAY.

After discussion by R. L. Gay the report was adopted.

G. W. May read and discussed the

Report on Aged Ministers' Relief.

The minister who has grown old in service is a character replete with interest in all that is going on around him, and his good wife still sees things in the spirit with which she so willingly sacrificed for him and the cause while yet his and her strength was unimpaired. They, if both still live, give from the store of their experience to every interest of worth, to every ideal that elevates, and to every vision that lifts life above the common level of selfishness.

They are therefore worthy of their keep. They are soldiers of a glorious war, and have carried the colors of the Cross in many a hard-fought battle, and sometimes have received serious wounds, only to recover and make more fierce the conflict, for in their wounds they have ordered the battle on the firing line, and seized the colors and found the enemies' strength and the place of his weakness. They led the charge that has meant the defeat of the enemy of all good. Governments pension those who serve in manhood's day, and God's great army can afford to rise to the unselfish work of relief to those who are helpless on account of having given their substance while they gave themselves.

Let us rise to the privilege at Christmas and make an offering that will make glad the old soldier and his companion.

Respectfully submitted.

G. W. MAY, Committee.

The report was adopted.

On motion N. H. Shepherd was appointed to write an obituary to appear in the Minutes on Rev. W. B. Daughtry.

R. L. Gay offered the following resolution, which was unanimously carried:

Resolved, That the thanks of this body be extended to the pastor and members of Arlington Street Church for their abundant hospitality and kindness.

The Moderator was asked to confer with the churches in regard to the deficiency in the Minute fund.

The Moderator recognized Rev. Mr. Reid, pastor of the M. E. Church.

The Association adjourned to meet with the church at Robersonville Tuesday night after the second Sunday in October, 1915.

Benediction by G. W. May.

T. M. ARRINGTON, Moderator.

T. L. VERNON, Clerk.

Directory of Former Associations.

1. Rocky Mount—T. M. Arrington, Moderator; J. A. Sullivan, Clerk; J. T. Jenkins, Preacher.
2. Greenville—T. M. Arrington, Moderator; J. A. Sullivan, Clerk; R. A. McFarland, Preacher.

3. Spring Hope—T. M. Arrington, Moderator; J. A. Sullivan, Clerk; I. M. Mercer, Preacher.
4. Washington—T. M. Arrington, Moderator; J. A. Sullivan, Clerk; C. W. Blanchard, Preacher.
5. Weldon—T. M. Arrington, Moderator; T. L. Vernon, Clerk; O. L. Powers, Preacher.
6. Scotland Neck—T. M. Arrington, Moderator; T. L. Vernon, Clerk; T. W. Chambliss, Preacher.
7. Arlington Street—T. M. Arrington, Moderator; T. L. Vernon, Clerk; J. G. Blalock, Preacher.

PREAMBLE.

We, the women of Baptist churches in Roanoke Association, with a desire to stimulate the missionary spirit and grace of giving among our women and young people, and to aid in collecting funds for missionary purposes, to be disbursed by the boards of the State and Southern Baptist Conventions, adopt the following Constitution:

ARTICLE I.—Name.

This organization shall be known as the Woman's Missionary Union, Auxiliary to Roanoke Association.

ARTICLE II.—Object.

The object shall be:

(1) To receive and distribute missionary information and to encourage the organization of societies and mission study classes.

(2) To stimulate the women and young people of the Association to systematic and proportionate giving to missions at home and abroad, and to personal service among the destitute and unfortunate in their own communities.

ARTICLE III.—Membership.

The membership of the Union shall be composed only of Missionary Societies connected with churches in Roanoke Association.

ARTICLE IV.—Officers.

Section 1. The officers shall be a President, who, by right of this election, shall be the Vice-President of the Central Committee for this Association; a Vice-President and a Secretary-Treasurer.

Sec. 2. Officers shall be elected annually at the closing session of the Union after nominations by a nominating committee of five.

ARTICLE V.—Associational Meeting.

The Associational meeting shall be held at such time and place as the Union shall decide.

ARTICLE VI.—Representation at Associational Meeting.

The officers of the Union, five members of local societies, two delegates from each W. M. S., two Y. W. A., and leader, with one delegate from each young people's society, shall form the representation at Associational meetings.

ARTICLE VII.—Religious Exercises.

Every session of the Union shall be opened and closed with religious exercises.

ARTICLE VIII.—Executive Committee.

The officers of the Union shall form an Executive Committee, which should maintain close relations with the State W. M. U. This committee shall assist the President in the general work of the Union; shall arrange program for Associational meeting, at which time it shall submit recommendations as a basis of work for the coming year; shall see that the apportionment suggested to the Association by the State Union is divided among the Societies.

ARTICLE IX.—Amendments.

This Constitution may be altered or amended by a two-thirds vote of the members present at any Associational meeting, written notice of the proposed change having been sent to the President before the first session.

BY-LAWS.

I.—Duties of Officers.

Section 1. President.—The President shall preside at Associational and Executive Committee meetings; shall appoint all committees not otherwise provided for; shall co-operate with local committees in arranging for annual meetings; shall advance in every way possible the work of the Association, and shall have a general supervision of all the work of the Associational Union. She shall keep in touch with Societies by visiting, correspondence and by sending literature; shall endeavor, with the aid of her associates, to organize a W. M. S., Y. W. A., Band and Order of R. A.s in every church of the Association. She shall submit an annual report to the Associational Union, shall send a quarterly report to the State Central Committee, and shall prepare a comprehensive report of the year's work for the annual meeting of Roanoke Association. She shall attend, if possible, the conference of Vice-Presidents and Central Committee held in connection with the annual session of the State Woman's Missionary Union and present a report of her Association. She shall see that the President of each Society receives the card with suggested apportionment for the year not later than one month after the annual session of the State Union.

Sec. 2. Vice-President.—The Vice-President shall preside in the absence of the President, and shall aid so far as possible in the development of the Union's work.

Sec. 3. Secretary-Treasurer.—The Secretary-Treasurer shall keep a record of annual Executive Committee meetings; shall tabulate the list of delegates; shall notify committees of their appointments. She shall send a copy of minutes of Associational meeting to the Clerk of Roanoke Association, with the request that it be published in the minutes of Roanoke Association. She shall keep an accurate account of all moneys passing through her hands and shall make an annual report to the Associational Union.

II.—Expense Fund.

The Executive Committee shall provide for an expense fund sufficient for the expenses of the Associational Union by asking each Society to send a contribution for this purpose to the Associational meeting.

III.—Committee.

Section 1. Temporary Committee.—At the first meeting of Associational Union the Nominating Committee shall be elected. The President shall appoint the Committees on Time and Place and Resolutions. All of these committees shall be composed of three members each, and shall report during the session.

Sec. 2. Standing Committees.—The following standing committees shall be appointed by the Vice-President, at her convenience, to report at the next annual meeting:

1. Committee of three on Margaret Home.
2. Committee of three on Training School.
3. Committee of six on Literature.
4. Committee of six on Obituaries.

IV.—Messengers to the Association.

Sec. 3. Three messengers, one of them to be the President, shall be sent with the Union's report to the annual meeting of Roanoke Association. The President shall appoint the other two.

Sec. 4. These By-Laws may be altered or amended by a two-thirds vote of the members present at any annual meeting, previous notice of the proposed change having been given.

MINUTES

OF THE

Seventh Annual Session

OF THE

Woman's Missionary Union

OF THE

Roanoke Baptist Association

Spring Hope First Baptist Church
September 29-30, 1914.

PROCEEDINGS.

Spring Hope, N. C., September 29, 1914.

The Woman's Missionary Union of the Roanoke Association met in public session in the First Baptist Church of Spring Hope, Rev. W. O. Rosser, pastor of the church, presiding.

The services were opened with the Doxology, after which the invocation was made by Rev. W. O. Rosser.

Anthem, "Hear Us, O Lord," was rendered by the choir.

The congregation joined in singing "Stand Up, Stand Up for Jesus."

Scripture lesson from the fourth chapter of II Kings was read by the pastor.

Rev. J. G. Blalock offered prayer.

Hymn, "Hark, the Voice of Jesus Crying."

The address of the evening was delivered by Rev. J. G. Blalock, of Weldon, N. C.; theme, "The Shunamite Woman," II Kings 4:8.

A beautiful quartet, "Nearer, My God, to Thee," by four ladies of the choir.

Prayer by Rev. F. W. Dozier, of Hickory Church.

Singing of hymn, "Am I a Soldier of the Cross?"

Benediction pronounced by Rev. J. G. Blalock.

Morning Session, September 30.

The representatives of the Union met at 9.30 A. M. in their seventh annual session.

The opening devotional exercises were in charge of Mrs. R. C. Josey, of Scotland Neck.

After singing "Praise God, From Whom All Blessings Flow," Mrs. Josey read and made a talk on a selection from the 28th chapter of Matthew, the great commission. She then led the congregation in prayer.

A cordial welcome was given the Union by three Spring Hope ladies—Mrs. J. B. Goode, representing the Episcopal Church; Mrs. Ben Brown, the Methodist, and Mrs. C. M. Griffin, the Baptist.

Mrs. J. R. McLean, of Wilson, responded in behalf of the Union.

"Come, Women, Wide Proclaim" (woman's hymn, by Miss Heck) was sung.

Hymn, "Throw Out the Life Line."

Mrs. W. E. Daniel, of Weldon, our new Associational President, appointed by the Central Committee to succeed Mrs. S. J. Everett, was at this time introduced to the Union by Miss Blanche Barrus, of Raleigh.

Mrs. Daniel responded to this introduction in a few well chosen words and she brought to the Union a sweet and touching "appeal and message," urging especially that more be done for the young people to get them interested in mission work, and that there be a missionary

society in every church and a mission study class in every society, and appealed to the women to be more efficient in the Master's kingdom.

All joined in singing "I Gave My Life for Thee," followed by prayer by Mrs. Daniel.

The Union was now organized for business, delegates were enrolled and badges of white ribbon with the purple letters "W. M. U." on them were given the delegates to be worn during the meeting.

A roll call of the societies by the Secretary showed a representation of twenty-five from nine churches.

The temporary committees were appointed, as follows:

Nominating Committee—Mrs. H. M. Finch, chairman; Mrs. T. M. Arrington, Mrs. Mary Tillery.

Committee on Time and Place—Mrs. J. A. Marshbourn, chairman; Mrs. H. L. Griffin, Mrs. L. T. Vaughan.

Committee on Resolutions—Mrs. R. C. Josey, chairman; Mrs. Lina Baker, Mrs. W. M. Moss.

The following standing committees were appointed:

Committee on Margaret Home—Mrs. J. G. Blalock, chairman; Mrs. T. E. Powell, Mrs. J. M. Mercer.

Committee on Louisville Training School—Mrs. M. H. Privette, chairman; Mrs. C. V. Brooks, Mrs. A. C. Livermon.

Committee on Literature—Mrs. O. L. Barnes, chairman; Mrs. E. B. Higgs, Mrs. M. E. Gray, Miss Eulala Powell, Mrs. C. Brantley, Mrs. J. F. Bruton.

Committee on Obituaries—Mrs. T. F. Pettus, chairman; Mrs. W. S. Alsop, Mrs. Robert Kimball, Mrs. W. L. Rice, Miss Irene Whitehead.

Since the men in their Associational meeting last year, at the request of the Union, decided to give us the printing of our minutes in with theirs, and there being $13.75 in the treasury, which was given by the different Societies for this purpose last year, the question arose as to what disposition should be made of this $13.75, also whether or not the amount of $1, which has heretofore been paid by each Society for the printing of the minutes, and which was known as the "Minute Fund," should still be collected.

Mrs. T. M. Arrington, of Rocky Mount, suggested that the amount of $1 still be paid by each Society. After a little discussion of the matter a motion was made by Mrs. H. M. Finch, of Rocky Mount, and carried, that $1 still be paid by each Society, and that amount, together with the $13.75 in the treasury, should be used for Associational expenses, to aid the President in attending the Associational meetings, visiting old Societies, organizing new Societies, postage, etc., and should be known as the "Associational Expense Fund," instead of the "Minute Fund."

Solo, "Just for Today," was sweetly sung by Miss Lena Lamb.

The Union was next addressed by Miss Blanche Barrus, who brought love and greetings from the officers of the Central Commit-

tee, the main point in her address being the possibilities within the Association.

The morning session came to a close with a special prayer, offered by Mrs. T. M. Arrington, for Miss Heck, who is ill in Hygea Hospital, Richmond, Va.

After a few minutes spent in getting acquainted and in pleasant conversation luncheon was announced. We were seated at two long tables which had been arranged in the church building, and a delicious luncheon was served.

Afternoon Session.

The Union reassembled at 1.30 and united in singing "Must Jesus Bear the Cross Alone?"

Selections from the tenth chapter of Luke were read by Miss Kate Boyette, who then led in prayer.

"Take My Life" was sung, last stanza of which was sung softly as prayer.

Address by Mrs. H. M. Finch, of Rocky Mount; theme, "Present Day Opportunities."

The congregation united in singing "More Love to Thee, O Christ."

Suggestions as to "How to Raise the Jubilate Fund," several representatives telling the plans of their Societies for contributing to this fund.

Short confessions—"What have I done for the young in my church and community?"

President appointed Mrs. R. C. Josey, Mrs. H. M. Finch and Mrs. J. R. McLean as a committee to send a message to Miss Heck.

Reports of the standing committees were now called for.

The Margaret Home being closed, there was no report to be made on same.

In the absence of the chairman of the Committee on the Louisville Training School the following report was read by the Secretary:

Report of Louisville Training School.

The cry for trained, educated women in mission work and every department of church activity led our Missionary Union to a clear vision of the need of some place where such training could be obtained. Obedient to the vision, the Union decided to establish such a school at Louisville.

Although the building and grounds, costing $20,500, were the generous gift of the Sunday School Board, yet the Union assumed the responsibility of both equipping and supporting the school.

The Baptist Theological Seminary kindly offered free tuition to its pupils.

That the school has met with great favor is evidenced by the fact that it was filled to overflowing this year, there being 62 boarding students and 23 married women who were day pupils.

The building will accommodate only 40 students comfortably. The

Union realized that if the school prospered enlargement would be necessary, so with wise forethought four years ago they made plans for an enlargement fund of $35,000, to be raised within five years. North Carolina has pledged $650 annually for this fund. Two scholarships of $175 each were given by North Carolina this year.

There were five North Carolina girls in the school this year—Miss Pearl Johnson, of Pittsboro; Miss Nettie Lyles, of Jonesboro; Miss Mary Lou Powers, of Willard; Miss Miriam Schell, of Asheville, who had the scholarship, and Miss Minnie Middleton, of Warsaw, who spoke during the summer to several missionary societies of our Association.

The annual amount for actual expenses of the Training School has always been $3,000 until this year, when the extra number of girls made it necessary to ask for $3,600. This pays the salaries of the faculty and servants, light and water bill, etc. It is for this general current expense fund that the regular Training School collection is taken in July. North Carolina's share of this current fund is $335. Of course, it is separate and apart from the endowment fund.

The settlement work, which began a year and a half ago at 512 E. Madison street, has been most encouraging. Mrs. McLure, assisted by Miss Emma Leachman, city missionary, have together succeeded most wonderfully in this great slum work. "The secret of their success," one has said, "is due to their purpose not simply to aim at reform, but at redemption."

"The work has outgrown the rented quarters, so the Executive Committee of the Union authorized the purchase of a building with play grounds. Five thousand dollars of the endowment fund was advanced to the Training School at 6 per cent interest. At present the upper floor brings in a rental of $180 a year, which leaves only $120 expense to the school for this convenient and well equipped work shop. This once desolate spot has been changed into a place af beauty."

Thirty-five of the students have had regular work at the settlement this session, and every one in the school is brought into touch with it in some way. The expenses of running the settlement, exclusive of rent, have been about $45 a month. A paid worker will be needed during the summer months, which will increase the expenses to $75 per month.

The wonderful progress of the school and the increased attendance of 32 per cent this session have forced the necessity of enlargement upon us. Chapel and dining room are crowded, and twenty students had to rent rooms across the street this year.

Our President went to Louisville in the spring to look into the matter of enlargement. After carefully and earnestly consulting with Dr. Frost and others of the Advisory Committee "it was decided to hold the present site and buy the additional space needed for the future in the adjoining corner lot." This cost $20,142, the amount

being furnished from the enlargement fund.

"The suggested plan is to build at the earliest possible time one wing of a future building. This is to contain chapel, dining room, principal's office and room, housekeeper's room, equipped kitchen, steam laundries, domestic science room, pantries, closets, isolated infirmary suite (diet kitchen, nurse's room, bed room and bath), students' sitting room, trunk rooms, baths, etc., and bed rooms for sixty students. This, with the present building, will care for one hundred students. In the future the plan of a central building, two wings with a court between, can be completed if necessary. This wing furnished, repairs and alteration in the old building, with new heating plant, will cost $75,000.

The local board started this new fund with $1,000, and the principal gave $100.

What shall we do? In the face of such wonderful opportunities, can we not have a new standard of adventurous faith a "passion for sacrifice," such as make men and women dare great things?

We earnestly recommend that the Roanoke Association stand nobly by the school and cheerfully and liberally contribute to its support, and heartily co-operate with our President and Board in plans for enlargement both in the Settlement and Training School.

Respectfully submitted,

MRS. A. C. LIVERMON,
For the Committee

Report was adopted as read.

Mrs. T. M. Arrington, Chairman of the Literature Committee, offered her report, which was adopted, as follows:

Report on Literature.

With an earnest desire to attempt greater things for our Master and looking unto Him for guidance and strength, we must strive for greater knowledge and deeper spirituality.

This is an age of trained teachers and workers, and to embrace the opportunities around us we must be well informed along all spiritual lines. We must lengthen our cords and strengthen our stakes; be in earnest with our work. We should be in close touch with our missionaries, in order that we may know their fields and their needs. The best acquaintance to be had with them is by a close study of our "Foreign Mission Journal," published by the Foreign Mission Board at Richmond, Va.

We invite special attention to the "Royal Service," published monthly by our Woman's Missionary Union, at Baltimore, Md., some of the features of which are programs for every grade of our graded system of societies. These include Woman's Missionary Societies, Young Woman's Auxiliary, Girls' Auxiliary, Royal Ambassadors and Sunbeams. These are prepared by Miss Claris I. Crane, who has been very successful along these lines for the past two years. Our own

Miss Heck prepares the editorials for the Royal Service.

Then, we recommend that all of our societies take and read our own state paper, the Biblical Recorder, published at Raleigh, N. C., which has a page each week devoted to our work.

In conclusion, we recommend that a small reading circle be organized in each society, say with the twelve books. These can be read and discussed very profitably at each meeting. Our Foreign Mission Board at Richmond will be glad to furnish a list of suitable books from which selections can be made.

Respectfully submitted.

MRS. T. M. ARRINGTON,
Chairman.

Two deaths in the Woman's Missionary Society of Hickory Church —Mrs. H. G. Wilson and Miss Lena Smith—were reported by the Committee on Obituaries.

Reports of the temporary committees:

Report of the Nominating Committee was made through Mrs. H. M. Finch and adopted, as follows:

We, your Committee on Nominations, recommend as officers for the following year—

Mrs. W. E. Daniel, President.
Mrs. R. C. Josey, Vice-President.
Miss Kate Boyette, Secretary-Treasurer.

MRS. H. M. FINCH,
Chairman,
MRS. T. M. ARRINGTON,
MRS. MARY TILLERY,

Prayer was offered by Mrs. Finch.

No invitations having as yet been extended the Union for another year, the Committee on Time and Place had no report to make.

The following resolutions were read by the Chairman of the Committee on Resolutions:

Report of Committee on Resolutions.

This meeting of the representatives of the Missionary Societies of the Roanoke Association has renewed our enthusiasm and made us more eager to do greater things for our Lord and Master, therefore be it resolved,

1. That we express our appreciation of the hospitality extended us by the members of the Woman's Missionary Society and ladies of the First Baptist Church of Spring Hope; also to others who have made our stay so pleasant.

2. That we feel that special mention should be made of the splendid preparation for our entertainment for the committee in charge, under the direction of the chairman, Mrs. A. F. May. We wish to thank those who assisted with the music, which added much to our pleasure.

3. That we wish to express our appreciation of the cordial greeting and welcome extended by the representatives of missionary societies of other denominations.

4. That we express our appreciation of the service of our President, Mrs. Daniel; our Vice-President, Mrs. Finch, and our Secretary, Miss Boyette.

5. That we also wish to express our appreciation to Miss Barrus for introducing our new President and for her helpful and inspiring address.

MRS. R. C. JOSEY,
Chairman,
MRS. W. M. MOSS,
MRS. B. H. GILMER.

Report adopted.

Missionary hymn, "From Greenland's Icy Mountains."

After prayer by Mrs. Daniel the Union adjourned.

The next meeting of the Union will be with the Stantonsburg Baptist Church on Tuesday evening and Wednesday after the fourth Sunday in September, 1915.

MISS KATE BOYETTE, Secretary.

List of Delegates.

Hickory Church—Mrs. F. W. Dozier.

Nashville—Miss Nina Collins, Miss Berthal Odom, Mrs. L. T. Vaughan, Mrs. C. C. Ward.

Rocky Mount—Mrs. T. M. Arrington, Mrs. J. B. Brooks, Mrs. H. M. Finch, Mrs. W. G. Griffith, Mrs. J. E. Hancock.

Scotland Neck—Miss Lillie Belle Ashworth, Miss Kate Boyette, Mrs. R. C. Josey.

Spring Hope—Mrs. H. L. Griffin, Mrs. J. A. Marshbourn.

Stantonsburg—Mrs. Ora L. Barnes.

Tarboro—Mrs. R. H. Bowden, Mrs. J. L. Hearn.

Weldon—Mrs. W. E. Daniel, Miss Jeanette Daniel.

Wilson—Mrs. T. W. Chambliss, Miss Elizabeth Culpepper, Mrs. J. R. McLean, Mrs. W. M. Moss, Miss Mary Belle Watson

Visitors.

Miss Blanche Barrus, Raleigh, N. C.

Mrs. Fannie Farmer, Wilmington, N. C.

PLEDGES WERE MADE TO ASSOCIATIONAL MISSIONS AS FOLLOWS:

	Church.	Sunday School	W. M. S	Sunbeams	Baraca	L. A. S	Total
Aenon	$10 00						10 00
Antioch	20 00						20 00
Arlington St	100 00						100 00
Aurora	12 00						12 00
Battleboro	10 00						10 00
Bethel	25 00		2 50				27 50
Calvary	40 00						40 00
Cedar Branch	25 00						25 00
Chocowinity	11 00						11 00
Conoho							
Conoconary	25 00						25 00
Crocker's Chapel	5 00						5 00
Dawsons	25 00						25 00
Eagles	25 00	5 00					30 00
Ebenezer	16 00	5 00					21 00
Elm City	50 00						50 00
Elm Grove	10 00						10 00
Enfield	110 00	5 00	10 00				125 00
Everettes	20 00						20 00
Farmville	30 00						30 00
Fountain	10 00						10 00
Gethsemane	40 00						40 00
Greenville							
Halifax	25 00						25 00
Hamilton	25 00						25 00
Hickory	50 00		16 00				66 00
Hobgood	25 00						25 00
Macedonia	13 00						13 00
Mildred	20 00						20 00
Mt Hermon	10 00						10 00
Nashville	50 00	10 00	5 00	2 50			67 50
New Hope	35 00						35 00
North Rocky Mt	80 00					5 00	85 00
Oak Level	25 00						25 00
Oregon	13 00						13 00
Pactolus	12 00						12 00
Pinetown	7 00						7 00
Piney Grove							
Plymouth	100 00						100 00
Pleasant Grove	50 00						50 00
Pleasant Hope	10 00						10 00
Roanoke Rapids	75 00						75 00
Rosemary	50 00						50 00
Red Oak	50 00						50 00
Riddicks Grove	20 00	2 00					22 00
Robersonville	30 00		2 00		2 50		34 50
Rocky Mount	200 00		10 00				200 00
Scotland Neck			20 00	5 00	10 00		45 00
Sharpsburg	30 00						30 00
Speed	15 00						15 00
Spring Hope	25 00		10 00		5 00		40 00
Stanhope							
Stantonsburg	15 00						15 00
Stokes							
Stony Creek	100 00	5 00					105 00
Tarboro	25 00						25 00
Tillery	20 00						20 00
Washington	85 00						85 00
Weldon	180 00						180 00
Whitakers							
Williamston	90 00						90 00
Wilson	220 00						220 00
Z. A. Eagles	5 00						5 00

W. M. U. STATISTICAL TABLE

	FOREIGN MISSIONS	HOME MISSIONS	STATE MISSIONS	ASSOCIATIONAL MISSIONS	EXPENSE FUND CENTRAL COM'T	ASSOCIATIONAL EXPENSE FUND	LOUISVILLE TRAINING SCHOOL	JUDSON CENTENNIAL FUND	Other Objects	TOTAL
Greenville W. M. S.	$43 75	$41 95	$31 00	10 00	4 70	------	15 55	17 00	------	163 95
Rocky Mount W. M. S.	59 65	7 00	------	20 00	3 00	1 00	20 00	------	5 00	117 65
" " Sunbeams	10 00	------	------	------	------	------	------	------	------	10 00
Scotland Neck W. M. S.	65 76	389 98	51 32	20 00	2 80	1 00	7 20	50 00	1 80	589 86
" " Y. W. A.	9 00	44 00	4 00	3 00	50	1 00	5 00	1 84	------	68 34
Spring Hope W. M. S.	39 00	13 55	------	10 00	2 00	1 00	8 85	------	------	74 40
Tarboro W. M. S	7 35	5 50	5 00	------	------	1 00	------	------	15 20	32 05
" Sunbeams	------	------	------	------	------	------	------	------	------	14 50
Weldon W. M. S.	30 36	32 38	6 50	------	2 00	------	8 25	62 00	------	141 43
" Jr. Y. W. A.	19 00	16 00	10 00	------	------	------	------	------	------	45 00
" Sunbeams	13 00	1 50	9 15	------	------	------	1 00	9 00	------	33 65
Wilson W. M. S.	64 23	145 50	125 99	------	3 40	------	12 50	------	------	351 62
" Y. W. A.	23 50	11 25	15 00	------	------	1 00	9 00	------	------	59 75
" Sunbeams	25 00	22 21	25 00	------	------	------	6 00	25 00	------	103 21

The Tarboro Sunbeams' contribution of $14.50 was for the Orphanage.

Table I—Statistical

CHURCHES	PASTORS & POSTOFFICES	CLERKS AND POSTOFFICES	Time of Preaching	Value of Church Property	GAINS			LOSSES			Number of Males
					By Baptism.	By Letter	By Restoration	By Letter	By Exclusion	By Death	
Aenon	W. O. Biggs, Elm City	H. S. Barkley, Elm City	2nd	500							7
Antioch	A. P. Mustian, Warrenton	J. H. Lewis, Heathsville	1st & 3rd	1000				2		2	31
Arlington St	N H. Shepherd, Rocky Mount	A. H. Thompson, Rocky Mount	Every	5000	16	18	2	11	4		62
Aurora	J. M. McKenzie, Washington	J. E. Miller, Aurora	2nd	1000							7
Battleboro	C. T. Plyborn, Whitakers	T. J. Thomas, Battleboro		1000		2	4	2	2	1	10
Bethel	J. L. Rogers, Robersonville	Mattie Mayo, Bethel	4th	1000							8
Calvary	J. W. Nobles, Rocky Mount	E. H. Parker, Rocky Mount	3rd	2500	5	7		6	3	1	32
Cedar Branch	C. T. Plybon, Whitakers	P. J. Madlin, Jamesville	3rd	1000	4	2					53
Chocowinity	J. M. McKenzie, Washington	Mrs. P. R. Callis, Chocowinity	1st	1000	9	2					17
Conoho	T. J. Crisp, Conetoe	J. F. Crisp, Oak City	1st	1000	4			1			21
Conoconary	A. G. Wilcox, Brinkleyville	W. E. Barkerly, Tillery	3rd	1000	6			2			23
Crockers Chapel	Oscar Creech, Nashville	A. Moore, Nashville	3rd	200	1	2					3
Dawsons	G. H. Johnson, Enfield	A. B. White, Scotland Neck	4th	1200	5			4		3	68
Eagles	T. L. Vernon, Hobgood	Z. A. Eagles, Elm City	3rd	2000						2	13
Ebenezer	C. T. Plybon, Whitakers	P. H. Lane, Tarboro	4th	800	10	2					15
Elm City	W. O. Biggs, Elm City	F. W. Carter, Elm City	1st & 3rd	2000	2					3	40
Elm Grove	J. E. Hoyle, Nashville	C. H. Baines, Nashville	2nd	800	19		1	7		2	54
Enfield	G. H. Johnson, Enfield	Jesse Fleming, Enfield	1st & 3rd	1800				3			57
Everetts	J. L. Rogers, Robersonville	J. S. Ayers, Everetts	1st	1000		1	1	2			11
Farmville	J. E. Kirk. Farmville	J. M. Wheless, Farmville	2nd & 4th	4500	6	5	1	3			11
Fountain	J. E. Kirk, Farmville	Mrs. F. L. Eagles, Fountain	3rd	3000		3				1	3
Gethsemane	C. T. Plybon, Whitakers	A. Anderson, Whitakers	1st	1000	2	2			1		23
Greenville	C M. Rock, Greenville	E. B. Thomas, Greenville	Every	29500	12	19	2	8		5	109
Halifax	A. G. Wilcox, Brinkleyville	R. L. Applewhite, Halifax	1st	1000	1	1		2			7
Hamilton	J. L. Rogers, Robersonville	P. L. Salisbury, Hamilton	3rd	1500	3	1		3	1		11
Hickory	G. W. May, Castalia	S. B. Dozier, Whitakers	2nd	1500	15	1	1	2		3	56
Hobgood	T. L. Vernon, Hobgood		2nd	900		1			2		5
Macedonia	W. O. Rosser, Spring Hope	W. A. Joyner, Nashville	1st	750	8	1		2			36
Mildred	T. J. Crisp, Conetoe	D. E. Cobb, Conetoe	4th	1000					1	1	8
Mt. Hermon	W. O. Biggs, Elm City	B. C. Joyner, Elm City	4th	1000	8				1		18
Nashville	J. E. Hoyle, Nashville	B. G. Alford, Nashville	1, 2 & 3	3235	4	14		3	7		53
New Hope	W. O. Biggs, Elm City	R. H. White, Wilson	3rd & 4th	600	30		2	1	1	2	104
North Rocky Mount	J. W. Nobles, Rocky Mount	W, A. Taylor, Rocky Mount	2nd & 4th	2000	2	7		6			61
Oak Level	J, E. Hoyle, Nashville	T. A. Bone, Nashville	1st & 3rd	1000	13	7		2			39
Oregon	J. M McKenzie, Washington	Miss Annie Springer, S. Creek	2nd	1000	6	3				1	6
Pactolus	J. M. McKenzie, "	George Little. Pactolus	3rd	900	13				2		6
Pinetown	J. M. McKenzie, "	C. W. Creech, Pinetown	4th	1450	1	3					6
Pleasant Grove	G. W. May, Castalia	J. W. Colston, Nashville	3rd	1500				4	3		97
Pleasant Hope	W. O. Biggs, Elm City	T. P. Sharp, Elm City	1st	1000	8	6					21
Plymouth	C. G. Wells, Plymouth	Thos. Chears, Plymouth	Every	1500	6	4		7	5	3	47
Red Oak	G. W. May, Nashville	C E. Hedgepeth, Nashville	1st	1000	9	2	2	2	9	2	70
Riddicks Grove	J. D. Howell, Williamston	J. H. Riddick, Williamston	1st	600	3	1				1	6
Roanoke Rapids	Jesse Blalock, Roanoke Rapids	J. W. House, Roanoke Rapids	Every	4050	7	29	5	7		1	81
Robersonville	J. L. Rogers, Robersonville	W. A. Ross Jr. Robersonville	1st & 2nd	3500	3	12				1	24
Rocky Mount 1st	I. M. Mercer, Rocky Mount	W. W. Avera, Rocky Mouut	Every	50000	35	41		11	5	1	262
Rosemary	Jesse Blalock, Roanoke Rapids	J. E Spencer, Rosemary	2nd & 4th	1000	6	24		5	3	1	35
Scotland Neck	R. A. McFarland, Scotland Neck	H. L. McDowell, Scotland Neck	Every	17500	57	23		18		4	171
Sharpsburg	W. O. Biggs, Elm City	O. T. Bachelor, Sharpsburg	2nd & 4th	1000	9	2		4	2		21
Speeds	T. L. Vernon, Hobgood	A. J. Parker, Speed	1st	750							5
Spring Hope	W. O. Rosser, Spring Hope	J. A. Marshborne, Spring Hope	1st & 3rd	10000	1	2		6		1	55
Stanhope	W. L. Bilbro, Middlesex	G. D. Ricks, Spring Hope	3rd	1000		3		3		1	9
Stantonsburg	J. E. Kirk, Farmville	R. C. D. Beamon, Stantonsburg	1st	2500	23	5		3	2		22
Stoney Creek	W. O. Rosser, Spring Hope	G. D. Coley, Rocky Mount	4th	1200	13			2		1	119
Tarboro	R. H. Bowden, Tarboro	J. E. Morrisette, Tarboro	Every	1500	12	12		5		2	39
Tillery	T. L. Vernon, Hobgood	G. C. Howell, Tillery	4th	1250	1	2					15
Washington	R. L. Gay, Washington	G. E. Edwards, Washington	Every	10000	9	8	3	9	18		77
Weldon	J, G. Blalock, Weldon	R. T. Daniel, Weldon	Every	3000		7		7		2	71
Whitakers	C. T. Plybon, Whitakers	J. R. Marks, Whitakers	2nd	2000		1		6	10		10
Williamston	J. D. Howell, Williamston	J. W. Anderson. Williamston	Every	4500	5	6		2			39
Wilson	T. W. Chambless, Wilson	T. F. Petters, Wilson	Every	20000	3	12		5	2	4	125
Total				234,135	416	176	24	178	84	52	2460

TABLE II—FINANCIAL

	Building and Repairs	Incidentals	S. S. Expenses	The Poor	Minute Fund	Associational Missions	State Missions	Home Missions	Foreign Missions	S. S. Missions.	Orphanage.	Ministerial Education	Ministerial Relief	Colleges and Schools	Other Objects	Total
00	500 00	.....	26 00	.....	1 00	9 00	1 40	1 75	8 80	.....	5 77	.....	.....	.....	1 00	604 72
00	.....	.....	10 00	.....	1 00	20 00	1 00	2 20	2 35	3 00	20 00	1 35	1 25	.....	18 90	281 05
98	208 54	152 03	72 59	3 25	2 00	75 00	23 32	8 00	12 00	.....	36 10	.....	1 60	30 00	78 37	1356 78
90	.....	5 00	.....	.....	.....	12 00	2 00	2 00	1 10	.....	.....	.....	.....	.....	12 00	85 00
00	.....	7 60	9 50	.....	2 00	10 00	2 00	.....	1 90	.....	23 49	.....	.....	5 00	31 50	192 99
00	100 00	21 00	.....	.....	.....	25 00	4 00	.....	3 50	.....	15 00	.....	.....	.....	.....	268 50
00	5 00	25 00	12 00	50 00	.....	25 00	.....	2 76	2 76	.....	.....	.....	.....	.....	10 00	332 52
00	23 00	10 00	12 50	5 00	1 50	18 00	4 00	4 00	5 00	.....	12 00	.....	.....	7 00	.....	237 00
00	60 00	15 00	15 00	.....	.....	10 00	.....	2 00	2 00	.....	6 00	.....	.....	.....	125 00	270 00
84	15 00	28 45	9 00	.....	.....	.....	.....	.....	.....	.....	4 88	.....	.....	.....	4 50	122 67
00	.....	125 00	.....	.....	.....	25 00	2 50	.....	.....	.....	3 83	.....	2 50	.....	.....	278 83
	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5 00
00	.....	58 05	25 48	27 00	1 00	25 00	3 50	8 75	.....	3 60	62 00	.....	.....	6 00	10 75	291 13
50	.....	3 00	8 00	.....	50	40 00	20 00	10 00	10 00	1 75	13 25	2 50	.....	.....	20 03	215 53
00	.....	35	5 02	25	1 00	16 00	2 55	2 60	3 72	.....	25 69	.....	3 61	.....	26 00	236 79
00	110 20	58 80	36 00	.....	.....	50 00	26 15	13 50	15 51	.....	10 00	.....	.....	.....	110 00	695 16
00	.....	.....	.....	.....	1 50	10 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	111 50
00	217 00	79 00	43 30	.....	1 00	63 61	21 15	64 50	33 00	5 23	18 07	.....	.....	5 00	.....	675 86
00	.....	.....	5 50	.....	1 00	15 00	3 00	.....	.....	.....	4 00	.....	.....	.....	1 50	80 00
0	86 80	54 50	18 30	.....	1 00	25 00	30 50	18 70	26 95	2 62	23 36	7 50	2 50	12 35	255 41	925 59
50	54 48	62 52	14 00	.....	50	10 00	5 00	3 50	5 60	.....	2 00	2 42	.....	2 00	1 00	208 52
00	20 00	5 00	9 00	25 00	1 00	37 00	.....	2 00	2 00	.....	25 00	.....	.....	.....	28 50	304 50
00	1889 32	957 79	209 25	36 73	.....	99 00	86 00	41 95	268 75	10 00	178 76	.....	.....	.....	.....	5277 55
00	.....	20 00	.....	8 00	50	20 00	3 68	5 00	15 00	.....	2 00	.....	3 35	.....	30 50	183 03
00	58 94	23 49	12 00	.....	1 00	25 00	.....	6 25	5 00	.....	35 05	.....	.....	.....	22 60	339 33
00	13 00	.....	19 67	.....	.....	76 00	37 55	16 72	21 54	4 31	61 25	3 46	.....	19 00	95 92	593 42
00	15 00	2 50	6 00	.....	50	25 00	5 00	4 52	6 80	.....	6 93	1 95	3 00	2 00	.....	104 20
00	.....	.....	6 05	4 31	1 00	13 00	.....	11 00	12 00	6 95	.....	3 13	1 85	5 00	9 10	223 39
00	15 00	5 94	13 00	.....	.....	20 00	1 60	.....	306 00	.....	10 80	.....	.....	.....	25 00	418 34
00	150 00	55 00	18 00	.....	1 00	10 00	.....	.....	.....	.....	.....	.....	.....	.....	15 00	299 00
00	474 79	54 35	48 51	10 00	2 50	62 50	32 04	15 18	30 99	.....	85 29	15 60	5 00	6 00	14 25	1382 00
00	.....	.....	20 99	5 00	1 00	50 00	2 50	12 50	12 50	17 00	10 00	15 00	.....	.....	95 00	491 49
00	66 00	44 15	35 79	46 15	1 40	64 00	30 00	11 20	11 20	.....	167 65	.....	.....	.....	257 00	1034 54
00	59 50	11 90	15 39	3 00	2 00	25 00	4 46	.....	2 00	.....	3 96	1 16	.....	7 00	9 00	369 37
00	3 00	.....	18 74	.....	.....	13 00	2 35	4 00	3 00	2 00	4 00	.....	.....	.....	.....	100 09
00	.....	10 00	18 00	.....	.....	11 00	1 00	2 00	2 00	.....	5 00	.....	.....	.....	10 00	129 00
00	.....	15 00	.....	.....	.....	7 00	1 50	4 00	3 80	.....	5 00	.....	.....	.....	257 00	353 30
00	.....	6 97	30 00	.....	2 27	50 00	6 70	.....	12 77	.....	5 00	.....	3 16	.....	29 50	346 37
00	120 00	5 00	15 00	.....	.....	9 00	.....	.....	.....	.....	.....	.....	.....	.....	11 50	200 50
00	.....	59 00	101 00	2 92	2 00	75 00	25 00	23 89	56 90	5 00	70 08	5 00	5 00	.....	244 38	1175 17
00	.....	.....	18 00	115 00	1 50	.....	.....	25 00	27 00	.....	95 32	.....	10 18	21 10	.....	563 10
21	20 00	1 00	2 00	.....	50	15 00	.....	.....	.....	.....	2 40	.....	.....	.....	65 00	111 11
00	274 00	114 03	80 71	.....	2 00	75 00	40 00	31 00	56 00	10 00	149 15	.....	10 00	70 00	118 80	1630 59
00	1725 00	6 00	.....	.....	1 75	33 00	3 20	3 00	.....	.....	6 00	.....	.....	.....	41 36	2069 31
00	1452 68	1027 70	129 66	58 71	5 00	200 00	100 00	36 75	135 25	.....	409 17	.....	.....	20 00	502 20	5777 12
00	.....	15 70	81 22	.....	1 00	50 00	13 00	2 40	12 00	.....	15 00	.....	.....	.....	43 99	384 37
00	.....	450 00	210 26	254 76	5 00	623 00	255 32	683 98	475 03	10 00	1239 12	50 00	50 00	288 20	939 09	7083 76
00	.....	50 00	25 00	.....	1 00	30 00	18 80	8 80	5 00	.....	25 00	.....	.....	.....	31 80	295 40
00	.....	5 00	.....	.....	.....	8 08	2 00	1 00	1 35	.....	2 00	1 00	1 59	1 00	6 00	38 93
00	.....	125 33	50 00	.....	2 00	55 00	.....	74 75	122 00	.....	18 25	.....	13 75	.....	119 17	1080 25
00	27 70	50	.....	.....	1 00	15 00	.....	2 45	.....	.....	.....	.....	.....	.....	15 40	162 13
00	379 38	38 98	25 91	.....	1 00	15 00	15 00	11 94	22 30	3 00	14 92	5 65	2 50	5 00	326 00	929 08
00	122 05	58 95	30 00	17 00	2 00	110 00	25 00	52 00	75 00	5 00	48 00	13 30	2 85	.....	64 37	925 52
51	104 00	119 96	46 71	.....	1 50	25 00	10 00	14 00	17 85	2 50	49 35	2 50	2 50	2 50	233 65	847 63
00	100 00	20 00	.....	.....	1 00	10 00	.....	2 12	3 00	.....	.....	2 06	.....	.....	36 00	274 18
00	1460 00	429 17	152 70	.....	3 00	85 00	48 51	25 00	49 50	.....	196 45	.....	16 50	32 50	410 67	4109 00
38	22 00	143 73	71 87	.....	3 00	180 00	100 65	183 77	365 87	31 21	285 08	56 05	27 00	514 32	71 75	3230 98
15	.....	17 00	10 00	.....	.....	.....	.....	2 00	4 00	.....	9 19	.....	.....	.....	56 40	135 04
00	.....	191 15	41 86	17 00	2 50	85 88	51 10	60 04	57 06	7 50	169 81	13 00	18 05	35 00	100 00	1469 95
00	173 77	699 88	213 94	15 72	4 00	205 48	248 77	171 44	207 68	52 90	245 79	9 85	29 20	94 00	921 40	4793 82
27	10125 23	5495 47	2113 42	704 80	39 92	2995 55	1322 80	1695 91	2542 39	183 57	3941 21	212 48	216 85	1189 97	6013 26	56711 10

TABLE III—SUNDAY SCHOOLS

Churches	Superintendents and Postoffices	Secretaries and Postoffices	Numbers of Schools	Officers and Teachers	Pupils	Total Enrollment	Church Members in S. S.	Months Kept Open	Baptisms from Schools	School Expenses	Missions	Orphanage	Other Objects
Aenon	H. S. Barkley, Elm City	W. H. Williams, Elm City	1	6	65	71	15	12	1	26 00	6 65	5 77	1
Antioch	G. R. Bennett, Enfield	J. H. Lewis, Heathsville	1	8	40	48	35	9		10 00			
Arlington St.	W. C. Newell, Rocky Mount	Lizzie Bryant, Rocky Mount	1	10	173	183	40	12	9	41 09	7 50	24 00	
Aurora													
Battleboro	S. F. Modlin, Battleboro	S. F. Modlin	1	4	25	29				9 50			
Bethel	J. B. Quartermas, Bethel	Estelle Jones, Bethel	1	7	65	72	22	12		12 00	5 00	20 00	
Calvary	E. H. Parker, Rocky Mount	W. S. Swain, Rocky Mount	1	7	50	57	25	12	1	12 00	2 76		18
Cedar Branch	P. J Modlin, Jamesville	B. F. Lilly, Jamesville	1	8	80	88	40	12	2	12 50		12 00	5
Chocowinity	T. E. Admas, Chocowinity		1	7	65	72	20	12	4	15 00		6 00	60
Conoho	H. S. Everett, Oak City	J. F. Crisp, Oak City	1	6	53	59	16	12	4	9 00		2 00	4
Conoconary	Clarence Page, Tillery	J. V. Parks, Tillery	1	7	45	52	26						
Crockers Chapel	O. Creech, Nashville		1	4	60	64	3	12	1	5 00			
Dawsons	J. R. Holiday, Enfield	L. G. Barnhill, Enfield	1	8	84	92	50	12	3	20 48	5 00	62 00	
Eagles	Z. A. Eagles, Elm City	Sallie W. Eagles, Enfield	1	2	40	42	6	12		4 00			
Ebenezer	E. J. Hurdle, Tarboro	Callie Corbett, Whitakers	1	6	31	37	17	7	5	5 02		4 19	
Elm City	F. W. Carter, Elm City	Eunice Rowland, Elm City	1	7	48	55	40	12	1	36 00	10 00		25
Elm Grove													
Enfield	J. L. Burrows, Enfield	W. G. Kimbrell, Enfield	1	9	165	174		12		43 80	5 23	18 07	
Everetts	C. T. Peal, Williamston		1	5	56	61	9	9		5 50			1
Farmville	J. W. Holmes, Farmville	J. M. Wheless, Farmville	1	6	40	46	16	12	2	18 30	6 52	23 36	26
Fountain	A. F. Window, Fountain	Frank Eason, Fountain	1	7	83	98	7	12		14 00		2 00	2
Gethsemane	O. L. Pittman, Whitakers	A. Anderson, Whitakers	1	3	35	30	10	9		4 00		7 00	
Greenville	S. J. Everett, Greenville	J. C. Tyson, Greenville	1	21	220	241	100	12	6	209 25	10 00	178 76	
Halifax													
Hamilton	P. L. Salisbury, Hamilton	D. G. Matthews, Hamilton	1	6	40	46	15	12	2	12 00		27 00	8
Hickory	T. E. Powell & E. W. Reid, Whitakers	Mrs. T. E. Powell & L. T. Warren Whitakers	2	22	127	149		12	8	19 67	6 39	45 94	37
Hobgood	S. D. Bradley, Hobgood	Marvin Bailey, Hobgood	1	5	54	59	20	12		6 00			
Macedonia	J. C. Taylor, Nashville	W. A. Joyner, Nashville	1	4			20	12	4	6 05	5 82		1
Mildred	Mrs. D. E. Cobb, Conetoe	May Vick, Conetoe	1	6				12		15 00			
Mt. Hermon	J. B. Williams, Elm City	Jas Turner, Rocky Mount	1	7	50	57	20	12		18 00			
Nashville	L. T. Vaughn, Nashville	R. M. Collins, Nashville	1	9	124	133		12	2	48 51	20 00	68 29	
New Hope	G. R. Dew, Wilson	Larry Thompson, Wilson	1	6	74	80	44	12	9	20 99	17 00		
North Rocky Mount	W. A. Taylor, Rocky Mount	W. L. Mayo, Rocky Mount	1	9	153	162	41	12	2	35 79	7 40	144 00	12
Oak Level	J. M. Bone, Rocky Mount	T. W. Stancil, Nashville	1	8	159	167	52	12	11	15 39			9
Oregon	Mrs. Clara, Springer, S. Creek	Dorothy Tuthill, South Creek	1	8	50	58	11	12	4	18 74	2 00	4 00	
Pactolus	Mrs. R. R. Fleming, Pactolus		1	3	20	33	10	12	6	18 00		5 00	10
Pinetown													
Pleasant Grove	J. A. Perry, Nashville	M. R. Hinton, Nashville	3	17	183	200		12		30 00			
Pleasant Hope	J. A. Batts, Elm City	T. B. Sharp, Elm City	1	6	49	55	15	12		15 00			
Plymouth	J. T. McNair, Plymouth	A. S. Moore, Plymouth	2	12	179	191	50	12	5	101 00	10 90	49 03	
Red Oak	H. A. Nanney, Rocky Mount	J. H. Jones, Nashville	1	6	80	86	50	12	9	18 00		85 32	
Riddicks Grove	J. H. Riddick, Williamston	G. R. Hopkins, Williamston	1	9	46	55	10	6	3	2 00			
Roanoke Rapids	W. S. Hancock, Roanoke Rapids	W. D. Tillery Roanoke Rapids	1	12	241	253		12	3	80 71	81 17	149 15	45
Robersonville	W. A. Ross Jr., Robersonville		2	9	100	109	30	12	1	43 00			
Rocky Mount	I. J. Dowdy, Rocky Mount	Willie Barnes, Rocky Mount	2	28	425	448	125	12	26	129 66		167 72	
Rosemary	A. P. Thompson, Rosemary	W. R. Williams, Rosemary	1	9	120	129		12		81 22	6 06	15 00	43
Scotland Neck	C. F. Burroughs, Scotland Neck	H. L. McDowell Scotland Neck	1	22	428	450	250	12	50	210 26		764 12	
Sharpsburg	J. W. Robbins, Sharpsburg	J. D. Robbins, Sharpsburg	1	7	90	97	35	12	8	25 00	10 00	10 00	25
Speed													
Spring Hope	J. H. Williams, Spring Hope	W. B. Wheless, Spring Hope	1	12	158	170		12		50 00	3 77	8 00	6
Stanhope													
Stantonsburg	L. T. Wheeler, Wilson	R. C. D. Beamon Stantonburg	1	8	60	68	28	12	9	20 91	4 94	14 92	5
Stoney Creek	S. J. F. Ellen, Rocky Mount	J. T. Coley, Rocky Mount	1	24	116	140		12	10	30 00		48 00	
Tarboro	M. P. Williams, Tarboro	John Clark, Tarboro	2	11	140	151	43	12	9	46 71	11 00	16 58	3
Tillery													
Washington	S. P. Willis, Washington	G. E. Edwards, Washington	1	12	185	197	75	12	3	152 70	5 00	144 00	433
Weldon	C. P. Rodwell, Weldon	Louis B. Daniel, Weldon	2	15	201	216		12		71 87	39 42	108 06	37
Whitakers	A. W. Outerbridge, Whitakers	J. M. Marks, Whitakers	1	5	26	31	7	12		10 00		1 60	
Williamston	Jno. D. Biggs, Williamston	G. W. Hardison, Williamston	2	13	128	141		12	4	41 86	19 61	114 56	15
Wilson	R. A. Turlington, Wilson	C. E. Blount, Wilson	1	15	260	275	19	12	3	213 94	110 15	173 94	
Scotland Neck Branch	C. F. Burroughs & C. J. Shields, Scotland Nk.		2	12	100	112			4	13 00		15 00	
Total			64	490	4790	5289	1474		233	2133 42	419 32	2544 38	841

the Compliments of the Clerk.

MINUTES

OF THE

EIGHTH ANNUAL SESSION

OF THE

Roanoke Baptist Association,

HELD WITH THE

Robersonville Baptist Church, Robersonville, N. C.,

OCTOBER 12TH, 13TH AND 14TH, 1915,

INCLUDING THE

MINUTES

OF THE

EIGHTH ANNUAL SESSION

OF THE

Woman's Missionary Union,

HELD AT

Stantonsburg, N. C., September 28th and 29th, 1915.

The next Session of the Roanoke Association will be held with the Church at Roanoke Rapids, N. C., beginning on Tuesday after the Second Sunday in October, 1916, at 7:30 P. M. Introductory Sermon by Rev. R. H. Bowden, W. O. Rosser, Alternate.

OFFICERS.

T. M. Arrington, Moderator,.....Rocky Mount, N. C.
R. M. Johnson, Vice-Moderator,.....Scotland Neck, N. C.
T. L. Vernon, Clerk and Treasurer,..... Hobgood, N. C.
R. M. Johnson, Historian,..... Scotland Neck, N. C.
C. J. Austin, Auditor,.....Tarboro, N. C.

HARRELL'S PRINTING HOUSE, WELDON, N. C.

WAKE FOREST COLLEGE
LIBRARY

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NOAH BIGGS,

FRIEND OF THE

MISSIONARY AND THE ORPHAN

MINUTES

OF THE

EIGHTH ANNUAL SESSION

OF THE

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CONSTITUTION.

1. The Association shall be composed of the pastors and of the members, not exceeding three from any one church, chosen by the churches, who shall produce letters certifying their appointment. Members thus chosen and convened, together with the pastors, shall be denominated "The Roanoke Baptist Association," which shall have no power over the churches nor shall it infringe on any of their rights.

2. The letters from the churches shall contain the number then in fellowship and of those baptized, received by letter dismissed, excluded or died since last Association.

3. The officers of the Association shall be a Moderator, Vice-Moderator, Clerk, Treasurer and Historian, who shall be chosen by suffrage of the members present.

4. Other churches, upon petition by letter and by delegates, and after a satisfactory examination of their Articles of Faith, may be admitted to the body by a unanimous vote: when the Moderator shall give to their delegates the right hand of fellowship.

5. Every motion made and recorded shall be left to the discretion of the Association, whether it may be debated or not.

6. The Association shall furnish the churches with copies of its minutes.

7. The minutes of the Association shall be read and approved, and shall be signed by the Moderator and Clerk before the Association adjourns.

8. Any church not representing itself in this body for three successive sessions, by letter or by delegates, shall be stricken from the roll of churches, unless satisfactory reasons are assigned.

9. The Association shall withdraw fellowship from any church which shall be found disorderly in faith or practice.

10. Visiting brothers from sister churches, or similar bodies, may be invited to participate in our deliberations.

11. At each session of the Association delegates to the Baptist State Convention and the Southern Baptist Convention shall be chosen by vote.

12. This Constitution is subject to alteration by a majority vote of the delegates enrolled at any session.

13. The business of the Association shall be conducted according to Kerfoot's Parliamentary Law.

Rules of Decorum.

Believing it to be best to be governed by certain rules and regulations in conducting the business of this Association, we adopt the following:

1. The Association shall be opened and closed with prayer.

2. Not more than one person shall speak at a time, and shall rise from his seat and address the Moderator.

3. The person speaking shall adhere strictly to the subject, and in no wise reflect on any other brother.

4. The person thus speaking shall not be interrupted, unless he violates some rule of decorum.

5. No brother shall absent himself from the Association without obtaining permission from the body.

6. No brother shall speak more than twice on the same subject without unanimous consent.

7. No brother shall whisper while a brother is speaking.

8. The names of the delegates shall be enrolled by the Clerk, and called as often as the Association requires.

9. The Moderator may give his ideas on any subject before putting it to a vote, but is entitled to a vote only in case of a tie.

10. The order of business shall be made at the beginning of each session, and shall be changed only by a vote of the body.

CHURCH COVENANT.

Having been led, as we believe, by the Spirit of God, to receive the Lord Jesus Christ as our Saviour, and on the profession of our faith, having been Baptized in the name of the Father, and of the Son, and of the Holy Ghost, we do now, in the presence of God and this assembly, most solemnly and joyfully enter into this covenant with one another as one body in Christ. We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church in knowledge, holiness and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the church, the relief of the poor, and the spread of the Gospel throughout all nations. We also engage to maintain family and secret devotion, to religiously educate our children, to seek the salvation of our kindred and acquaintance; to walk circumspectly in the world: to be just in our dealings, faithful in our engagements, and exemplary in our deportment; to avoid all tattling, backbiting and excessive anger; to abstain from the sale and use of intoxicating drinks as a beverage, and to be zealous in our efforts to advance the kingdom of our Saviour.

We further engage to watch over one another in brotherly love, to remember each other in prayer, to aid each other in sickness and distress to cultivate Christian sympathy in feeling and courtesy in speech, to be slow to take offense, but always ready for reconciliation, and mindful of the rules of our Saviour to secure it without delay.

We moreover engage that when we remove from this place we will as soon as possible unite with some other church where we can carry out the spirit of this Covenant and the principle of God's word.

COMMITTEES.

EXECUTIVE COMMITTEE.

R. A. McFarland, E. W. Shearin, C. F. Ellen,
J. G. Blalock, S. J. Everette, J. W. Anderson,
T. E. Powell, T. M. Arrington.

CO-OPERATIVE COMMITTEE ON WINTERVILLE HIGH SCHOOL.

S. J. Everette, J. W. Nobles, W. O. Biggs.

COMMITTEE ON ORDER OF BUSINESS.

T. L. Vernon, R. A. McFarland, J. G. Blalock.

FINANCE COMMITTEE.

C. F. Ellen, J. W. Anderson, T. E. Powell.

COMMITTEE ON CONDITIONS AND NEEDS.

T. W. Chambliss. C. G. Wells, J. G. Blalock.

COMMITTEE ON RELIGIOUS EXERCISES.

The Pastor and Deacons of Roanoke Rapids Church.

STANDING COMMITTEES.

Aged Ministers, ... J. M. McKenzie.
Associational Missions, ... R. A. McFarland.
State Missions, ... Livingston Johnson.
Home Missions, ... W. R. Burrell.
Foreign Missions, ... H. N. Blanchard.
Religious Literature, ... C. G. Wells.
Thomasville Orphanage, ... G. W. May.
Sunday Schools, ... M. P. Williams.
Woman's Work, ... J. G. Blalock.
Layman's Movement, ... R. H. Bowden.
Christian Education, ... W. O. Rosser.

ORDAINED MINISTERS.

Biggs, W. O.	Elm City, N. C.
Blalock, J. G.	Weldon, "
Blanchard, H. N.	Greenville, "
Bowden, R. H.	Tarboro, "
Bristow, S. F.	Jamesville, "
Burrell, W. R.	Williamston, "
Chambliss, T. W.	Wilson, "
Creech, Oscar,	Nashville, "
Crisp, T. J.	Conetoe, "
Gay, R. L.	Washington, "
Hocutt J. E.	Nashville, "
Howell, J. D.	Hobgood, "
May, G. W.	Castalia, "
McFarland, R. A.	Scotland Neck, "
McKenzie, J. M.	Chocowinity, "
Mustian, A. P.	Warrenton, "
Myers, C. H.	Sharpsburg, "
Nobles, J. W.	Rocky Mount, "
Rosser, W. O.	Whitakers, "
Sawyer, O. W.	Spring Hope, "
Sasser, L.	Rocky Mount, "
Shepherd, N. H.	Rocky Mount, "
Trueblood, C, H.	Roanoke Rapids, "
Vernon, T. L.	Hobgood, "
Wilcox, A. G.	Brinkleyville, "
Wells, C. G.	Plymouth, "
Johnson, G. H.	Enfield, "
Kirk, J. E.	Farmville, "
Rogers. J. L.	Robersonville, "
Fountain, R. S.	Tarboro, "
Edgerton S. A.	Wilson, "
Nichols, G. A.	Washington, "
Lowe, C. G.	Gates, "

List of Delegates Present.

Aenon—Mrs. J. T. Moore.

Antioch—G. R. Bennette and S. E. Hardee.

Arlington St.—F. W. Ham, E. B. Brown and L. Sasser.

Aurora—J. M. McKenzie.

Battleboro—S. A. Ward.

Bethel—J. B. Quartermas and R. A. Peele.

Calvary—J. W. Nobles.

Cedar Branch—A. Corey, R. O. Martin and J. W. Martin.

Chocowinity—J. M. McKenzie.

Conoconary—W. E. Barkley, M. Pope and J. H. Pope.

Crockers Chapel—O. Creech.

Dawsons—R. W. Barnes.

Conoho—F. M. Harrell.

Eagles—A. D. Anderson, Henry Best, Misses Sallie Eagles, Melissa DeMuth, and Annie Best.

Ebenezer—Mr. and Mrs. E. J. Hurdle.

Elm City—W. O. Biggs.

Enfield—Mr. and Mrs. W. T. Ransome.

Everettes—B. F. Wynne, J. S. Ayers, Mrs. S. S. Bailey, and Mr. and Mrs. C. T. Peal.

Farmville—J. E. Kirk.

Fountain—A. C. Owens, F. L. Eagles, Mrs. E. B. Beasley and Mrs. W. F. Lang.

Greenville, Immanuel—C. W. Wilson, E. B. Thomas and S. J. Everette.

Greenville, Memorial—D. J. Whichard, R. T. Burnett, S. T. Hicks and H. N. Blanchard.

Gethsemane—O. L. Pitman.

Halifax—By Letter.

Hamilton—B. F. Myers and wife, P. L. Salsbury and Miss Rachel Edmondson.

Hickory—J. L. Greene, J. B. Reid, Mr. and Mrs. T. E. Powell.

Hobgood—T. L. Vernon.
Mt. Hermon—B. C, Joyner and R. L. Joyner.
Nashville—C. B. Braswell.
North Rocky Mt.—A. J. Rogers and J. W. Nobles.
Oak Level—O. Creech.
Oregon—J. M. McKenzie.
Pactolus—J. M. McKenzie.
Pinetown—J. M. McKenzie.
Pleasant Grove—C. T. Perry and J. W. Hinton.
Pleasant Hope—R. F. Moore and H. J. Lamm.
Plymouth—E. Ludford and C. G. Wells.
Red Oak—W. A. Griffin.
Roanoke Rapids—J. W. House and C. H. Trueblood.
Rocky Mt., 1st—E. W. Shearin, T. M. Arrington and W. P. Campbell.
Robersonville—Church.
Scotland Neck—G. W. Bryan, C. T. Lawrence, C. F. Burroughs, R. M. Johnson and R. A. McFarland.
Sharpsburg—C. H. Myers, Herbert Hales and J. W. Robbins.
Speed—T. L. Vernon.
Spring Hope—O. W. Sawyer.
Stanhope—O. W. Sawyer.
Stantonsburg—W. D. Lucas.
Stoney Creek—G. W. Coley and C. F. Ellen.
Tarboro—C. J. Austin, M. P. Williams and R. H. Bowden.
Tillery—T. L. Vernon.
Washington—R. L. Gay, Geo. L. Nichols and J. J. Hodges.
Weldon—J. G. Blalock and Eugene Daniel.
Whitakers—W. O. Rosser.
Williamston, Memorial—J. W. Anderson, H. K. Green and B. D. Critcher.
Wilson—T. W. Chambliss and D. R. Petway.

Pledges for Associational Missions.

Aenon,	$ 10.00	Red Oak,	50.00
Antioch,	20.00	Riddicks Grove,	$ 50.00
Arlington St.,	75.00	Roanoke Rapids,	85.00
Aurora,	13.00	Robersonville.	25.00
Battleboro,	10.00	Rocky Mount 1st,	200.00
Bethel,	25.00	Rosemary.	
Calvary.	25.00	Scotland Neck,	300.00
Cedar Branch,	25 00	Sharpsburg,	30.00
Chocowinity,	12.00	Speed,	10.00
Conoho,	15.00	Spring Hope,	25.00
Conoconary,	25.00	Stanhope,	10.00
Crocker's Chapel,	5.00	Stantonsburg,	25.00
Dawsons,	25.10	Stoney Creek,	100.00
Eagles,	25.00	Tarboro	25.00
Ebenezer,	20.00	Tillery,	20,00
Elm City,	50.00	Washington,	85.00
Elm Grove,	10.00	Weldon,	180.00
Enfield,	50.00	Whitakers,	15.00
Everetts,	15.00	Williamston,	100.00
Farmville,	30.00	Wilson,	225.00
Fountain,	15.00	Immanuel,	50.00
Gethsemane,	45.00	Pleasant Hope. S. S.	1.00
Greenville,	15.00	Scotland Neck, W.M.S.	20.00
Halifax,	25.00	Bethel. W. M. S.,	5.00
Hamilton,	25.00	Spring Hope Baracas,	5.00
Hickory,	50.00	Oak Level. S. S.,	5.00
Hobgood,	25.00	Enfield, W. M. U.,	10.00
Macedonia,	13.00	Enfield, S. S.,	5.00
Mildred,	20.00	Nashville, S. S.	10.00
Mt. Hermon,	12.00	Nashville, W. M. S.,	5.00
Nashville	50.00	Nashville Sunbeams,	2.50
New Hope,	35.00	Williamston, W.M.S.,	5.00
North Rocky Mount	80.00	Williamston, Baracas,	5.00
Oak Level,	25.00	Williamston, S. S.,	5.00
Oregon.	13.50	Rocky Hill, S. S.,	5.00
Pactolus	13.00	Hickory, W. M. S.,	17.00
Pinetown,	10.00	Ebenezer, S. S.,	5.00
Piney Grove,	1.50	Williamston, Persis	5.00
Pleasant Grove,	50.00	Robersonville S. S.	1.00
Pleasant Hope,	12.00	Stony Creek, S. S.	5.00
Plymouth,	100.00		

PROCEEDINGS.

Robersonville, N. C., Oct. 12th, 1915.

The Roanoke Baptist Association met in its eighth annual session, with the Robersonville Baptist Church, on Tuesday Oct, 12th, 1915, at 8 o'clock p. m. After the reading of the Scriptures and prayer, W. O. Biggs of Elm City, N. C., preached the Introductory Sermon from Ps. 8:4. "What is man that thou art mindful of him."

The Moderator called the Association to order. Prayer by R. H. Bowden. The roll of churches was called and 58 churches responded.

The Association now went into the election of officers.

On motion of J. W. Nobles, R. A. McFarland cast the vote of the Association for T. M. Arrington for Moderator. On motion of R. A. McFarland, Dr. R. M. Johnson was elected Vice-Moderator. On motion of T. W. Chambliss, R. A. McFarland cast the vote of the Association for T. L. Vernon for Clerk and Treas. R. M. Johnson was elected Historian, C. J. Austin was appointed Auditor.

T. L. Vernon read the following report on Order of Business:

The Roanoke Baptist Association,

ROBERSONVILLE BAPTIST CHURCH,

ROBERSONVILLE, N. C.,

October 12th-14th, 1915.

ORDER OF BUSINESS.

TUESDAY, OCT. 12TH, 1915.

8:00 P. M.	—Sermon	W. O. Biggs
9:00 "	—Organization	

WEDNESDAY, OCT. 13TH, 1915.

9:00 A. M.	—Devotional Exercises	
9:45 "	—The Biblical Recorder	J. D. Howell
10:15 "	—State Missions	R. L. Gay
	Associational Missions	J. G. Blalock
12:15 P. M.	—Report of Special Committee	—Chambliss
	Resolution	
2:15 "	—Song Service	
2:30 "	—The Thomasville Orphanage	R. M. Johnson
3:30 "	—Aged Ministers	G. H. Johnson
4:00 "	—Woman's Work	J. L. Rogers
7:30 "	—Song Service	
8:00 "	—Home Missions	R. H. Bowden
	Foreign Missions	C. G. Wells

THURSDAY, OCT. 14TH, 1915.

9:30 A. M.	—Devotional Exercises	
9:45 "	—Miscellaneous Business	
10:00 "	—Education—General	N. H. Shepherd
	Ministerial	J. E. Kirk
11:15 "	—Winterville High School	C. W. Wilson
2:15 P. M.	—Song Service	
2:30 "	—Sunday Schools	Oscar Creech
3:15 "	—Layman's Movement	S. J. Everette

T. L. VERNON, Chairman,
T. M. ARRINGTON,
R. A. MCFARLAND,
} Committee.

The part for Wednesday was adopted. The Moderator appointed the following Committee on New Churches: J. G. Blalock, W. O Rosser, H. S. Everette, E. W. Shearin and J. W. Robbins.

The Moderator recognized and welcomed the following visiting brethren: A. Johnson, of The Charity and Children; L. Johnson of the State Board of Missions; Jas. I. Kendrick, of the Wake Forest Church Building Committee.

The Moderator appointed J. W. Nobles and J. G. Blalock to fill vacancies on the Chambliss Resolution Committee.

The following new pastors were welcomed: C. H. Myers, W. P. Campbell, S. F. Bristow, C. H. Trueblood, L. Sasser, O. Creech and H. N. Blanchard.

On motion adjourned.

WEDNESDAY MORNING.

After devotional exercises the Moderator called the Association to order. Prayer by L. Johnson.

The minutes of yesterday were read and approved.

W. R. Burrell and O. W. Sawyer, new pastors, were welcomed to the Association.

C. W. Blanchard, of the Neuse Atlantic Association was recognized and welcomed to a seat in the Association.

R. L. Gay and A. Johnson discussed The Biblical Recorder.

J. G. Blalock, for the Committee on New Churches, reported as follows: We your Committee on New Churches report that we have carefully investigated the Covenant and Articles of Faith of the Immanuel Baptist Church of Greenville, N. C., and find them entirely satisfactory. We recommend that this church be received into the Roanoke Association.

J. G. Blalock, Chairman.
W. O. Rosser,
H. S. Everette,
E. W. Shearin,
J. W. Robbins,
Committee.

The report was adopted and the Moderator extended the right hand of fellowship to the delegates.

Geo. A. Nichols, for R. L. Gay, read the report on State Missions.

J. G. Blalock read the report on Associational Missions.

STATE MISSIONS.

There is no bigger business on earth than for a man to be a distributor of divine things. Witnessing for Christ is the fundamental task of every Christian. Witnessing for Christ in North Carolina is the patriotic task of every North Carolina believer. This is true because of the great dividends which it pays. It does seem to us that there is no greater incentive for powerful and effective work than bringing the citizens of our State to know Jesus.

To accomplish this very important work, we must consider briefly some problems that exists in our State.

1. The great problem of the West is Development. The churches seem to be in a very crude condition. The great need is for our churches to catch an inspiration of what the furtherance of God's kingdom really means, and then go into the business of kingdom building.

2. In the Piedmont section the great problem is the utilization of the foreign element drawn there by the Hydro-Electric Corporations. A portion of these consist of the scientific laborers, who offer great opportunities for Christianity. Formerly the foreigner was practically unknown in our midst, but he is soon destined to be a citizen and neighbor, so we must Christianize and use him for the extension of the kingdom in this part of his moral vineyard.

3. The Eastern problem is Evangelization. Baptists of North Carolina are a mighty host. In the State as a whole one out of every sixth white persons is a Baptist, while in twenty counties of the Eastern section one white person in every thirty-eight is a Baptist. So we can readily see that we are facing a great opportunity, and at the same time a binding obligation to take this section for our Lord.

Bro. Livingston Johnson of our State Board reported a

small debt to our Convention at Raleigh last year, and we now find ourselves facing a $35,000.00 debt to be raised in five weeks. And to make the situation still more critical our beloved Secretary is impressed that he must return to the pastorate. So it is imperative that we raise every dollar of this indebtedness, in order that we begin the new year without debt. Should we face the new year with a debt hanging over us, and a new and untried man to lead in this great work, we fear that the great cause of State Missions would suffer. But we must not even speak in terms of defeat, for God is with us. The great State Mission task appears to us the opportunity of bringing the old Gospel to every soul within the bounds of our State, whether he be rich or poor, cultured or not, for its the power of God unto salvation unto every one that believeth.

We therefore urge that every church take a member to member canvass, calling on every Baptist within the bounds of our Association to make a liberal offering to State Missions, as Bro. Johnson is depending on every Baptist to do his duty.

We cannot close this report without paying our humble tribute to the man of God, our great Secretary who returns to the pastorate. We learned to love him and admire his masterful leadership while in another State, and we feel that while our State Mission Work will suffer for a time, yet our own Association will gain thereby. May the blessings of God be upon him and upon the work that has been so close to his heart for the past fifteen years.

Signed. R. L. Gay, Com.
G. A. Nichols, Pro. Tem.

Report on Associational Missions.

Just before His ascension our Lord said: "After that the Holy Ghost is come upon you: ye shall be witnesses unto Me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth."

State Missions is our response to the Judea of the Commission and Associational Missions the part and parcel of

this, that lies at our very door, with which our people are more familiar and in position to carry out more effectually than any other.

It will be recalled that all the churches of our body, with the exception of one or two, have been helped in the early years of their struggles for existence. The splendid showing we have made in the past, for some years standing, first in per-capita contributions to the objects of the Convention, and the good reports the churches are making in the face of a hard financial year, show that they have not been pauperized by this timely help, but have become important financial assets of the kingdom.

Churches have been established in our towns and centers of influence; many of them have become self-supporting and have erected splendid houses of worship; and others we expect soon to come off the Board. The time has come when we should lay more emphasis upon the evangelization of the rural districts. Our territory is pre-eminently agricultural, and so far as we can see must be so for years to come. We hope and believe the day of the strong country church is coming in again. This work must be done through and by the centers already established. Great care should be exercised that these points be wisely chosen that our energies may count for the most.

In view of the fact that new work is continually opening up and the calls upon the Board are increasing and urgent; we would urge upon the stronger churches receiving aid to become self-sustaining as early as possible. We also urge other churches receiving aid to assume a larger part of their support, that our Mission Board may be free to help other destitute sections. We recommend that the work be continued upon its present basis.

In view of the fact that many of our churches have had good in-gatherings, and have added considerably to their financial strength, and that the financial situation and outlook is so much brighter than when the pledges were taken at the last Association, and in consideration of the further fact that the needs are greater and the State Board should be

relieved in part of the amount the State contributed to our work; we recommend and urge upon the churches to contribute more largely to this cause this year.

J. G. BLALOCK, Committee.

Pending the adoption of these reports L Johnson and J. G. Blalock addressed the Association.

Pledges for Associational Missions were now taken as shown in Table of Pledges. The reports were now adopted.

Jas. I. Kendrick was recognized and spoke to the Association concerning the Wake Forest Church Building.

R. A. McFarland offered the following resolution which was adopted:

Resolved, That the Roanoke Association try to make our contribution $1,500 to the new church at Wake Forest, and that a Committee of three be appointed to co-operate with Bro. Kendrick in raising this amount.

T. W. Chambliss offered the following resolution which was adopted:

REPORT OF SPECIAL COMMITTEE ON EFFICIENCY.

Your Committee appointed at the session of 1914, in pursuance of the following resolution:

"Resolved, That the Moderator appoint a Committee of five, which Committee shall consider ways and means of securing the larger success and greater good in our Associational work and meetings."

begs leave to submit the following report:

1.—We suggest that the Association limit all reports except the reports on Associational Missions and Conditions and Needs to one half page of printed matter in the minutes.

2.—We suggest that Church Clerks and Pastors be urged to have the church letters to the Association mailed to the Clerk of the Association as soon as possible after October 1st of each year. All churches being urged to close their Associational year September 30.

3.—We suggest a Standing Committee, to be appointed each year by the Moderator, said Committee to be known as the Committee of Conditions and Needs, and to report at

each session of the Association. This Committee to secure from the Clerk, or other sources, all reports from the Churches prior to the meeting of the Association, and to prepare a digest for presentation to the Association. The same Committee to ascertain during the year the needs of the territory of the Association, beyond the organized Churches, and incorporate this information in their report.

4.—We suggest that the Standing Committee on the Biblical Recorder be changed to the Committee on Religious Literature.

Submitted,

T. W. Chambliss,
R. A. McFarland,
R. L. Gay,
J. G. Blalock,
J. W. Nobles,
Committee.

Adjourned.

WEDNESDAY AFTERNOON.

After singing, and prayer by H. N. Blanchard, the Moderator called the Association to order.

R. M. Johnson read the report on the Orphanage as follows:

ORPHANAGE.

Twenty-nine years ago, the idea of a Baptist Orphanage of North Carolina, was born in the minds of just a few of the big-hearted Baptist people of the State, placed in the bulrush ark of faith, pitched with love, and committed to the Nile of the public favor, with the prayer and hope that Pharoah's daughter might find and adopt it as her own.

Miriam's vigil by the cradle on the Nile was far surpassed by that of the angels who watched over the cradle of the "Baby Institution," and saw that the fair Goddess of Christian Charity was present and beholding "when the babe wept" and that her great sympathetic heart suggested the gracious words to her lips, when she said, "Take the babe and nurse it for me and I will give thee thy wages," and that at her behest Christ-like, self-sacrificing men and wom-

en were found who were willing and glad to undertake the management and operation of the Institution, not alone for paltry wages received, but having respect unto the recompense of the higher reward of laboring for Christ and making sacrifices for His sake, and as these guardian Angels directed the Institution in its infancy, even so have they kept watch over it along the track of the years, and under their watch care, we have witnessed a marvelous development.

Beginning with just a few thousand dollars, the gifts of just a few of the grandest men of faith in the whole State, we started in the work of caring for the orphan children with small equipment, and of course, could receive only a few children at first, this small number however has increased, year by year, until we now have five hundred children in charge. and yet the handful of meal in the barrel has not diminished, nor the little oil in the cruse failed, notwithstanding all who could be received have been fed, and the few thousand dollars as a nucleus around which we started to build the Institution, has grown and increased, until we now have in the whole plant (speaking in round numbers) Three Hundred and Nine Thousand Dollars, including the endowment of One Hundred and Ten Thousand.

This endowment fund must be increased as rapidly as possible, there should be a substantial increase each year until it runs up to at least a Million Dollar Endowment Fund for the Thomasville Baptist Orphanage, and we shall have it some good day, possibly much sooner than the most optimistic ones of us present here to-day now think.

One way, and probably the most important way, to bring speedily to pass this greatly to be desired result, is to keep constantly before the mind of our people, and the public generally, the importance of heeding the advice contained in Brother J. E. Hutson's article, which was wisely run in Charity and Children for quite a while, some years ago namely, "Put Christ in your will."

It is very probable that most of the large contributions, that will be made to the Orphanage, will come in the form of bequests, made by the faithful stewards of our Lord, but

it is no less important that even those who can not make a large bequest, because they have not the large means out of which to make it, can nevertheless, "Put Christ in their wills" by making some bequest. if only a small amount, to the Orphanage and when this gets to be general, as it will after a while, then these many smaller bequests will swell the endowment Fund more rapidly and speedily than a few larger ones.

We earnestly entreat that every one, who possibly can, in making a will, be sure to make a gift to the Orphanage, and if possible, leave "no strings tied to it," but make it direct to the Trustees of the Baptist Orphanage at Thomasville, N. C., "and leave the responsibility with them of using it for the best interests of the Institution, and we may be sure they will use it wisely and well.

The present condition of the Orphanage is very favorable, notwithstanding we have the large debt of Thirty-five Thousand Dollars on our hands: this debt is the result of quite a number of things, that could not very well be avoided, such as, the extraordinary expense incident to opening the branch work at the Kennedy Home, the opening of the Miles Durham Nursery, which adds seventy-five more children than we have ever cared for before. That and the fact that we could not dispose of some real estate, the proceeds of which would have been available, is mainly responsible for this debt. At this point it may be well to say that there has been some misunderstanding, to some extent at least, on the part of the public, with regard to the bequest of our late lamented Brother Biggs, some have gotten the impression, from the newspaper reports of the matter, that the Orphanage has already gotten the Biggs Estate, whereas, as a matter of fact, not a dollar of the Biggs bequest has been paid to the Orphanage and, moreover, it will probably be more than a year yet before the Executors will be able to pay any part of the amount to the Orphanage, and furthermore, when settlement is finally made in full, there will be only Fifteen Thousand Dollars that will be of any immediate use to the Orphanage, and only the interest on this amount can be

used, in the ordinary operations of the Institution, the principal is to be used in erecting a building and to a special endowment fund. All the balance of the bequest is given in trust, the interest to be paid in full, to the other beneficiaries for a long and indefinite time, the principal to be finally used in erecting buildings and to go to the endowment fund.

Finally, brethren, we wish to urgently recommend three things, namely: That we swell our monthly contributions, that we renew our resolution of a year ago, to give one day's work, or one day's income, on or about Thanksgiving, as a thank offering, and that we use our personal influence to induce others to do the same, and that we, every one of us, who can, "Put Christ in our wills."

R. M. JOHNSON.

The report was discussed by R. M. Johnson, A. Johnson, and C. T. Peal.

It was now announced that R. M. Johnson, Vice-Moderator and Historian of the Association, who was suddenly stricken a few minutes after he had finished his speech on the Orphanage, and had retired to one of the Sunday School rooms of the Church, had passed over the river and joined the Association of the Saints.

As an expression of the esteem in which Brother Johnson was held by his co-workers, after taking a memorial collection for the Orphanage amounting to $35.17, the Association adjourned. Benediction by L. Johnson.

WEDNESDAY EVENING.

After prayer by W. P. Campbell, and S. F. Bristow, the Association came to order and the Orphanage Report as read by R. M. Johnson, was adopted.

The Moderator appointed the following Committees:

ON WAKE FOREST CHURCH.

T. W. Chambliss, G. H. Johnson, T. L. Vernon.

ON TIME, PLACE AND PREACHER FOR NEXT ASSOCIATION.

J. G. Blalock, J. W. Nobles, D. J. Whichard,
G. W. May, E. Ludford, S. A. Ward,
W. O. Biggs.

G. H. Johnson presented the following report on

MINISTER'S RELIEF.

Disease and old age are no respecters of persons. The ministers of the Gospel of Jesus Christ are as subject to infirmity from these sources as others are. Indeed some are falling from the front ranks of active service into this class every year. Their salaries have not been sufficient for them to lay by provisions for future need. The memory of their useful labors and the strong plea of their helplessness has made an appeal that has forced a hearing. And a Minister's Relief Board has been organized by the North Carolina Baptists. For twenty-five years it has brought relief to many needy beneficiaries—ministers and the widows of ministers.

But the end is not yet. When death claims some from the number of those receiving aid, there are others who have fallen and they come asking help. The Board in its report at the State Convention last year said, "There are new applications at every meeting of the Board and we may expect this work to assume larger and larger proportions." Thirty-seven received help last year, five new names being in that list. These receive from twenty-five to two hundred dollars a year. This cannot give them the luxuries of life; it is barely keeping the wolf from the door.

Last year the total amount reported from this Association for Ministers' Relief was the sum of two hundred dollars and eighty-five cents, with twenty-three of the sixty churches contributing. Christmas has been suggested as a fitting time for making an offering to this worthy cause, and we hope at this time this year every church in the Roanoke

Association may remember with a liberal gift those who have worn themselves out in the most useful service to their fellow-man.

Respectfully submitted,

Committee,

G. H. Johnson.

Pending its adoption brief remarks were made by G. H. Johnson and G. W. May.

At the request of T. W. Chambliss Dr. R. T. Vann led the Association in prayer in behalf of the aged ministers of our State.

The report was adopted.

J. L. Rogers read the report on

WOMAN'S WORK.

I feel that I could not speak too highly of the wonderful achievements and splendid progress of our Baptist women in their work. Let us learn of them the secret of success. They are surely leading us in their devotion to the study of the divine call to the task in their loyal service, practical plans, business-like methods and sacrificial love-gifts. All honor to the women who long since have discovered the manner of living up to the Gospel standard. Their plans of conquest are made by those who are steadfast in their convictions, consecrated in their lives and undaunted in their faith and courage. There was organized in Fayetteville a Missionary Society in 1816. One in Edenton 1817, one at Raleigh 1818 and one in Spring Hill Church Roberson Association about the same time; but no organized work until 1877 when a Woman's Central Committee of Missions was formed with Mrs. J. M. Heck President and Mrs. J. C. Scarborough Corresponding Secretary. During that year they contributed to missions $342.16. They grew steadily until 1900, and were paying $9,710.84. Last year when they met in Raleigh they had grown from fourteen delegates, to five hundred and eighty present, with 1,162 Societies and 25,000 members, contributing over $42 000. Having now a grand total to their credit since organized $430,409.33. If the 256,000 Baptist in the State had given

as much per member as the women it would have reached $435,200 instead of $138,128. Yes, the Kingdom is coming, and when it comes women will be found in the forefront just as she was last at the cross, and the first to tell an awaiting world of the good news of a risen Lord. The Ladies' Aid Society is doing a great work which is not acknowledged in the W. M. U. The women have recently sustained quite a loss in the death of their worthy and consecrated President Miss Fannie E. S. Heck. The mantle of an Elijah is to fall on an Elisha. and one is to be found who will grace it. The women of the Roanoke Association contributed last year $1,413.00. We heartily commend the work of our sisters and offer them our co-operation, sympathy and prayers.

Respectfully submitted, J. L. Rogers.

The report was spoken to by J. L. Rogers, W. O. Rosser, R. T. Vann and T. W. Chambliss.

T. W. Chambliss offered the following amendment to the report on Woman's Work.

We recommend that the Association shall this year and for all time hereafter print the Minutes of the W. M. U. at the expense of the Association, and that the Clerk notify Mrs. Daniels, of this action. This is done in appreciation of the importance of the work of the Woman's Missionary Societies in our denominational work.

The amendment was adopted.

The report as amended was adopted.

W. R. Burrell, for R. H. Bowden, read the

Home Mission Report.

The task of the New Testament Church is to give the gospel of our Lord to the whole world, and that means that while we are giving it to the lands beyond the sea we are not to forget to give it to our own land.

By Home Missions we mean the work that is being done under our general Home Board at Atlanta, which has charge of the work that Baptists are doing for the extension of the cause in the territory of the Southern Baptist Convention, in the Island of Cuba, and in Panama.

The total receipts of the Board last year were $397,849.29. Of the total receipts of the Board the Woman's Missionary Union contributed about $110,000, or more than one-fourth of the whole amount.

Our Board has missionaries in Cuba and in Panama, and is doing co-operative mission work in several of the Southern States.

Among the results of the year's work of the Board, acting independently, or in co-operation with the several State Mission Boards, are 29 evangelists, about 1,500 missionaries, the maintainance of 34 schools in seven different States, ten of which are in North Carolina, 156 teachers, 6,000 pupils, the organization of 225 churches and 650 schools, the building or improvement of 500 houses of worship, and about 20.000 baptisms.

The department of evangelism had a highly successful year last year. It is the work of this department to go into the fields where the needs are greatest, whether in the cities, towns, country, mountain, or mining districts, and to preach the good news of salvation. This department reported 8,414 baptisms and 3.834 additions by letter and restoration last year.

The Home Board also has a church extension or church building department. There are in the bounds of the Southern Baptist Convention 3,684 houseless churches, and 4,310 church houses which are inadequate. These houses, in this condition, can never be of much force in their community.

The purpose of this department is to raise a million dollars to be used as a church building and loan fund.

The Home Board bears a peculiar relation to our cities. The cities are the life centers of the nation more than ever before. Every day brings new problems in the political and social life of these centers. Vice has its headquarters in the cities. The Baptists are more a country than a city folk. We are told that in the nine largest cities of the South there are more than ten times as many Catholics as Baptists.

Our Home Board has become the agency through which

we are able to bring all the force of our people to bear at one time on any of our great cities. Great progress is being made in this much needed work by helping pastors in the weak churches, aiding in erecting houses of worship, and by covering every part of the city by our evangelistic force.

But attention is called particularly to the important constructive work undertaken by the Board for the purpose of training and developing the undeveloped churches, which constitute so large a part of the Convention. A survey of the field shows that of the nearly 25,000 Baptist churches in the Convention body 10,023 gave nothing last year to missions, nor to any other interests of the denomination, and 3,500 gave less than five dollars each, making, in all, 57 per cent. of the whole number of churches which take practically no part in the work of the Convention.

It further shows that a large number of such churches are in our own State.

The work of enlistment is to develop our undeveloped hosts and bring them to greater efficiency in the Master's work. This work is done in co-operation with the various State Mission Boards of the different States.

Southern Baptists have no greater, nor more important work before them than that of training, for the Master's use, the millions, already in our churches, and making them a mighty force in the Kingdom of God.

It is with deep gratitude to God that we note that every department of the work of the Board is progressing gloriously, and may it please our Heavenly Father to continue to guide and to richly bless our brethren whom we have put in charge of this responsible work. May He also help us to help them by our prayers, sympathetic co operation, and more generous giving to the needs of this Board.

The Baptists of North Carolina last year gave $32,849,29, or a fraction over 11 cents per capita. This year the 250,000 Baptists of the "Old North State" are asked to raise the modest sum of $40,000.

Respectfully submitted, R. H. Bowden.

C. G. Wells read the

REPORT ON FOREIGN MISSIONS.

In submitting to the Roanoke Baptist Association this annual report on Foreign Missions, it is fitting to record the passing away of two noted leaders in our mission work.

Rev. R. J. Willingham, General Secretary of the Foreign Mission Board, died in Richmond, Va., Dec. 20, 1914, after twenty-one years in the service of the Board.

On Aug. 25, 1915, from her home in Raleigh, Miss Fannie Heck passed to her heavenly rest. She had been President of the Woman's Missionary Union of the Baptist State Convention of North Carolina since 1886. She had also served fifteen years as President of the Woman's Missionary Union of the Southern Baptist Convention.

The very notable and effective service rendered by these two religious leaders should be an inspiration to us all. Their departure from the activities of the kingdom on earth should constitute a strong appeal for renewed energy and zeal on our part.

The Foreign Mission operations of Southern Baptists are carried on at points in North and South America, Europe, Africa, Asia and Japan. Thus, both in spirit and in fact, we are endeavoring to carry out the marching orders of our Lord, when He said: "Go ye into all the world."

For the year ending May 1, 1915, we had 298 missionaries and 651 native helpers on the foreign field. Our missionaries reported 5,190 baptisms for the year, and a total membership of 33,584. These have been gathered into 382 congregations. We also had 23,959 enrolled in Sunday Schools. In day schools, colleges and training schools, we had 8,833 students. Our thirteen medical missionaries, eight hospitals, and eleven dispensaries treated 56,949 patients.

The contributions gathered on the foreign fields for the support of the work amounted to more than $144,000, being an average of $4.30 per member. Many churches in the home land fall behind these converted brethren in the degree of their liberality. Their spirit of sacrifice should stimulate us to nobler efforts.

There has been a gratifying response to the Foreign Mission appeal among the churches of the Roanoke Association since its organization. There has been a marked and steady increase in the offerings from year to year. In 1914, though eleven of our sixty churches failed to participate, the offerings for this object amounted to $2,542.39.

There is no doubt but that the ratio of increase could be greatly augmented by an every member canvass in each church, with a strong effort to enlist all of the un-enlisted. Perhaps the time is at hand when the Roanoke Asssociation should consider the advisibility of launching a systematic movement along that line.

To assist in enlarging the kingdom vision of our people, no better agency has yet been found to supplement the work of the pulpit than Woman's Missionary Societies. They spread information, stimulate enthusiasm, and gather funds in surprising amounts. Twenty-nine years ago there were seventeen of these Societies within the bounds of the Baptist State Convention, and they raised less than $500 per year. Now there are more than 1200 Societies and their contributions amount to nearly $50,000 annually. Seven Woman's Missionary Societies were reported among the sixty churches of the Roanoke Association in 1914, and they reported $1,805.41 contributed to all objects.

We rightly lay much stress on the Great Commission. There is another commission which has been too long, neglected. It is the First Commission of the Risen Christ. It was addressed to women, and bade them "Go tell my brethren." They went with a message of information that revived the drooping spirits of the despondent. A Woman's Missionary Society in every church would be a fitting response to the First Commission of our risen Lord. Let the Roanoke Association take some step at this session that will give a new impetus to this work.

C. G. Wells.

W. R. Burrell, C. G. Wells and Jas. I. Kendrick spoke to these reports after which they were adopted.

The Order of Business as presented by the Committee for Thursday was adopted after changing the time for meeting at 9:00 o'clock a. m.

Adjourned. Benediction by C. W. Blanchard.

THURSDAY MORNING.

The Association met this morning at 9:00 o'clock, and after devotional exercises by J. M. McKenzie, the Moderator called the Association to order. Prayer by Lonnie Sasser.

The reading of the Minutes of yesterday was dispensed with.

The Moderator named the Standing Committees of the Association as shown in the table of committees.

S. J. Everett was elected member of the State Board of Missions from this Association.

T. M. Arrington was elected the delegate of this Association to the Southern Baptist Convention.

C. F. Ellen, T. E. Powell and J. W. Anderson were elected delegates to the Baptist State Convention.

T. L. Vernon read the Reports of the Treasurer of the Executive Committee and the Treasurer of the Association as follows:

Report of R. A. McFarland,

Treasurer of the Executive Committee.

RECEIPTS.

Rec. Jan. 26, 1915, from Biggs' Estate		$2,000.00
" " 29, " " Miss Z. Eagles		10.00
" Mar. 6, " " Biggs' Estate		1,444.63
" Oct. 1, " " Int. Scot. N'k Bk		34.56
Total		$3,489.19

DISBURSEMENTS.

1915 Cash paid	J. E. Kirk	$200.00	
" " "	J. M. McKenzie	300.00	
" " "	W. R. Burrell	91.67	
" " "	A. G. Wilcox	75.00	
" " "	T. J. Crisp	50.00	
" " "	W. O. Biggs	300.00	
" " "	J. W. Nobles	200.00	
" " "	Lonnie Sasser	150.00	
" " "	W. P. Campbell	175.00	
" " "	J. L. Rogers	50.00	
" " "	G. H. Johnson	100,00	
" " "	R. S. Fountain	180.00	
" " "	T. L. Vernon	300.00	
" " "	Jesse Blalock	95.85	
" " "	C. H. Trueblood	116.66	
" " "	B. E. O'Bern	108.75	
" " "	W. O. Rosser	400.00	
" " "	G. W. May	50.00	
" " "	S. F. Bristow	320.84	
" " "	Alex Miller	8.00	
" " for	Expenses (traveling, stationery, postage, telephone and telegraph)	15.00	
Total			$3,286.77
To amt. in Treasury to-day			202.42
			$3,489.19

Examined and found correct,

C. J. Austin.

Treasurer's Report.

The Roanoke Baptist Association in account with T. L. Vernon, Treasurer.

RECEIPTS.

1914				
Oct. 14.	Cash Collections for the Orphanage			$22.60
" 15.	" " " S. D. Thorne			21.65
" 16.	Received of Finance Committee			
	For Minute Fund		$ 71.92	
	" Home Missions		5.00	
	" Foreign "		5.00	
	" S. S. "		2.50	
	" Ministerial Education		2.50	
	" Winterville High School		21.50	
	" State Missions		7.50	
	" Old Minister's Relief		7.50	
	" The Orphanage		3.83	
	Total		$127.25	127.25
	Rec'd at Asso'n for Minute Fund			9.00
1915	" Since " " " "			8.00
Sept. 10	" Miss Kate Boyette " "			17.50
	Total			$206.00
Oct. 6	By Balance in Bank of Hobgood			3.31
	Total amount received			$209.31

DISBURSEMENTS.

1914			
Oct. 14.	Paid F. C. Nye for S. D. Thorne	$ 21.65	
" "	" M. L. Kesler	5.00	
" 16.	Walters Durham	30.00	
" "	R. H. Hunsucker	21.50	
" "	S. H. Averitt	21 43	
" "	C. F. Clayton for Printing order of Business	1.75	
1915			
Jan. 14.	I. M. Parker, Postage	4.53	
" "	W. L. Bailey, Express	3.01	
Feb. 1.	Charity and Children for Printing Minutes	67,00	
	Amount carried forward		$175.87

Total receipts and disbursements brought forward			$175.87	$209.31
Jul. 1.	T. L. Vernon, Part Salary		15.00	
Oct. 1.	"	" Stationery & Postage	1.00	
" "	"	" Balance Salary	10.00	
" "	By Amt. due Treasurer from last Association		21.70	
		Total amount paid out		$223,57
		Amount due Treasurer this day		$ 14.26

Respectfully submitted,

T. L. Vernon, Treas.

Examined and found correct.

C. J. Austin.

T. W. Chambliss presented the following resolution which was adopted:

Resolved, That the Executive Committee be instructed at its meeting to be held Oct. 25th to appropriate sufficient funds to pay any deficit in the expense and minute funds, and re-imburse the Clerk for money advanced.

J. G. Blalock read the following report:

We your Committee on Time, Place and Preacher recommend:

Time—Tuesday night after the 2nd Sunday in Oct. 1916

Place—Roanoke Rapids Church, Roanoke Rapids, N. C.

Preacher—R. H. Bowden. Alternate—W. O. Rosser.

J. G. Blalock, G. W. May,
S. A. Ward, J. W. Nobles,
Committee.

The report was adopted after some discussion.

On motion of T. W. Chambliss it was ordered that T. M. Arrington, J. G. Blalock and J. L. Rogers prepare suitable Resolutions of Respect in memory of Noah Biggs and R. M. Johnson, and that the hour set apart for the discussion of the Layman's Movement be devoted to a memorial service to the above named brethren.

N. H. Shepherd read a report on General Education.

J. E. Kirk read a report on Ministerial Education.

J. E. Kirk, for C. W. Wilson, read a report on Winterville High School.

On motion these reports were turned over to the Moderator and Clerk to be revised and incorporated into one report.

C. W. Blanchard, S. J. Everett, F. C. Nye and R. T. Vann discussed the reports.

THE REPORT ON CHRISTIAN EDUCATION,

As revised by the Moderator and Clerk.

I. General.

The Baptist State Convention of North Carolina in annual session at Raleigh, in December 1914, took a step as to Christian Education, that we consider a decided forward step.

A new and comprehensive Board was formed for the purpose of correllating and systematizing all our educational institutions.

Dr. R. T. Vann was elected General Secretary of this Board.

The purposes of this Board are

1st. To combine the work of Ministerial Education and General Christian Education and provide for the work of our educational institutions through one common channel, under the direction and supervision of this general Board. And

2nd. To endeavor to so arrange curricula that the secondary schools will dovetail right into Wake Forest and Meredith Colleges.

We your Committee therefore recommend

1st. That our people carefully and prayerfully consider this phase of our work, the necessity for and the needs of the Board, and that the Pastors take a prominent hour and inform their people as to the needs and work of this new Board and insist upon a liberal collection for it before the meeting of the Convention at Charlotte in December.

2nd. That hereafter all reports on this phase of our work be combined and designated as Report on Christian Education.

3rd. That the churches endeavor to follow up and execute the plan of the Board by placing this object along with

the Orphanage and other forms of Missions in their budget or regular collections.

4th. That we hereby endorse the new Board and adopt its plans and purposes and engage to them our loyal support.

II. Ministerial.

No intelligent or progressive Baptist will deny the necessity for an educated ministry. Wake Forest arose in response to a demand for an educated ministry. Both college and seminary training are fundamentally important for an efficient ministry of the gospel and pastor of the church.

According to the minutes of our last Association, two-thirds of our churches did not contribute a penny to this worthy object. Think of it, two of our churches, Weldon and Scotland Neck, lacked 19 cents of giving half that was given by this Association to Ministerial Education, last year. Forty of our churches, claiming to be missionary and to believe in an educated ministry, gave absolutely nothing to this object.

During the past year, we had thirty-four North Carolina students in our Seminary at Louisville, Ky., and twenty-four of them received aid to the extent of $1,883.00 The actual receipts, from North Carolina, by the Student's Aid Fund, for the year since last December 10th were $575.00.

There are 2093 churches in North Carolina with a membership of 256 599. About one-seventh of a penny per member or 89 cents per church, would have paid the full amount. But 1355 churches contributed nothing to this object last year, and forty of them in the Roanoke Association.

III. Winterville High School.

The Winterville High School has been received by the Convention Board of Education as a member of the Baptist system of schools. This fact, however, does not in the least affect the part this Association has in the ownership, control and responsibility in this school.

There is a debt of nearly $6,000.00 on the school, and there is also an immediate and imperative demand for the enlargement of its equipment and scope of work. We therefore submit the following recommendations:

1st. That this Association appoint a committee of three to co-operate with Dr. Vann, Secretary of the General Education Board, and a similar committee from the Neuse-Atlantic Association (providing they concur) with full power and authority to raise the funds necessary to liquidate the indebtedness and to provide adequate equipment.

2. That the Roanoke Association authorize and instruct the Convention Board of Education to apply nine-tenths (9-10) of the amount contributed by this Association for education to the Winterville High School and one-tenth (1-10) to the General Education Fund.

G. W. May offered the following resolutions which were adopted:

Resolved, 1st. That, as our present method of meeting the needs of our aged ministers is inadequate and does not appeal to the mass of our people, we recommend that a home be built for them and their wives.

2nd- That this Association appoint a committee of three to memorialize the Baptist State Convention at Charlotte to this effect.

The Moderator appointed on this committee, G. W. May, J. E. Hocutt and W. P. Campbell.

THURSDAY AFTERNOON.

After devotional exercises by N. H. Shepherd, the Association came to order.

J. W. Anderson, for the Finance Committee, presented the following report which was accepted.

Report of Finance Committee.

Finance Committee begs leave to report as follows:

Associational Missions	$2,570.18
Minute Fund	94.75
State Missions	11.88
Home "	2.51
Foreign "	1.40
S. S. "	5.00
Winterville High School	15.12
Total	$2,700.84

C. F. Ellen,
J. W. Anderson,
T. E. Powell,
Committee.

W. R. Burrell for Oscar Creech read the

Report on Sunday Schools.

A general review of our Sunday School work in North Carolina during the year 1914 reveals many encouraging facts. During last year at least seventy-five new schools were organized and some time ago sixty new schools had been reported this year. The year 1914 showed a gain in total membership of ten thousand four hundred and forty-three (10,443) over the year 1913. There are now possibly not over seventy five churches in the State where Sunday Schools could be organized.

The schools are growing in benevolence.—Last year they gave nearly $40,000.00 to Convention objects, besides paying for their own local expenses. The Roanoke Association contributed its part in making these facts possible in our

State. But we want to deal with the facts more in detail as they are in the Roanoke Association.

These figures about our Association are based on our minutes for the year 1914 and the accuracy of these figures depends upon the accuracy of the reports. There are sixty churches in the Association and sixty-four Sunday Schools. Seven churches reported no Sunday Schools. This means that there were eleven branch schools in the Association. The total church membership in this Association was 6,220, and of this number 1,474 were enrolled in the Sunday Schools. In other words, 23.7 per cent., or one out of every twenty-three church members was enrolled in the Sunday Schools. The regular attendance was some more than one-half the enrollment. This shows that we were considerably below the State average. The State average of church members in Sunday Schools last year was from thirty-five to forty per cent.

The total enrollment in the Sunday Schools of our Association last year was 5,289, or 911 less than the church membership. Of this number, 3,815 were not church members. There were reported 233 baptisms from the Sunday Schools or one out of every seventeen of those not members of the church.

These facts reveal to us some of the greatest needs in the Sunday School work of the Roanoke Association.

1. A Sunday School is needed in every Baptist church. Seven churches were reported last year having no Sunday School. There are many, many communities from three to five and six miles from a church where Sunday Schools may be organized The public school buildings may be used for Sunday School purposes, or even private homes may be used where necessary. Every Baptist Church in this Association ought to assume the responsibility of organizing a Sunday School in every needy section around it. Some men and women of God must be willing and if necessary, go each Sunday to conduct these schools. Some denomination is going to do this and why not ours?

2. There is a great need of more church members at

work in the Sunday School. And the church seriously needs to get more of its members in the Sunday school; because the few church members working in the Sunday Schools now are doing about seventy-five per cent. of the work of the church. How shall we get this 76.3 per cent. of church members not in Sunday School in this Association enlisted? There are several things that will help. 1. The pastors need to preach sermons occasionally impressing the importance of the Sunday School work and the relation of the Sunday School and church to each other. 2. Better trained teachers. Every Sunday School should have a normal class. It costs very little in time and money. 3. There ought to be one to three special days every year for this purpose. Call them "Rally Day," "Enlistment Day," or "Home Coming Day." 4. Organized Classes. Through these the members have more work to do and more responsibility. It usually takes both to make people stick. 5. A Home Department. In almost every church there are a few who really can't go to Sunday School. These should be enlisted through this department.

3. A pressing need of our Sunday School work is that the spirit of systematic giving be cultivated. I really think that all contributions should be made through envelopes. Instead of calling the class roll take up the envelopes containing the contributions, and then get the reports from these envelopes. The various objects fostered by our denomination should be put before the Sunday Schools. Just here they have a splendid opportunity to teach our children missions. Then, of course, we would very materially help these various objects.

4. Last, but not least, we need more evangelistic work done in the Sunday Schools. Last year only one out of about seventeen was baptized into the church. For this work we need teachers with great spiritual power and who have the salvation of lost souls really at heart. The Sunday School teacher has a greater opportunity than any other person in the church to make and mould character and life.

Brethren, it is true that a great work has been accom-

plished through the Sunday Schools. But our churches do not have this work at heart as they ought. There is an idea prevalent that the Sunday School and church are separate and distinct. This idea must be taught out of the minds of our people. Let it be understood by every one coming into a Baptist church that to be a church member is to be a Sunday School attendant. When we shall have reached this point in church training, then many of our Sunday School problems now will have been solved. Imagine if you will seventy-five to ninety per cent. of our church members as actively engaged in the Sunday School work as the twenty-three per cent. at present.

Signed. Oscar Creech.

The report was adopted.

W. R. Burrell presented the following resolutions which had previously been adopted by the Pastors' Conference:

That whereas the act of Ordination may not be necessary, either to the fulfilling of the pastoral relation or to the effective proclamation of the gospel yet being commonly practiced by our people, and accepted as a formal recognition of the person so ordained as a representative of the churches, and moreover, as the laws of the commonwealth confer certain rights contingent upon such ordination, and

Whereas, we consider the present proceedure in respect to the act of ordination to be in some ways harmful and in others derogatory to the rights of the churches, we therefore respectfully suggest to the churches the following as being more in harmony with the New Testament teaching and example.

I. That no person be ordained except such as are called to the pastorate of some church, or some definite and accepted work in the proclamation of the gospel.

II. That in every case the church of which the brother may be a member, if called to some other form of service, be the ordaining church.

III. That in every case the church seek the advice of at least three of its sister churches located in a reasonable distance, requesting them to appoint their pastor and one

or two intelligent laymen to proceed, as messengers of the church, to the appointed place, there to constitute themselves an advisory council to be accepted by the calling church, and to proceed to examine the candidate as to his conversion, call to the ministry, and views of Bible doctrine, and such other matters as may be germane, and advise the church accordingly; and that the present practice of calling a council of selected ministers be discontinued as unfair both to the churches, and to the ministers so called.

IV. That the churches loyally abide by the advice tendered by the regularly constituted council, which shall be duly organized by the election of a Moderator and Clerk who shall certify to the church the findings of the council in due form.

After being discussed the resolutions were adopted.

The Clerk was instructed to have one thousand copies of the minutes printed, and was allowed the usual fee for his services.

J. E, Kirk offered the following resolution which was adopted.

Resolved, That the thanks of this body be extended to the pastor and members of this church, and the good people of the town for the abundant hospitality and kindness shown us while in their midst.

The hour having arrived for the services in memory of Brethren Noah Biggs and R. M. Johnson, J. G. Blalock offered the following resolutions:

Whereas, In the providence of God, our heavenly Father, this Association has suffered loss in the passing of two beloved co-workers, Bro. Noah Biggs, whose homegoing on December 13th, 1914, brought us deep sorrow, and Bro. R. M. Johnson whose sudden summons October 13th; 1915 caused us to rest again in the dark shadow.

Therefore, Be it Resolved, That the love and sympathy of the membership of Roanoke Baptist Association is hereby expressed to the families of the two beloved brethen. This Association reveres the work and life of each of these loyal co-workers and feels keenly the loss sustained.

Resolved second. That a copy of these resolutions be sent to Mrs. Noah Biggs and Mrs. R. M. Johnson and a copy printed in the minutes of Roanoke Association.

T. M. Arrington,
J. G. Blalock,
J. L. Rogers,
Committee.

Pending the adoption of these resolutions J. G. Blalock, T. M. Arrington, R. T. Vann, S. J. Everette and J. W. Anderson spoke very feelingly concerning the work and the lives of these beloved brethren and of the loss sustained by the Association, and all departments of our work in their deaths.

The resolutions were unanimously adopted.

On motion the Association now adjourned to meet at Roanoke Rapids, N. C. on Tuesday after the Second Sunday in October 1916 at 7:30 p m.

T. M. Arrington, Moderator.
T. L. Vernon, Clerk.

MINUTES

OF THE

EIGHTH ANNUAL SESSION

OF THE

Woman's ⁘ Missionary ⁘ Union

OF THE

ROANOKE BAPTIST ASSOCIATION.

Stantonsburg Baptist Church,
September 28-29, 1915.

The next Session will be held at Weldon, N. C., on the Fourth Tuesday and Wednesday of September, 1916.

PREAMBLE

We, the women of the Baptist churches in Roanoke Association, with a desire to stimulate the missionary spirit and grace of giving among our women and young people, and to aid in collecting funds for missionary purposes, to be disbursed by the Boards of the State and Southern Baptist Convention, adopt the following Constitution:

ARTICLE I.—Name.

This organization shall be known as the Woman's Missionary Union, Auxiliary to Roanoke Association.

ARTICLE II.—Object.

The object shall be:

(1) To receive and distribute missionary information and to encourage the organization of Societies and Mission Study Classes.

(2) To stimulate the women and young people of the Association to systematic and proportionate giving to missions at home and abroad, and to personal service among the destitute and unfortunate in their own communities.

ARTICLE III.—Membership.

The membership of the Union shall be composed only of Missionary Societies connected with churches in the Roanoke Association.

ARTICLE IV.—Officers.

Section 1. The officers shall be a President, who, by right of this election, shall be the Vice-President of the Central Committee for this Association; a Vice-President and a Secretary-Treasurer.

Sec. 2. Officers shall be elected annually at the closing session the Union after nominations by a Nominating Committee of five.

ARTICLE V.—Associational Meeting.

The Associational meeting shall be held at such time and place as the Union shall decide.

ARTICLE VI.—Representation at Associational Meeting.

The officers of the Union, five members of local Societies, two delegates from each W. M. S., two Y. W. A. and leader, with one delegate from each young people's society, shall form the representation at Associational meetings.

ARTICLE VII.—Religious Exercises.

Every session of the Union shall be opened and closed with religious exercises.

ARTICLE VIII.—Executive Committee.

The officers of the Union shall form an Executive Committee, which should maintain close relations with the State W. M. U. This Committee shall assist the President in the general work of the Union; shall arrange program for Associational meeting, at which time it shall submit recommendations as a basis of work for the coming year; shall see that the apportionment suggested to the Association by the State Union is divided among the Societies.

ARTICLE IX.—Amendments.

This Constitution may be altered or amended by a two-thirds vote of the members present at any Associational meeting, written notice of the proposed change having been sent to the President before the first session.

BY-LAWS.

I.—Duties of Officers.

Section 1. President.—The President shall preside at Associational and Executive Committee meetings; shall appoint all Committees not otherwise provided for; shall cooperate with local committees in arranging for annual meetings: shall advance in every way possible the work of the Association, and shall have a general supervision of all the work of the Associational Union. She shall keep in touch with Societies by visiting, correspondence and by sending literature; shall endeavor, with the aid of her associates, to organize a W. M. S., Y. W. A., Band and Order of R. A.s in every church of the Association. She shall submit an annual report to the Associational Union, shall send a quarterly report to the State Central Committee, and shall prepare a comprehensive report of the year's work for the annual meeting of the Roanoke Association. She shall attend, if possible, the conference of Vice-Presidents and Central Committee held in connection with the annual session of the State Woman's Missionary Union and present a report of her Association. She shall see that the President of each Society receives the card with suggested apportionment for the year not later than one month after the annual session of the State Union.

Sec. 2. Vice-President.—The Vice-President shall preside in the absence of the President, and shall aid so far as possible in the development of the Union's work.

Sec. 3. Secretary-Treasurer.—The Secretary-Treasurer shall keep a record of annual Executive Committee meetings; shall tabulate the list of delegates; shall notify committees of their appointments. She shall send a copy of minutes of Associational meeting to the Clerk of Roanoke Association, with the request that it be published in the minutes of Roanoke Association. She shall keep an accur-

ate account of all moneys passing through her hands and shall make an annual report to the Associational Union.

II.—Expense Fund.

The Executive Committees hall provide for an expense fund sufficient for the expenses of the Associational Union by asking each Society to send a contribution for this purpose to the Associational meeting.

III.—Committee.

Section 1. Temporary Committee.—At the first meeting of Associational Union the Nominating Committee shall be elected. The President shall appoint the Committee on Time and Place and Resolutions. All of these committees shall be composed of three members each, and shall report during the session.

Sec. 2. Standing Committees—The following standing committees shall be appointed by the Vice-President, at her convenience, to report at the next annual meeting.

1. Committee of three on Margaret Home.
2. Committee of three on Training School.
3. Committee of six on Literature,
4. Committee of six on Obituaries.

IV.—Messengers to the Association.

Sec. 3. Three messengers, one of them to be the President, shall be sent with the Union's report to the annual meeting of Roanoke Association. The President shall appoint the other two.

Sec. 4. These By-Laws may be altered or amended by a two-thirds vote of the members present at any annual meeting, previous notice of the proposed change having been given.

The following report on the Margaret Home was read by Mrs. J. G. Blalock, Chairman of the Committee, and adopted:

The Margaret Home.

Changing conditions on the foreign field, which make it possible for parents to keep their children with them until about the high School age, have necessitated a change in the administration of the Margaret Home gift. The Union has thought it wise to dispose of the property and re-invest the money, using the interest therefrom, together with the sum of $1 200.00 which the states have agreed to raise during the year for the purpose of founding scholarships for Missionaries children. By this means, the Union hopes. by next May. to be able to award as many as six or eight scholarships. The property has been divided into lots, one of which has been sold for cash, and another on deferred payments. The furniture in the Home has been given to the Training School and to our mountain schools.

"Committees have been appointed to ascertain which missionaries of the Foreign and Home Boards, residing outside the United States desire scholarships for their children and to formulate standards to which such applications must conform. Scholarships will be largely maintained only in the schools and colleges granting tuition scholarships to such applicants so that the Union scholarships may be used for the boarding expenses of the students."

This change is acceptable to the donor of the gift, with the understanding that the home be opened again whenever conditions justify it.

The Societies of the Roanoke Association are urged to continue their contributions to the Margaret Fund, as heretofore, that the Union may be able to carry out the plans as formulated by those who have been chosen to administer this fund.

Respectfully submitted,

Mrs. J. G. Blalock, Chairman.

PROCEEDINGS.

STANTONSBURG, N. C., Sept. 28, 1915.

The Woman's Missionary Union of the Roanoke Association met in its Eighth Annual Session in the Baptist Church at Stantonsburg on Tuesday evening, September the 28th. Rev. J. E. Kirk, Pastor of the Church, presided.

After the devotional exercises, Rev. T. W. Chambliss, of Wilson, addressed the Union, his subject being "Our Pride in Christianity and Why."

WEDNESDAY MORNING, Sept. 29th.

The Union met at 9:30 Wednesday morning, presided over by Mrs. W. E. Daniel, of Weldon.

The devotional exercises were in charge of Mrs. J. E. Kirk, of Stantonsburg.

The Constitution was read by Mrs M. E. McCrary, of Wilson.

Short addresses of Welcome were made by Mrs. D. A. Futrell, of the Methodist Church of Stantonsburg, and Mrs. Rufus Beaman, of the Baptist Church,

Mrs. R. C. Josey of Scotland Neck, responded to these addresses in behalf of the Societies represented.

After the Union had sung Miss Heck's hymn, Mrs. Daniel led in prayer.

The Union was then organized for business and, on motion of Mrs. T. W. Chambliss, Mrs. R. C. Josey was elected Secretary and Treasurer pro tem., on account of the absence of Miss Kate Boyette.

Delegates were then enrolled and reports of the different Societies were read by them.

Six new Societies had been organized since last September.

The roll showed that eight Churches were represented. The inclement weather was the cause of the small repre-

sentation. The downpour on Wednesday prevented even many of the town people from being present.

The Temporary Committees were appointed as follows:

NOMINATING COMMITTEE.

Mrs. N. B. Josey, Chm.
Mrs. James Marshbourn,
Miss Eloyse Moore,

COMMITTEE ON TIME AND PLACE.

Mrs. J. D. Flemming, Chm.
Miss Ola Morehead.
Miss Ethel Winstead,

COMMITTEE ON RESOLUTIONS.

Mrs. J. R. McLean, Chm.
Mrs. M. H. Privette,
Mrs. D. J. Whichard.

The Standing Committees were as follows:

LOUISVILLE TRAINING SCHOOL.

Mrs. T. W. Chambliss, Chm.
Mrs. M. E. McCrary,
Mrs. O. L. Barnes,

COMMITTEE ON LITERATURE.

Mrs. W. M. Moss, Chm.
Mrs. W. N. Horton,
Miss Annie Perkins.

COMMITTEE ON OBITUARIES.

Mrs. R. H. Bowden, Chm.
Mrs. Lizzie Culpepper,
Mrs. H. N. Blanchard.

The Treasurer's report was then read and showed a balance of only Seventy-five cents in the Treasury, $17.50 having been paid for the printing of the Minutes, and a check for $3.00 to Mrs. Daniel.

Mrs. Daniel made some remarks about Miss Heck, but said "God never calls our leaders until he has some one to take their place, and we have Mrs. W. N. Jones, of Raleigh, daughter of our beloved C. T. Bailey."

Mrs. Jones addressed the Union. Her subject was "Our Association, its Relation to the Woman's Missionary Union."

After a short prayer by the President, "Stand up for Jesus" was sung.

Mrs. Daniel then showed a map of the Churches and Societies in our Association.

The following papers were read:

"To day's Opportunities in Missionary Work," by Mrs. R. H. Bowden.

'Y. W. A. Work or Training the Young in Mission Thought and Giving." by Mrs. J. R. McLean.

"Responsibility of the W. M. U. for Sunbeam Leaders," by Mrs. W. M. Moss.

The report on Literature was read by Mrs. Ora L. Barnes and adopted.

Report on Literature

Observation teaches us that men and women, who are informed. are the most active in any vocation. It is gratifying to know that so many of our Societies have Mission Study Classes, and are thus obtaining Missionary knowledge. In order to make our work effective we must be deeply interested, and earnestly endeavor to acquaint ourselves with the conditions, and needs of our Missionaries.

The Foreign Mission Journal published at Richmond, Va., keeps us informed of those in foreign lands, and through The Home Field we learn of conditions existing in our Southland. We recommend that these journals be taken and read. Royal Service gives us not only the programs for the Woman's Missionary Societies, but also for the Young Woman's Auxiliaries, Girl's Auxiliaries, Royal Ambassador and Sunbeams. We urge every Society to take Royal Service.

Last, but not least, is our denominational paper, that has for more than three-fourths of a century, been keeping us informed of our work in our own State, and also in foreign lands. No Baptist home is complete without the weekly visits of the Biblical Recorder.

Respectfully submitted,

Mrs. Ora L. Barnes,
for
Committee.

The following report on the Louisville Training School, by Mrs. M. H. Privette, Chairman, was sent in after the meeting:

REPORT ON LOUISVILLE TRAINING SCHOOL.

Realizing that the crisis is upon us in our mission work, and that we are sadly in need of efficient leaders, and remembering how near to the loving heart of our departed President this special work was, we recommend:

(1) That we implore divine guidance in planning this great work in training women to go out on the "fields that are white unto the harvest."

(2) That we make greater effort than ever before to distribute literature, and in every way possible give information of this department of our work; that it shall be the aim of every Society during the Training School quarter that each member shall have literature and give to the support of this object, and especially towards the memorial of our beloved President.

(3) That our Association make specific plans by which we can enlist the Y. W. A.'s in the study and support of same. For we must recognize the fact that the work will soon be in their hands.

(4) That each Society be furnished with a statement of their proportionate part, or the proportionate part for our Association, of the support of the Training School.

Respectfully submitted,

Mrs. M. H. Privette, Chairman.

The Committee on Obituaries had no report.

After a prayer by Mrs. W. N. Jones, the meeting adjourned for dinner.

A delicious picnic luncheon was served in the gallery of the Church and was much enjoyed by all present.

AFTERNOON SESSION.

The Union assembled at 1:30.

"Rescue the Perishing" was sung and Mrs. S. A. Harrison, of Wilson, led the devotional exercises, reading the 37th Psalm. She then led in prayer.

Mrs. T. W. Chambliss read an interesting paper on "Interesting Women when there are no Missionary Societies."

Several others were to read papers, but was kept away on account of the heavy rain.

The President called on Mrs. Jones to talk on "Our Missionary Magazines." She kindly responded.

The President then made a plea for more Societies in our Association and for regular, quarterly reports and a contribution from every Society to all objects of the W. M. U., and selected as our aim for the coming year 'A Missionary Society in every Church and every woman a member."

After much discussion, Mrs. Daniel appointed delegates from each Society present to organize a new Society and report at their next Missionary Meeting.

The aim of the Roanoke Association was read by Mrs. Daniel from a chart as follows:

ROANOKE ASSOCIATION.

Foreign Missions	$1,000.00
Home "	600.00
State "	500.00
Training School	150.00
S. S. Board	50.00
Expense Fund	100.00
Total	$2,400.00

Mrs. Jones made a plea for the State Missions, asking all Societies that had not observed State Mission Day this quarter, to do so.

A letter was read from Mrs. C. E. Madry, of Raleigh, asking that Personal Service may become a greater factor in our Societies and that some one be appointed to have charge

of this work in the Roanoke Association. The President appointed Mrs. M. E. McCrary, of Wilson.

Hymn, "My Hope is Built on Nothing Less," was sung. Mrs. J. R. Fleming read her report on Time and Place.

REPORT OF COMMITTEE ON TIME AND PLACE.

The Committee on Time and Place accepts the invitation of the Weldon Baptist Church for the next Annual Meeting, on the Fourth Tuesday and Wednesday of September, 1916.

Respectfully submitted,

Mrs. J. R. Flemming, Chm.
Miss Ola Morehead,
Miss Ethel Winstead,

Report adopted.

Mrs. J. R. McLean, Chairman of the Committee on Resolutions, offered the following report, which was unanimously adopted:

REPORT OF COMMITTEE ON RESOLUTIONS.

After a year's absence, the representatives of the Roanoke Association have met again with un-abated interest and with enlarged views for the future. Therefore, be it resolved:

(1) That we appreciate deeply the hospitality shown by the members of the Stantonsburg Church and the interest shown by the other denominations. Especial mention should be made of the splendid dinner served in the Church.

(2) That we deeply appreciate the presence of our Vice-Present, Mrs. W. N. Jones, whose presence was such an inspiration to us and whose words of wisdom will linger with us through the years to come.

(3) That we enjoyed, as we always do, the graceful ministration and helpful talks of our efficient President, Mrs. Daniel.

(4) That the absence of our Secretary, Miss Boyette, was regretted by all and we wish to express our appreciation of Mrs. R. C. Josey, who acted as Secretary pro. tem.

We feel that it would be unfitting to end these resolutions without expressing the deep sorrow that pervades our whole

Association over the passing of our beloved President, Miss Heck, since last we met. We know that our loss is her gain, and that many times her spirit will be with us.

Mrs. J. R. McLean, Chm.
Mrs. D. J. Whichard,
Mrs. M. H. Privette.

Report of the Nominating Committee was made by Miss Eloyse Moore.

We recommend for officers for the following year

President.....Mrs. W. E. Daniel,
Vice-President.....Mrs. M. E. McCrary,
Secretary-Treasurer.Miss Kate Boyette.

Mrs. N. B. Josey, Chm.
Mrs. James Marshbourn.
Miss Eloyse Moore.

Report was adopted.

After prayer by Mrs. Daniel, the Union adjourned to meet at Weldon, on Tuesday evening and Wednesday after the Fourth Sunday in September, 1916.

Mrs. R. C. Josey, Secretary pro tem.

List of Delegates.

Aenon—Mrs. J. W. Moore,
Miss Eloyse Moore.

Elm City—Mrs. J. W. Moore.

Farmville—Miss Annie Perkins,
Mrs. R. J. Rasberry.

Greenville Memorial—Mrs. H. N. Blanchard,
Miss Maggie Doughty,
Mrs. J. D. Fleming,
Mrs. D. J. Whichard.

Scotland Neck—Mrs. N. B. Josey,
Mrs. R. C. Josey.

Stantonsburg—Mrs. Rufus Best,
Mrs. P. R. Flora,
Mrs. J. D. Eason,

Visitors:
Mrs. C. C. Culpepper,
Mrs. E. A. Tignor,
Mrs. C. J. Strickland,
Mrs. W. N. Jones.

Tarboro—Mrs. R. H. Bowden,
Mrs. W. N. Horton.

Weldon—Mrs. W. E. Daniel,
Miss Ola Morehead.

Wilson—Mrs. T. W. Chambliss.
Mrs. M. E. McCrary, } W. M. U.
Mrs. S. A. Harrison.

Miss Lizzie Culpepper,
Mrs. J. R. McLean, } Y. W. A.
Miss Ethel Winstead,

Mrs. Willard Moss—Sunbeam Band.

W. M. U. Statistical Table.

	Foreign Missions.	Home Missions.	State Missions.	Associational Missions.	Expense Fund Central Com't.	Associational Expense Fund.	Louisville Training School.	Judson Centennial Fund.	Other Objects.	Number Quarters Reported.	Total.
Aenon			2 25				2 22			4	4 47
Bethel	8 00	2 50	3 00				2 50			4	16 00
Conoconary	2 38		2 50		1 00					2	5 88
Dawsons		5 00	5 00							3	10 00
Elm City	5 20		8 60							4	13 80
Elm City Sunbeams			10 20							3	10 20
Enfield	8 85	6 50	3 50				2 00			4	20 85
Farmville	5 05	5 05	11 50			1 00	2 20			4	24 80
Greenville, Imma		16 40					16 95			2	33 35
Greenville, Memo.	52 80	30 00	35 00	12 00	4 10		15 55			4	149 45
Hickory	6 15	6 65	11 84	16 00	2 00	1 00	7 85			4	51 49
Nashville	15 40	16 25	10 20	5 00	2 60		8 60			4	58 05
Nashville Sunbeams	2 25	3 25	2 00		25					3	7 75
New Hope	5 00	2 50			1 50		3 50			3	12 50
New Hope Sunbeams	2 50	1 00			1 20					3	4 70
Plymouth	1 40	5 15					2 75			3	9 30
Roanoke Rapids	5 85	5 40	50				4 85			3	16 60
Rocky Mount 1st	114 00		23 00	20 00	7 00					4	164 00
Rocky Mt. Sunbeams		5 00								4	5 00
Rosemary		4 70								1	4 70
Scotland Neck	193 60	267 48	58 25	20 00	1 00		12 70		8 68	4	561 71
Scotland N Sunbeams	10 25	4 50					2 75			3	17 50
Sharpsburg		2 65	2 00		5 50					3	10 15
Sharpsburg Sunbeams		1 50	55							2	2 05
Spring Hope	23 40	13 80	15 00		2 40	1 00	3 60			4	60 20
Stantonsburg	8 85	3 95	10 45		1 00	1 00	3 50		1 90	4	30 65
Tarboro	13 05	3 60	7 00				10 35		18 00	4	52 00
Tarboro Sunbeams	4 00	2 00	2 00						2 00	4	10 00
Washington	20 85	7 50	5 00		2 00					2	35 35
Weldon	38 50	22 75	17 35		2 00		10 00			4	90 60
Weldon Sunbeams	7 54	4 35	9 17		1 00	25		1 63		4	23 94
Weldon Y. W. A.	25 00	5 00	25 00				3 00			4	58 00
Williamston		4 95					4 10			2	9 05
Wilson	80 50	203 61	128 99		3 40		71 60		52 00	4	540 10
Wilson Sunbeams	25 00	25 00	25 00				10 00	8 00		4	93 00
Wilson Y. W. A.	10 00	9 00	9 00			1 00	10 00	10 00		4	49 00
Total											

TABLE I—STATISTICAL.

CHURCHES	PASTOR	POSTOFFICE	CLERK	POSTOFFICE	Time of Preaching	Value of Church Property	GAINS			LOSSES			Number of Males
							By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death	
Aenon	W. O. Biggs	Elm City	H. S. Barkley	Elm City	2nd	$ 750	2						23
Antioch	A. P. Mustian	Warrenton	J. H. Lewis	Heathsville	1st & 3rd	1000	1				2	2	33
Arlington St.	Lonnie Sasser	Rocky Mount	C. Hairr	Rocky Mount	Every	5000	13	16	1	2		1	67
Aurora	J. M. McKenzie	Chocowinity	J. B. Miller	Aurora	2nd	1000	3	1					15
Bethel	J. L. Rogers	Robersonville	Will Grimes	Bethel	4th	1200	8	1					19
Cedar Branch	S. F. Bristow	Jamesville	P. J. Modlin	Jamesville	3rd	1000	18	1				1	65
Conoho	T. J. Crisp	Conetoe	J. F. Crisp	Oak City	1st	1100	6		1	1	1		22
Crocker's Chapel	O. Creech	Nashville	A. E. Moore	Nashville	2nd	300	3					1	4
Chocowinity	J. M. McKenzie	Chocowinity	D. O Moore	Chocowinity	1st	1500	9	2					22
Conoconary	A. G. Wilcox	Brinkleyville	W. E. Barkley	Tillery	3rd	1000	2	3					30
Dawsons	G. H. Johnson	Enfield	A. B. White	Scotland Neck	2nd & 4th	1200	23	3		2		1	89
Eagles	T. L. Vernon	Hobgood	Miss Z A. Eagles	Macclesfield	3rd	1500	7			3		1	15
Ebenezer	W. O. Rosser	Whitakers	P. H. Lane	Tarboro	4th	800	2	3		3		1	16
Elem City	W. O. Biggs	Elm City	F. W. Carter	Elm City	1st & 3rd	2000	27	1	1	1	1		53
Elm Grove	J. E. Hocutt	Nashville	C. H. Baines	Nashville	1st & 3rd	1000			2	5			54
Enfield	G H. Johnson	Enfield	J. R. Matthews	Enfield	1, 2 & 3rd	1800	28	16		2	10		66
Everetts	S. F. Bristow	Jamesville	J S. Ayers	Everetts	1st	1000							10
Fountain	J, E. Kirk	Farmville	A. C. Owens	Fountain	3rd		5						6
Farmville	J. E. Kirk	Farmville			2nd & 4th	4500		4		2	2		13
Gethsemane	W. O. Rosser	Whitakers	A. Anderson	Whitakers	1st	1000	7	3					32
Greenville, Memo.	H. N Blanchard	Greenville	W. T. Lipscomb Jr	Greenville	Every	30000	6	25		65	4	2	6
Halifax	A. G. Wilcox	Brinkleyville	R. L. Applewhite	Halifax	1st	1000						1	86
Hickory	G. W. May	Castalia	S. B. Dozier	Whitakers	2nd	1500	2	4		2	1	1	58
Hamilton	J. L. Rogers	Robersonville	P. L. Salsbury	Hamilton	3rd	1800	2	4		1			11
Hobgood	T. L. Vernon	Hobgood			2nd	900	6	2				1	6
Macedonia	O. W. Sawyer	Spring Hope	Wm. A. Joyner	Nashville	1st	750	22	5	1	3		2	48
Mildred	T. J. Crisp	Conetoe	D. E. Cobb	Conetoe	4th	1000	3						9
Mt. Hermon	C. H. Myers	Sharpsburg	B. C. Joyner	Elm City	4th	800	5	2		2			16
Nashville	O. Creech	Nashville	B. G. Alford	Nashville	2nd & 4th	3500	29	4		1		2	63
New Hope	W. O. Biggs	Elm City	R. H. White	Wilson	3rd & 4th	600	59	1	2	2	5	4	126
North Rocky Mount	J, W. Nobles	Rocky Mount	W. A. Taylor	Rocky Mount	2nd & 4th	3500	38	7	1	4	4		79
Oak Level	O. Creech	Nashville	T. A. Bone	Nashville	3rd	1000	22	3		2		1	55
Oregon	J. M McKenzie	Chocowinity	Miss Irene Tuthill	South Creek	2nd	1000	2	1					8
Pactolus	J. M. McKenzie	Chocowinity	George Little	Pactolus	3rd	1000	2	1					8
Pinetown	J. M. McKenzie	Chocowinity	C. W. Creech	Pinetown	4th	1500	3	1	1		2		7
Piney Grove	S. F. Bristow	Jamesville			2nd	1000							
Pleasant Grove	G. W. May	Castalia	J. W. Coldston	Nashville	3rd	1500	22	1		1	4	1	100
Pleasant Hope	W, O, Biggs	Elm City	T. P. Sharp	Elm City	1st	1000	24	3					32
Plymouth	C. G. Wells	Plymouth	B. H. Gilmer	Plymouth	Every	1500	2	8	2	2		2	51
Red Oak	G. W. May	Castalia	H. A. Nanney	Rocky Mount	1st	1000	13	5	1	4		1	73
Riddicks Grove	W. R. Burrell	Williamston	J H. Riddick	Williamston	1st	650	9		6				15
Roanoke Rapids	C. H. Trueblood	Roa'ke Rapids	J. W. House	Roanoke Rapids	Every	4000	70	19	2	7	2	1	105
Robersonville	J. L. Rogers	Robersonville	S. T. Everett Jr	Robersonville	1st & 2nd	4000		1		1			26
Rocky Mount 1st	W. P. Campbell	Rocky Mount	W. W. Avera	Rocky Mount	Every	50000	29	27		16	2	4	213
Scotland Neck	R. A. McFarland	Scotland Neck	H. L. McDowell	Scotland Neck	Every	17500	7	11		9	1	3	189
Sharpsburg	W. O. Biggs	Elm City	E. H. Jones	Sharpsburg	2nd & 4th	1000	28	7		3			34
Speed	T. L. Vernon	Hobgood	A. J. Parker	Speed	1st	900				1			5
Spring Hope	O. W. Sawyer	Spring Hope	J. A. Marshbourn	Spring Hope	1st & 3rd	12000	40	17		12		1	75
Stanhope	O. W Sawyer	Spring Hope	G. D. Ricks	Spring Hope	2nd & 3rd	300	4						10
Stantonsburg	J. E. Kirk	Farmville	R. C. D. Beaman	Stantonsburg	1st	2500	10			4	2	1	23
Stony Creek	W. O. Rosser	Whitakers	G. D. Coley	Rocky Mount	3rd	1000	17	5	3	5		2	121
Tarboro	R. H. Bowden	Tarboro	J. E. Morrissette	Tarboro	Every	15000	11	17	1	6	1	1	46
Tillery	T. L. Vernon	Hobgood	G. C. Howell	Tillery	4th	1500				1	1		12
Washington	R. L. Gay	Washington	L. S. Thompson	Washington	Every	10000	5	8		6	1	1	73
Weldon	J. G. Blalock	Weldon	R. T. Daniel	Weldon	Every	7500	36	29	1	11		3	98
Whitakers	W. O. Rosser	Whitakers	J. R. Bradley	Whitakers	1st & 2nd	2000	4	5	2	3		1	10
Williamston Memo.	W. R. Burrell	Williamston	J. W. Anderson	Williamston	Every	21000	2	12	1	4			44
Wilson	T. W. Chambliss	Wilson	T. F. Pettus	Wilson	Every	20000	33	26	4	22	1	2	144
Calvary	J. W. Nobles	Rocky Mount	E. H. Parker	Rocky Mount	3rd	2500	14	3	2	3	1	1	38
Immanuel			E. P. Thomas	Greenville		150		53					24
Rosemary	(Last years report)		J. E. Spencer	Rosemary									35
Battleboro	W. O. Rosser	Whitakers	P. J. Thomas	Battleboro				5			5	1	10
Total						$258.000	765	376	35	214	53	48	2848

TABLE II—FINANCIAL.

	Pastor's Salary	Building and Repairs	Incidentals	S. S. Expenses	The Poor	Minute Fund	Associational Missions	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Ministerial Education	Ministerial Belief	Colleges and Schools	Other Objects	Total
------	50 00	138 97	------	28 50	------	1 50	10 00	6 31	------	------	13 37	------	------	------	------	34 13	282 78
------	200 00	------	------	6 00	------	1 00	20 00	2 27	2 10	2 05	1 20	1 80	2 25	2 27	------	15 00	255 94
------	516 45	15 00	64 73	32 19	4 00	2 00	------	14 94	------	------	------	16 10	------	------	------	7 93	673 34
------	60 00	------	10 00	5 00	------	25	12 00	1 50	1 50	1 50	------	5 00	------	------	------	15 00	111 75
------	150 00	------	15 00	10 46	------	1 50	10 00	------	9 56	11 41	------	10 35	5 40	------	5 00	------	228 68
------	100 00	76 00	33 75	46 30	------	1 50	25 00	5 44	5 01	6 40	11 70	44 00	------	------	10 00	76 50	441 60
------	200 00	------	------	75 00	25 00	------	25 00	1 10	1 00	1 00	------	------	------	------	------	44 50	372 60
------	200 00	------	5 00	12 00	------	1 50	25 00	------	2 00	------	------	5 00	1 50	------	------	33 50	285 50
------	51 18	145 01	4 66	21 56	------	1 00	12 50	------	------	------	------	66 87	------	------	3 46	------	306 24
l------	10 00	------	------	5 29	------	------	5 37	1 00	------	------	1 75	------	1 00	------	------	------	24 41
------	50 50	25 00	25 00	20 00	------	25	11 60	1 50	1 50	1 50	------	10 00	------	------	------	56 00	202 25
------	120 00	10 00	1 93	------	------	1 00	25 00	------	4 25	4 24	------	2 00	1 90	10 00	10 00	------	190 38
------	250 00	------	30 00	30 3	15 00	1 00	25 00	8 00	5 00	7 00	------	15 00	------	3 00	2 00	------	391 97
------	:0 00	------	6 00	15 82	------	1 50	35 00	15 00	8 25	14 15	------	14 00	2 00	------	------	26 14	227 86
------	150 00	------	------	6 25	------	1 50	21 00	7 38	15 67	18 26	------	26 95	4 9	2 45	5 00	13 00	272 37
------	300 00	------	63 88	9 37	------	1 00	50 00	19 84	7 45	15 20	------	14 88	------	------	------	135 00	616 62
------	175 00	------	------	15 00	------	2 00	10 00	------	------	------	------	1 35	------	------	------	------	203 35
------	500 00	23 25	177 33	33 22	8 00	2 50	115 00	14 33	13 75	12 50	------	55 47	10 24	4 89	5 12	296 98	1272 58
------	50 00	------	8 15	5 43	------	1 00	15 00	------	------	------	1 00	------	------	------	5 00	18 47	104 05
------	45 00	13 36	12 00	14 00	------	80	11 00	9 00	3 58	5 60	1 00	4 00	2 50	2 00	2 00	49 57	175 41
------	400 00	26 74	66 00	37 37	------	1 00	30 00	50 00	18 70	26 95	------	46 27	7 50	3 75	9 70	148 70	872 68
------	150 00	16 00	1 00	4 00	20 00	1 50	40 00	------	8 40	6 00	------	10 00	4 00	------	5 00	------	265 90
ha------	53 00	150 00	146 20	142 61	5 06	2 00	55 00	5 65	16 40	------	5 00	58 64	------	------	31 95	10 00	681 61
o.------	1376 90	480 59	493 45	174 04	25 00	3 00	12 00	141 45	38 30	125 23	------	200 24	------	20 00	27 00	------	3117 20
------	75 00	85 00	17 78	------	------	1 00	20 00	------	2 25	4 00	------	2 05	------	1 05	------	20 00	228 13
------	150 00	308 84	42 50	18 00	------	1 00	25 00	10 93	1 00	6 11	------	61 41	------	5 05	10 00	24 50	664 34
------	250 00	------	20 00	15 67	------	2 00	76 00	24 87	15 90	18 49	5 06	25 00	3 70	------	15 31	35 77	507 77
------	30 00	8 75	5 00	17 03	------	1 00	25 25	6 85	5 00	5 00	1 00	22 05	3 00	------	5 00	39 25	174 18
------	125 00	------	------	7 60	1 87	1 00	13 00	8 00	4 49	4 48	1 53	15 52	------	------	2 00	17 48	201 97
------	30 00	15 00	15 00	27 00	------	50	20 00	------	1 75	2 80	------	10 80	------	------	2 50	22 00	147 35
------	50 00	------	------	3 00	------	50	10 00	------	------	------	1 00	------	------	------	------	12 00	76 50
------	525 00	260 67	67 26	50 30	------	3 00	67 50	12 20	26 70	24 85	------	94 30	10 00	7 20	9 85	134 60	1292 13
------	350 00	------	25 00	39 75	20 00	2 00	35 00	25 00	15 00	11 00	8 75	21 00	100 00	------	4 70	23 00	680 20
ount---	300 00	700 00	120 42	110 35	53 23	1 55	61 00	4 00	18 00	18 95	------	159 88	------	------	------	------	1547 38
------	175 00	10 00	72 45	15 14	------	2 00	25 00	2 47	3 57	1 35	6 24	2 10	------	------	------	------	315 33
------	45 70	15 00	------	10 00	------	25	13 00	3 70	2 50	2 50	------	19 75	------	------	------	20 00	122 40
------	40 00	------	10 00	20 00	------	25	10 00	1 00	1 00	1 00	------	5 00	------	------	------	35 00	123 25
------	44 80	175 00	35 00	5 00	------	25	7 00	1 00	2 60	2 00	------	5 00	------	------	------	16 00	293 65
------	------	------	------	------	------	------	1 50	------	------	------	------	------	------	------	------	------	1 50
------	200 00	------	2 10	24 20	------	3 00	50 00	2 47	2 97	2 92	------	10 00	------	2 43	------	------	300 09
------	40 00	------	8 00	16 00	------	1 00	10 00	5 00	------	------	------	2 00	30 00	------	------	1 00	113 00
h. St.--	500 00	967 00	49 35	------	35 00	2 00	100 00	11 55	26 09	31 59	------	24 10	6 40	6 40	------	172 78	1932 26
------	------	20 00	2 00	------	------	70	20 00	1 70	------	------	------	2 00	------	------	------	------	46 40
------	268 00	14 00	7 39	19 74	------	1 50	50 00	16 40	11 23	8 37	------	79 96	9 62	2 44	------	------	488 65
------	695 02	31 54	171 84	96 92	25 00	2 00	75 00	54 10	21 86	21 86	11 17	198 12	------	------	35 00	199 09	1638 82
------	200 00	260 00	23 00	20 00	------	1 75	25 00	2 00	2 00	4 76	------	32 00	------	------	3 05	257 32	832 83
st------	1605 00	2629 29	810 57	263 55	45 00	5 00	220 00	103 00	12 00	114 00	------	234 20	------	------	20 00	1119 25	7180 86
------	------	------	------	------	------	------	7 00	------	------	------	------	------	------	------	------	------	7 00
------	1750 00	------	500 00	251 83	89 75	7 50	300 00	358 25	371 98	403 85	10 00	1229 45	75 00	77 03	50 00	598 20	6072 84
------	150 00	------	330 00	30 00	------	1 00	30 00	8 65	4 10	4 25	1 86	37 00	------	------	9 00	30 00	335 86
------	10 00	------	5 00	------	------	50	10 30	2 10	2 50	2 85	------	5 00	1 06	------	------	------	39 31
------	550 00	18 00	86 66	44 80	------	2 00	25 00	37 30	25 80	34 65	5 00	46 40	------	------	3 60	266 55	1145 76
------	75 00	------	1 00	------	------	1 00	12 93	------	------	------	------	------	------	------	------	13 23	103 16
------	75 00	17 00	59 94	41 81	17 80	1 25	25 00	17 86	16 44	22 50	2 00	44 14	7 03	2 50	5 00	173 45	528 72
------	300 00	40 00	20 00	40 00	------	2 50	113 07	26 00	53 05	57 50	------	60 23	12 76	------	------	84 85	809 96
------	800 00	334 80	156 91	121 19	22 00	2 50	25 00	41 23	19 54	27 18	3 08	41 83	2 50	3 00	10 00	158 95	1769 71
------	100 00	115 00	140 00	------	------	1 00	15 00	5 00	5 68	8 50	------	15 00	3 00	------	10 09	26 75	445 02
------	1000 00	------	578 85	354 49	------	------	------	27 02	27 75	34 85	------	326 42	10 00	------	10 00	------	2369 38
------	1275 00	5466 95	122 33	53 80	------	4 00	180 00	116 52	125 82	239 99	29 61	225 83	40 00	30 00	309 80	180 91	8400 56
------	50 00	------	17 50	10 00	------	1 50	13 50	5 06	4 09	10 00	------	2 00	4 00	2 00	------	25 40	145 86
mo.----	1005 00	16628 00	245 00	45 18	44 00	3 50	90 00	55 00	49 95	74 27	------	157 02	13 00	18 05	30 00	178 60	18636 57
------	1-00 00	373 00	777 58	113 72	71 19	4 00	210 74	247 37	231 99	159 70	56 29	324 40	35 73	14 25	52 00	726 86	5027 92
------	19686 55	29612 76	5409 61	2635 55	526 90	95 80	2616 66	1548 31	1306 93	1625 12	177 61	4149 78	410 06	219 76	718 13	5595 21	76334 74

TABLE III—SUNDAY SCHOOLS.

CHURCHES	SUPERINTENDENT	POSTOFFICE	SECRETARY	POSTOFFICE	Number of Schools	Officers and Teachers	Pupils
Aenon	E. C, Jackson	Elm City	W. H. Williams	Elm City	1	7	65
Antioch	M. A. Parker	Heathsville	Paul Boseman	Heathsville	1	5	30
Arlington St.	W. C. Newell	Rocky Mount	Miss Lizzie Bryan	Rocky Mount	1	11	180
Aurora	Mrs. J. P. Chaping	Aurora	Miss Murl Miller	Aurora	1	3	20
Battleboro	P. J. Thomas	Battleboro	C O. Edwards	Battleboro	1	6	50
Bethel	J. B. Quartermus	Bethel	Miss Estelle Jones	Bethel	1	9	101
Calvary	E. H. Parker	Rocky Mount	J. T. Bilup	Rocky Mount	1	9	75
Cedar Branch	C. E. Simpson	Jamesville	O. W. Hamilton	Jamesville	1	8	65
Conoho	H. S. Everett	Oak City	J. F. Crisp	Oak City	1	6	50
Crocker's Chapel	B. G. Alford	Nashville	A. E. Moore	Nashville	1	4	62
Chocowinity	T. E. Adams	Chocowinity	Mrs. Mamie Moore	Chocowinity	1	8	70
Conoconary	No Report						
Dawsons	J. R. Holiday	Scotland Neck	L. G. Barnhill	Enfield	1	9	90
Eagles	Miss Z. A. Eagles, W. J. Clark	Macclesfield, Pinetops	Miss Sallie Eagles, Roger Clark	Macclesfield, Pinetops	2	8	95
Ebenezer	E. J. Hurdle	Tarboro	Miss Margarett Pittman	Whitakers	1	6	72
Elm City	F. W. Carter	Elm City	Ennis Rowland	Elm City	1	8	59
Elm Grove	L. T. Vaughn	Na hville	Add. Smith	Nashville	1	7	65
Enfield	J. L. Burrows	Enfield	W. G. Kimball	Enfield	1	9	250
Everetts	C. T. Peal	Williamston			1	5	52
Fountain	A. J. Tugwell	Fountain	Dr. E. B. Beasley	Fountain	1	6	50
Farmville	S, G. Wilkerson	Farmville	J. R. Moore	Farmville	1	6	29
Gethsemane	O. L. Pittman	Whitakers	L. M. Flennor	Whitakers	1	5	37
Greenville, Imma	C. W. Wilson	Greenville	E. B. Thomas	Greenville	1	10	155
Greenville, Memo.	R. T. Burnett	Greenville	J. C. Tyson	Greenville	1	17	160
Halifax	No Report						
Hamilton	P. L. Salsbury	Hamilton	D. G. Matthews	Hamilton	1	6	64
Hickory	T. E. Powell, E. H. Reid	Whitakers	Mrs. T. E. Powell, F. M. Dozier	Whitakers	2	19	137
Hobgood	G. H. Hale	Hobgood	Robt. Shields	Hobgood	1	6	66
Macedonia	J. C. Taylor	Nashville	Wm. A. Joyner	Nashville	1	6	70
Mildred	Mrs. D. E. Cobb	Conetoe	May Vick	Conetoe	1	5	34
Mt. Hermon	B. C. Joyner	Elm City	J. S. Turner	Rocky Mount	1	5	56
Nashville	L. T. Vaughn	Nashville	T. N. Ross	Nashville	1	7	113
New Hope	Geo. R. Dew	Wilson	Larry Thompson	Wilson	2	13	200
North Rocky Mount	W. A. Taylor	Rocky Mount	W. L. Mayo	Rocky Mount	1	10	187
Oak Level	J. M. Bone	Rocky Mount	Walter Bone	Rocky Mount	1	11	107
Oregon	Mrs. C. Springer	South Creek	Dorotha Tuthill	South Creek	1	8	75
Pactolus	Mrs, R. R. Fleming	Pactolus	R. R. Fleming	Pactolus	1	3	25
Pinetown	J. Jones	Pinetown	F. Beaman	Pinetown	1	6	40
Piney Grove	No Report						
Pleasant Grove	W. A. Baines	Nashville	Odie Turner	Nashville	4	21	204
Pleasant Hope	C. F. Jordan	Elm City	T. P. Sharp	Elm City	1	6	76
Plymouth,	J. T. McNair	Plymouth	Maurice Poteet	Plymouth	2	7	204
Red Oak	H A. Nanney	Rocky Mount	Miss Sallie Beal	Rocky Mount	1	9	178
Riddicks Grove	No Report						
Roanoke Rapids	W. S, Haneock	Roanoke Rapids	W. D. Tillery	Roanoke Rapids	1	12	250
Robersonville	W. A. Ross, S. T. Everett	Robersonville	Robert Adkins	Robersonville	2	9	70
Rocky Mount 1st	T. A, Avera	Rocky Mount	Willie Barnes	Rocky Mount	2	26	505
Scotland Neck	C. F. Burroughs	Scotland Neck	H. L. McDowell	Scotland Neck	1	24	483
Sharpsburg	J. W. Robbins	Sharpsburg	Dennis Robbins	Sharpsburg	1	7	103
Speed	No Report						
Spring Hope	O. B. Moss	Spring Hope	Arthur Farmer	Spring Hope	1	16	198
Stanhope	No Report						
Stantonsburg	L. T. Wheeler	Wilson	R. C. D. Beamon	Stantonsburg	1	11	99
Stony Creek	S. J. F. Ellen	Rocky Mount	J. T. Coley	Rocky Mount	1	14	141
Tarboro	M. P. Williams	Tarboro	John Clark	Tarboro	1	12	129
Tillery	No Report						
Washington	W. G. Privett	Washington	S. P. Willis	Washington	1	15	120
Weldon	C. P. Rodwell	Weldon	L. B. Daniel	Weldon	1	11	160
Whitakers	J. R. Marks	Whitakers	J. R. Bradley, Jr	Whitakers	1	5	43
Williamston	B. A. Critcher	Williamston	G. W. Hardison	Williamston	2	16	202
Wilson	R. A. Turlington	Wilson	C. E. Blount	Wilson	2	27	360
Total					65	525	6582